

500.00

EASEMENT - UNDERGROUND

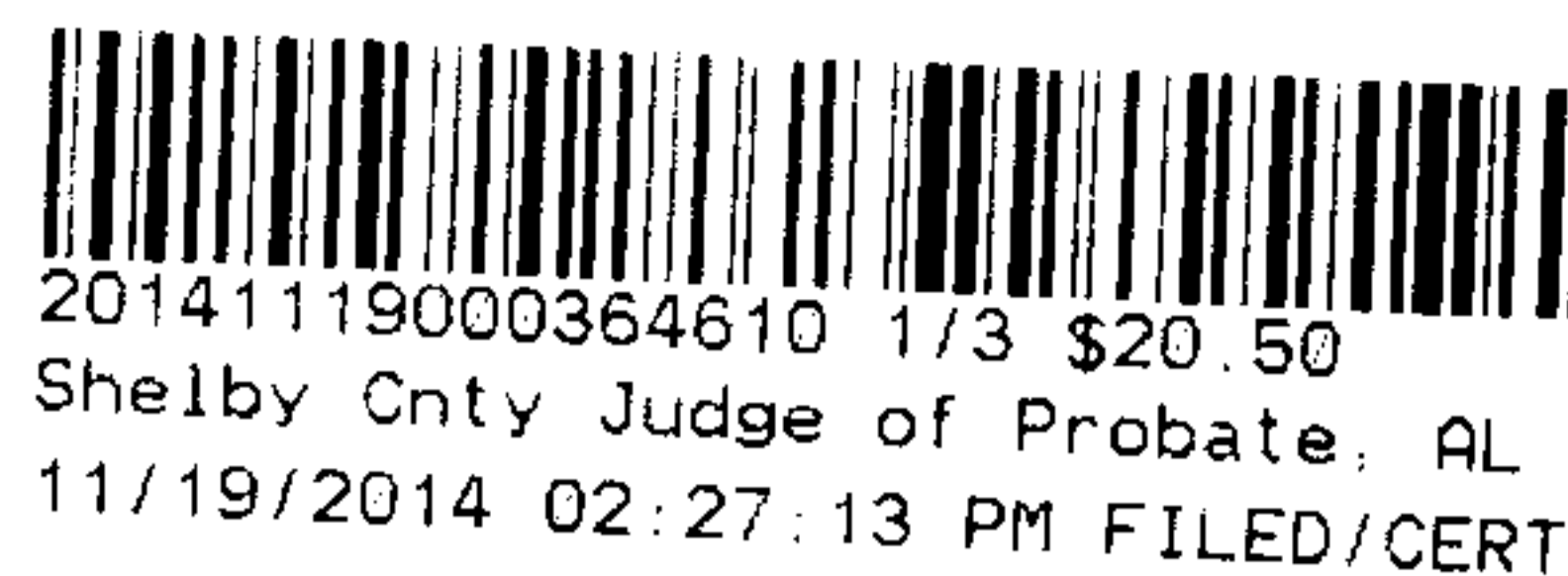
STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-00-E214

APCO Parcel No. 10267031

Transformer No. S13975

This instrument prepared by: Shannon Floyd-Dean Fritz



KNOW ALL MEN BY THESE PRESENTS, That William R Lewis and wife, Bonnie M Lewis

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SE ¼ of the SW ¼ and the SW ¼ of the SW ¼ of Section 14, Township 21 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20050323000130320, in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 6th day of November, 2014.

Witness

Print Name

Witness

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

Shelby County, AL 11/19/2014
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: ☒ Station to Station: _____



20141119000364610 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
11/19/2014 02:27:13 PM FILED/CERT

