

Source of Title:

Instrument # 20100831000281220

500.00

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AW14

APCO Parcel No. 70266260

Transformer No. S18806

This instrument prepared by: Dean Fritz



20141119000364730 1/3 \$20.50

Shelby Cnty Judge of Probate, AL

11/19/2014 02:35:09 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Randy Fuller, its authorized representative, as of the 9th day of October, 2014.

ATTEST (if required) or WITNESS:

By:

Its:

Shelby County Board of Education

(Grantor - Name of Corporation/Partnership/LLC)

By:

Its:

Randy Fuller

Superintendent

[indicate President, General Partner, Member, etc.]

(SEAL)

Shelby County, AL 11/19/2014
State of Alabama
Deed Tax: \$.50

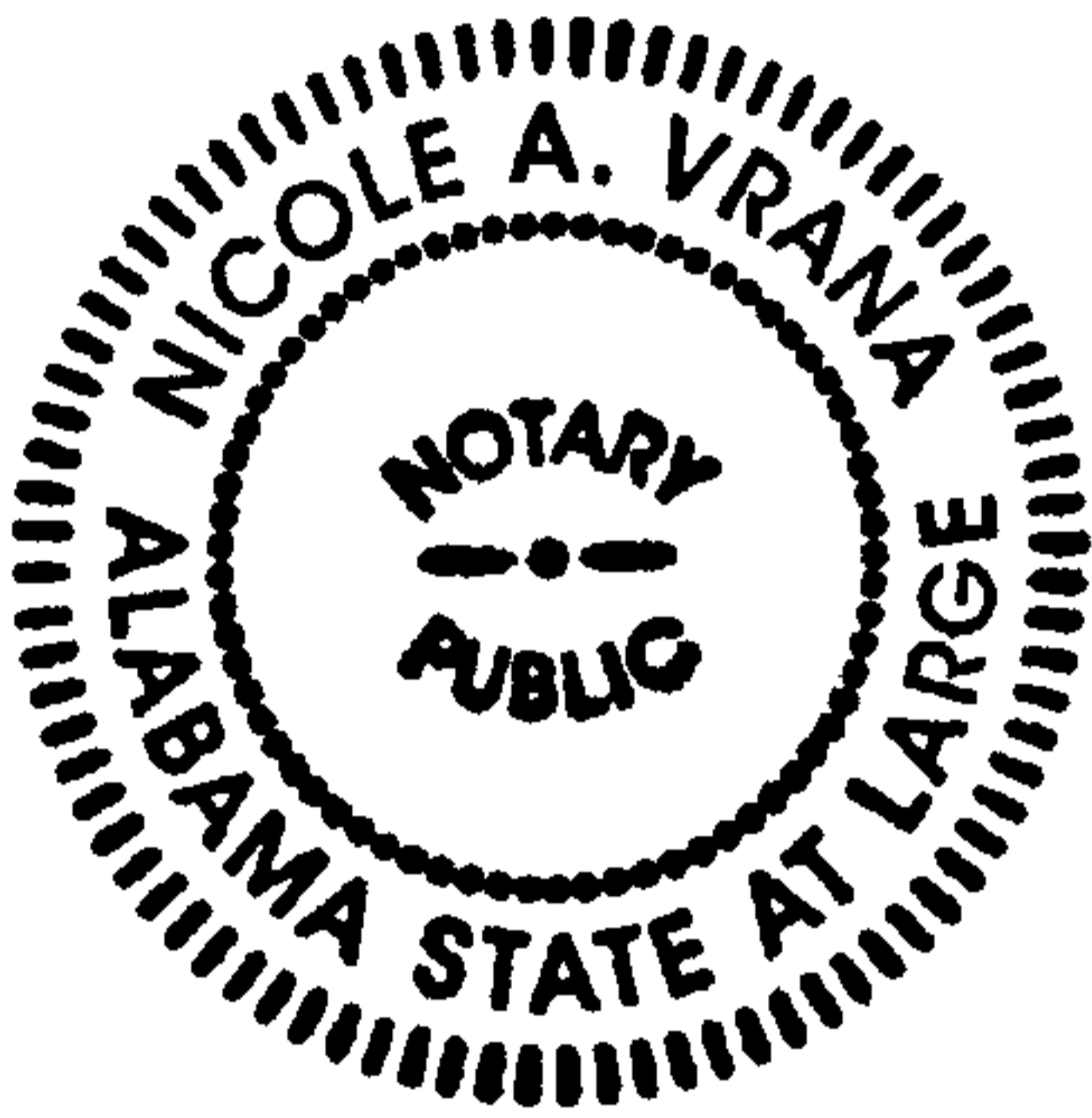
CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF AlabamaCOUNTY OF Shelby

I, Nicole A. Vrana, a Notary Public in and for said County in said State, hereby certify that Randy Fuller, whose name as Superintendent of Shelby County Bd of Education, a State Agency, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Superintendent and with full authority, executed the same voluntarily, for and as the act of said State Agency.

