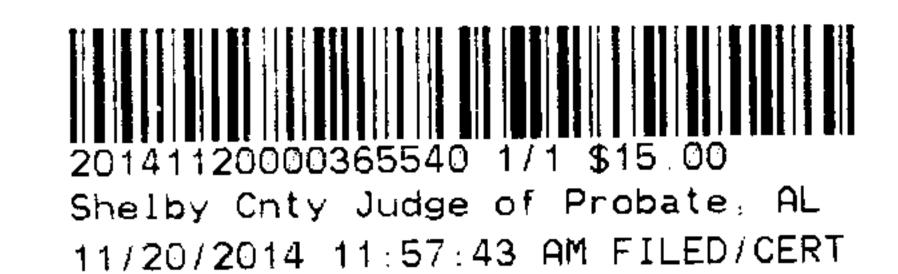
Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361





## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:0596552627 "POUNDERS" SELLER'S LENDER ID#: 279 POOL #: 279

MIN #: 100052550149239070 SIS #: 1-888-679-6377

Date of Assignment: October 25th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, A
FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI
48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: STEPHEN C POUNDERS, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK Date of Mortgage: 05/25/2007 Recorded: 06/04/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070604000257470 in the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$132,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

, Assistant Secretary

Nilva Miller

STATE OF Nebraska COUNTY OF Scotts Bluff

On //-4-2014 , before me, Traci J Garton , a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared

Nilva Miller \_\_\_\_\_\_, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Traci J Garton

Notary Expires:10 05 12016

(This area for notarial seal)

GENERAL NUTARY-State of Nebraska

TRACI J GARTON

My Comm. Exp. Oct. 25, 2016

Prepared By: Crystal Kraski, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432