INDIVIDUAL NOTARIES

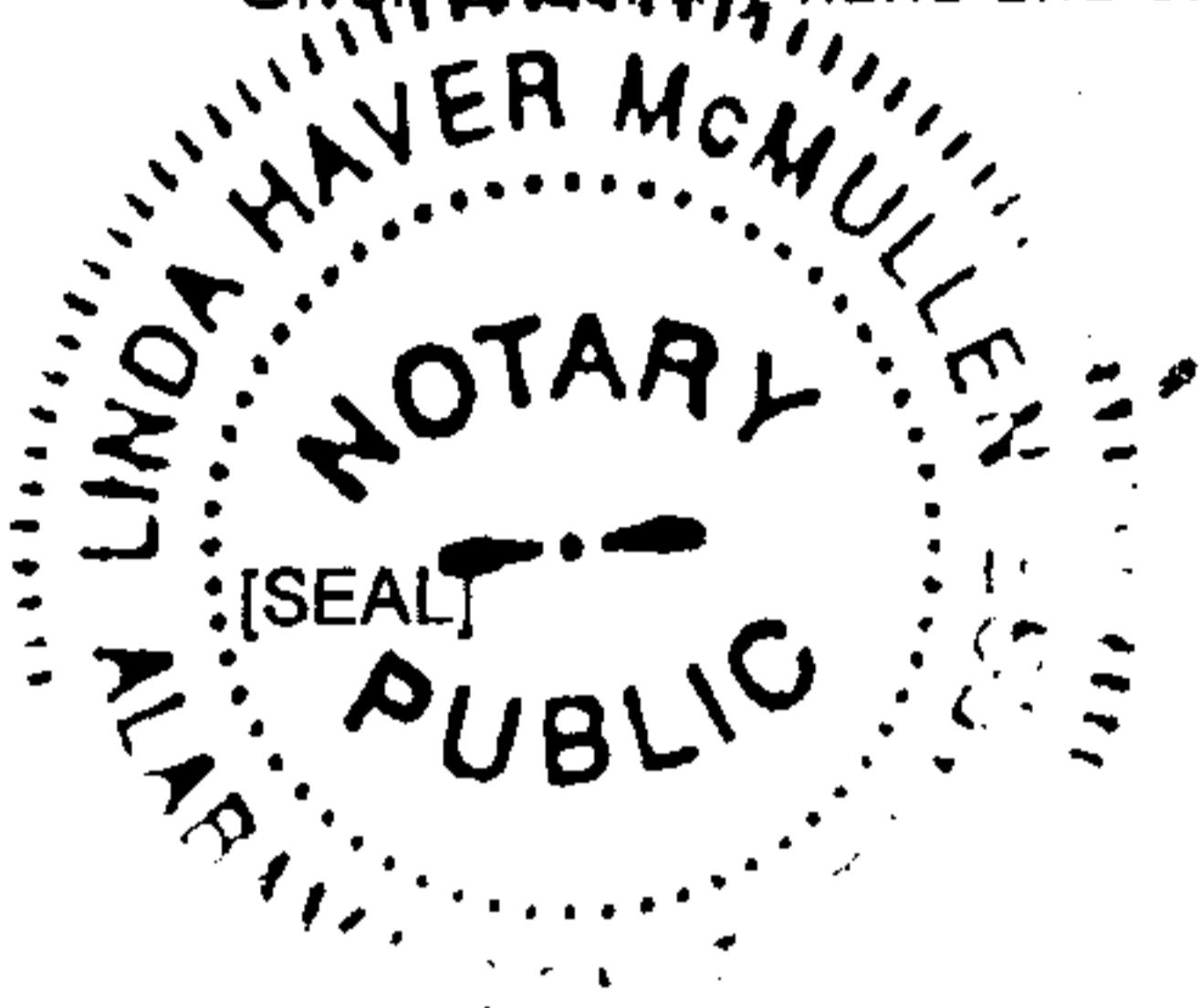
STATE OF ALABAMA

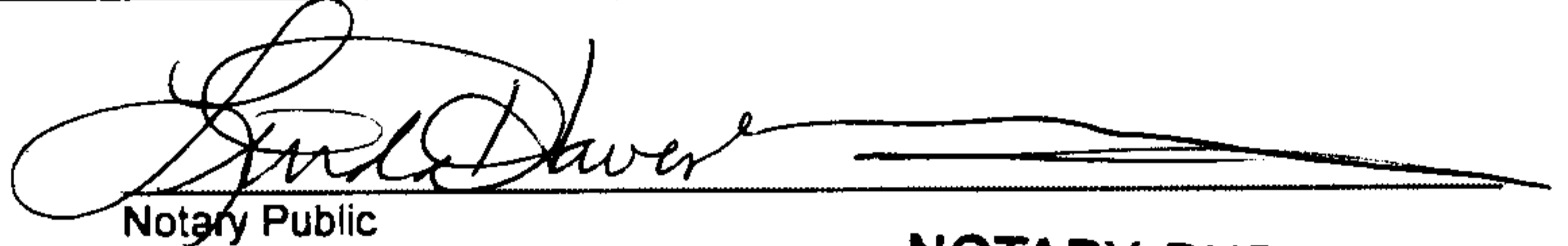
COUNTY OF SHELBY

I, LINDA HAVER McMULLEN, a Notary Public, in and for said County in said State, hereby certify that William R. Lewis whose name(s) [as _____] is/~~are~~

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 6th day of NOVEMBER, 2014.




