

20141120000365510 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/20/2014 11:43:59 AM FILED/CERT

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

MIN No. 100049700011147994  
MERS Phone: 1-888-679-6377

Loan No. 5779273991

FOR VALUE RECEIVED, the undersigned Central Mortgage Company holder of a Mortgage (herein "Assignor"), whose address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205 does hereby grant, sell, assign, transfer and convey, unto: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is:  
P.O. BOX 2026, FLINT, MI 48501-2026

A certain Mortgage dated July 29, 2008 made and executed by Wayne Bryant Phillips and Leslie Phillips (Borrower) to Mortgage Electronic Registration Systems, Inc. as nominee for AFS Financial, Inc. (Lender), and given to secure payment of \$115,300.00, which Mortgage is of record as Instrument No. 20080806000316320 and Recorded on August 6, 2008 of the county records of Shelby, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 13<sup>th</sup> day of November, 2014.

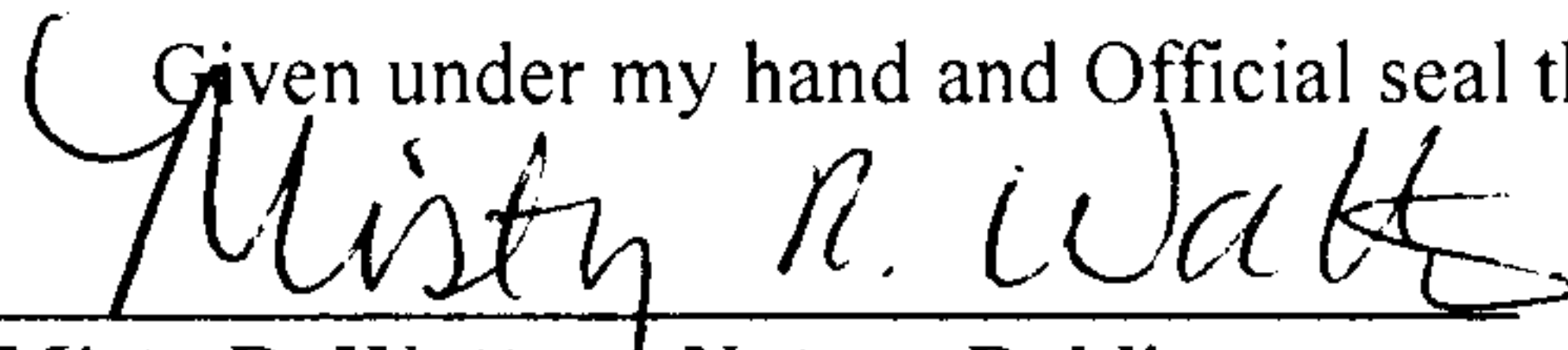
CENTRAL MORTGAGE COMPANY

  
\_\_\_\_\_  
Keith Little, Vice President

### ACKNOWLEDGEMENT

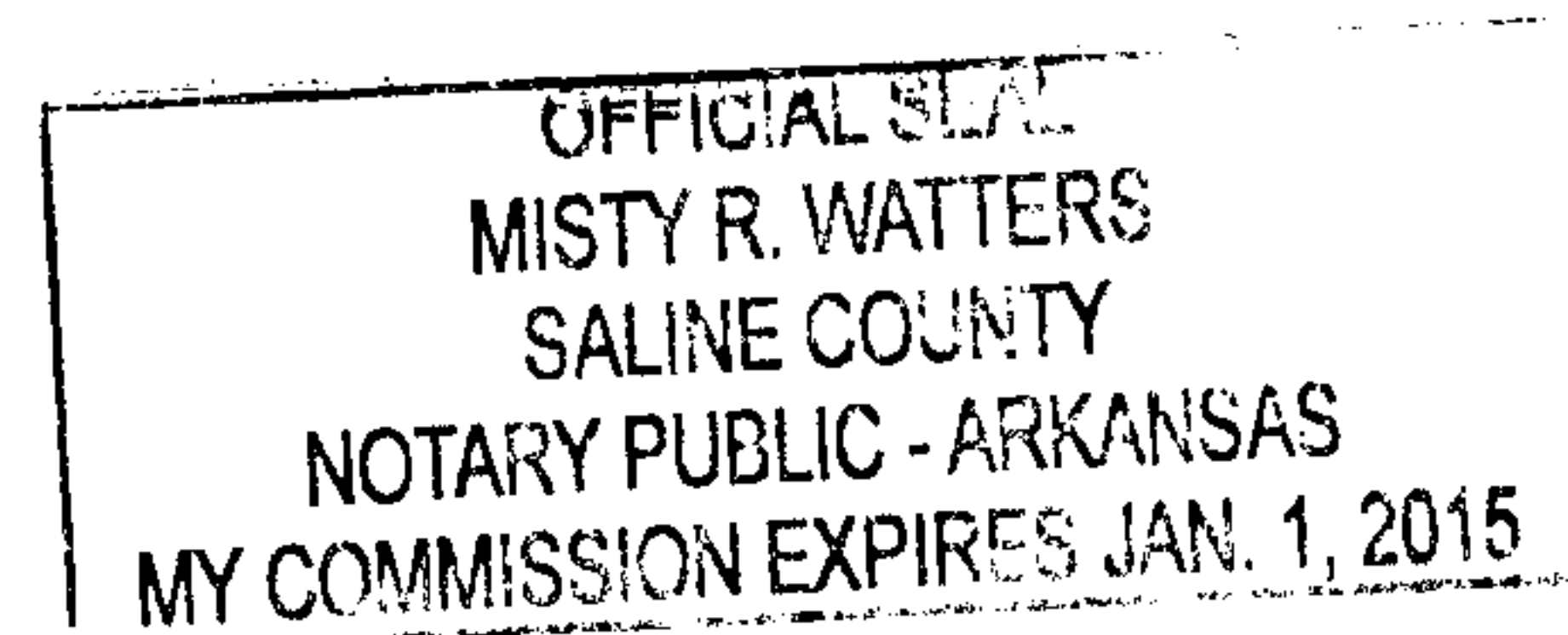
STATE OF ARKANSAS  
COUNTY OF SALINE

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Keith Little, Vice President of Central Mortgage Company signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and Official seal this 13<sup>th</sup> day of November, 2014.  
By:   
Misty R. Watters, Notary Public

My Commission Expires: January 1, 2015

Prepared By: Mike Pitts   
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205



FIRST AMERICAN TITLE INSURANCE COMPANY

EXHIBIT "A"

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA IN DEED INSTRUMENT NUMBER 2001-34094 AND DESCRIBED AS FOLLOWS.

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF NW 1/4, SECTION 2, TOWNSHIP 24 NORTH, RANGE 12 EAST DESCRIBED AS: COMMENCE AT THE NE CORNER OF THE ABOVE SAID QUARTER-QUARTER AND RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 392.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME SAID COURSE FOR A DISTANCE OF 295.00 FEET; THENCE TURN AN ANGLE OF 92 DEG, 29 MIN, 30 SEC TO THE LEFT FOR A DISTANCE OF 137.04 FEET; THENCE TURN AN ANGLE OF 41 DEG, 54 MIN, 30 SEC TO THE LEFT FOR A DISTANCE OF 291.39 FEET; THENCE TURN AN ANGLE OF 95 DEG. 56 MIN TO THE LEFT FOR A DISTANCE OF 165.34 FEET TO THE POINT OF BEGINNING.

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