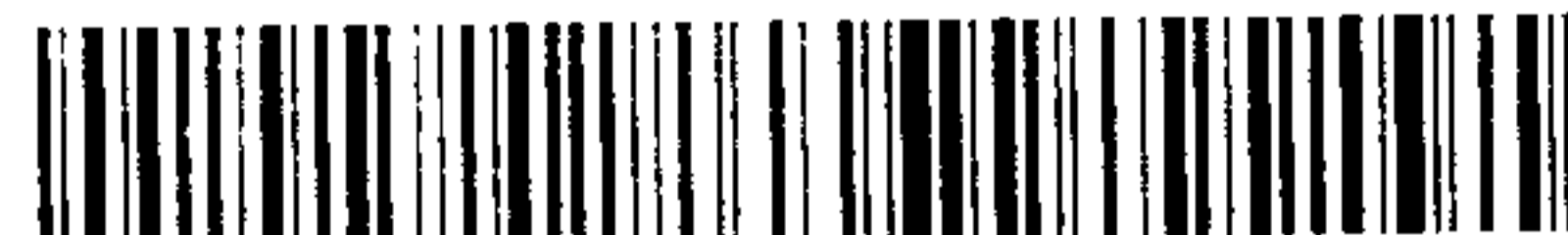
Given under my hand and official seal this the 9th day of October, 2014.

[SEAL]



Nicole A. Vrana
Notary Public

My commission expires: 5/3/16



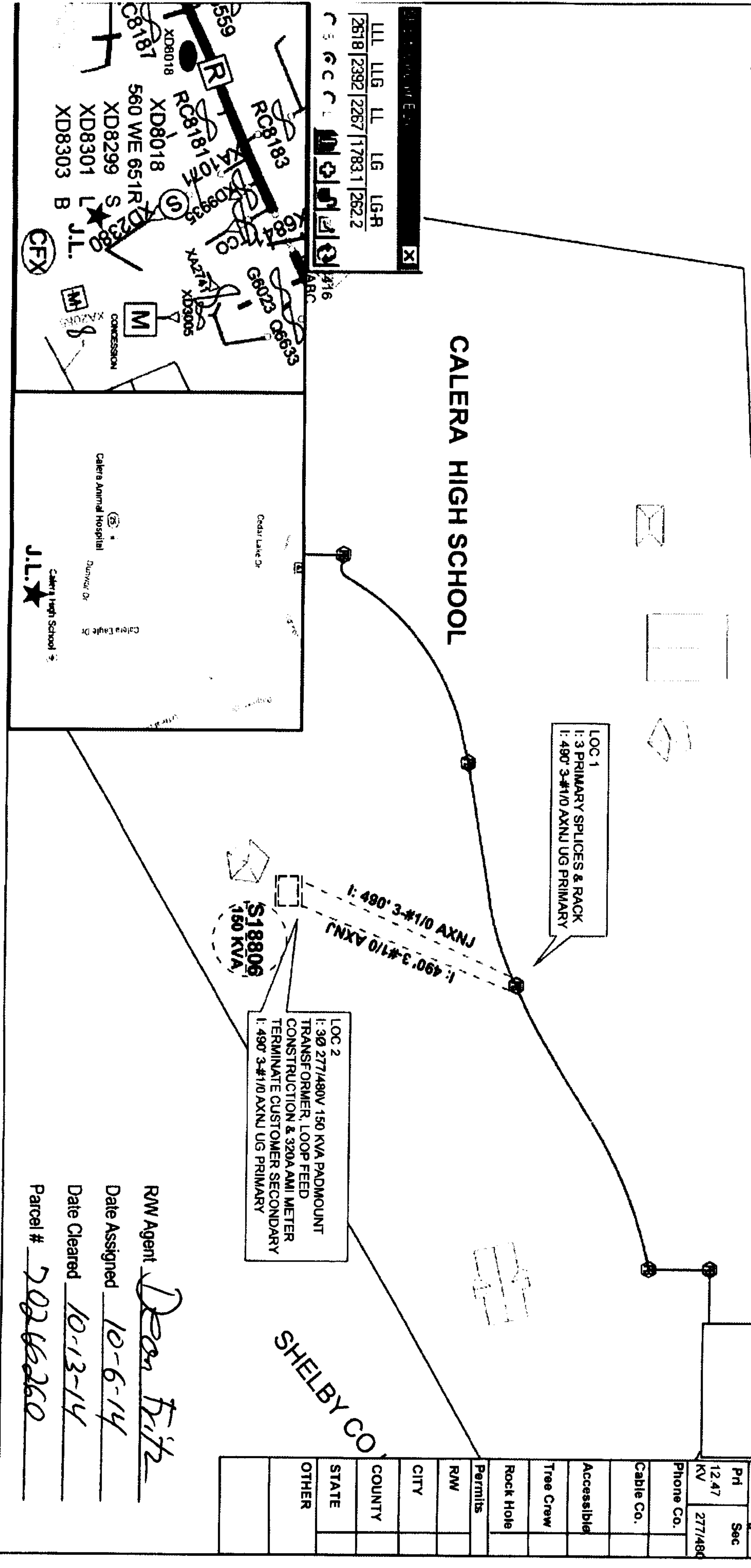
20141119000364730 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
11/19/2014 02:35:09 PM FILED/CERT

For Alabama Power Company Corporate Real Estate Department Use:All facilities on Grantor: X

Station to Station: _____

1 inch = 133 feet

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub CALERA D.S.		2	41
OCB/OCR 45182			
Switch#			
Fuse Size			
			Voltage



RW Agent Dean Fritz
Date Assigned 10-6-14
Date Cleared 10-13-14
Parcel # 20266260

20141119000364730 3/3 \$20.50
Shelby Cnty Judge of Probate, AL
11/19/2014 02:35:09 PM FILED/CERT