Notary Public

My commission expires: _____
NOTARY PUBLIC
LINDA HAVER McMULLEN
ALABAMA, STATE AT LARGE
My Commission Expires April 21, 2018

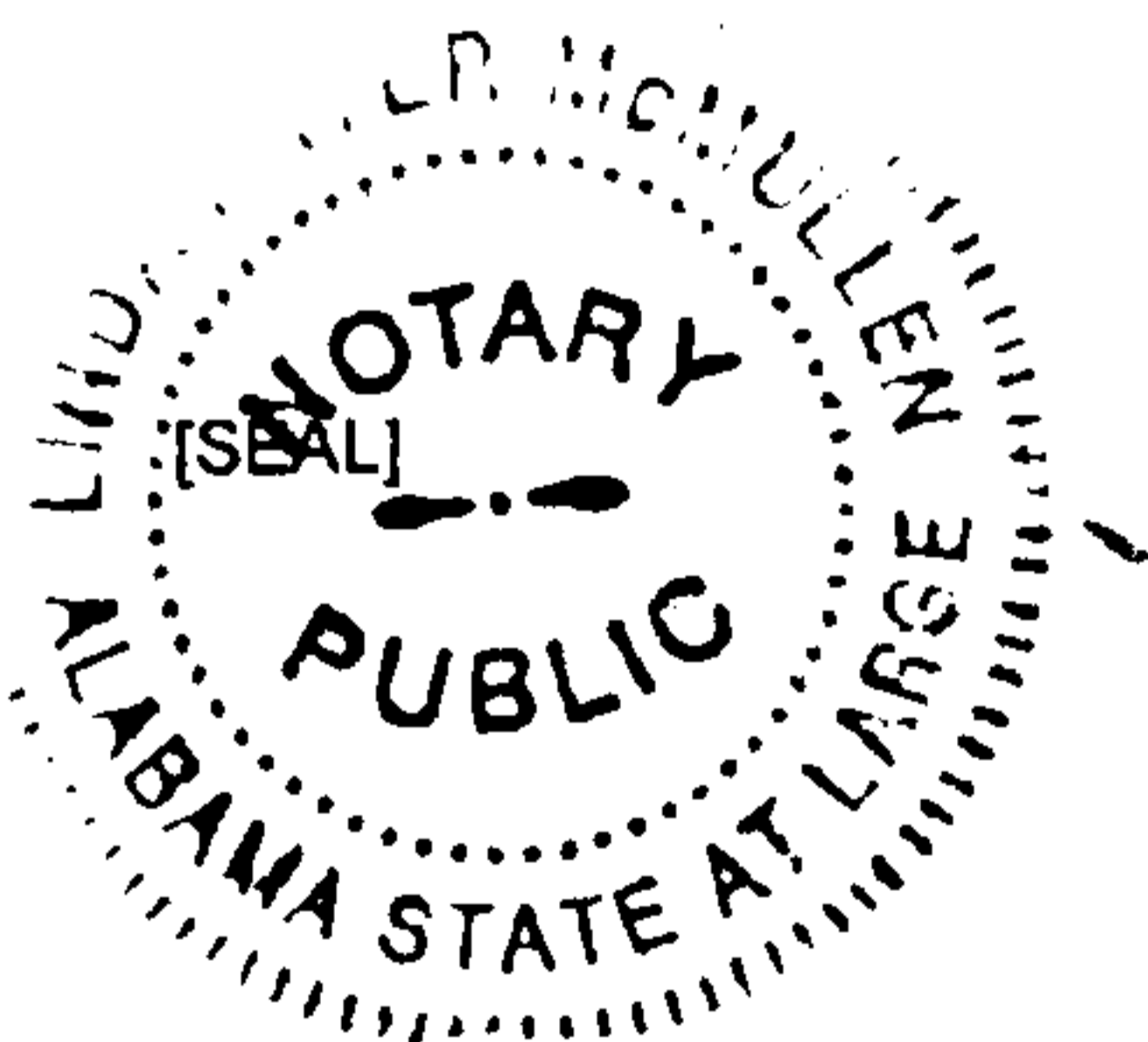
STATE OF ALABAMA

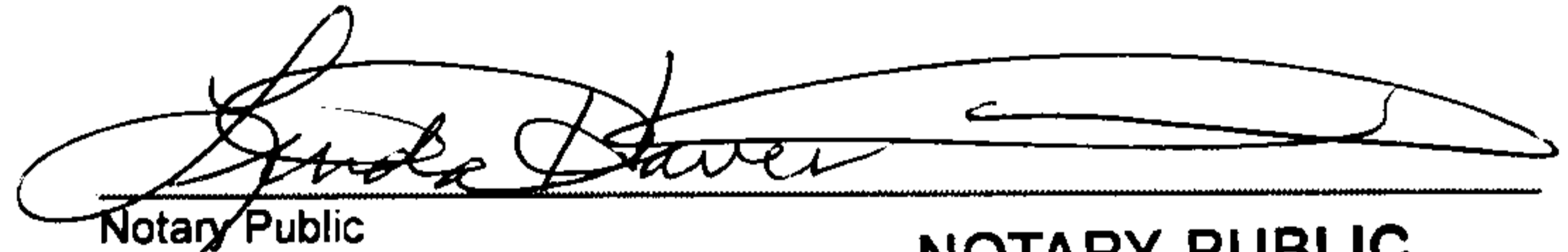
COUNTY OF SHELBY

I, LINDA HAVER McMULLEN, a Notary Public, in and for said County in said State, hereby certify that BONNIE M. Lewis whose name(s) [as _____] is/~~are~~

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

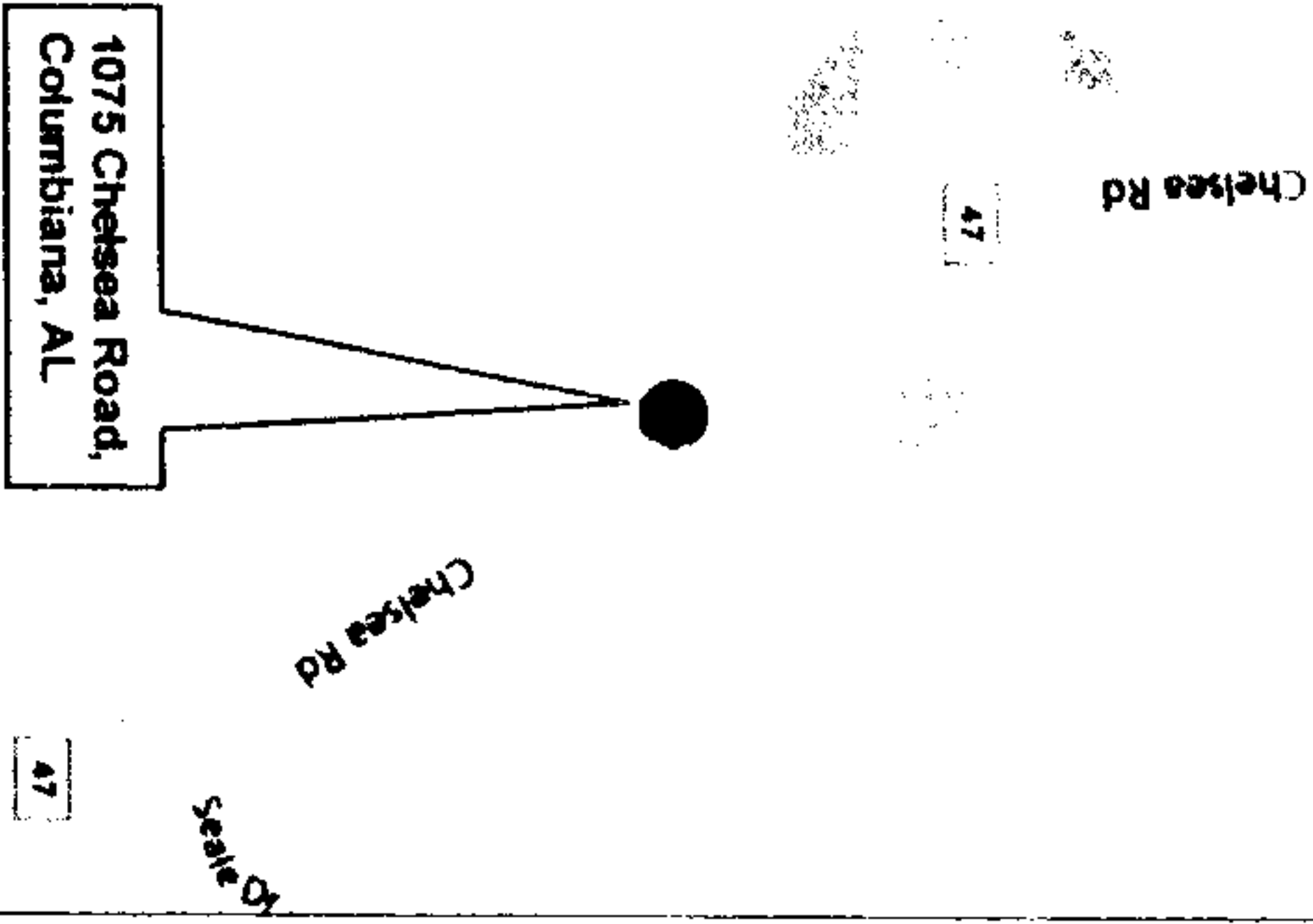
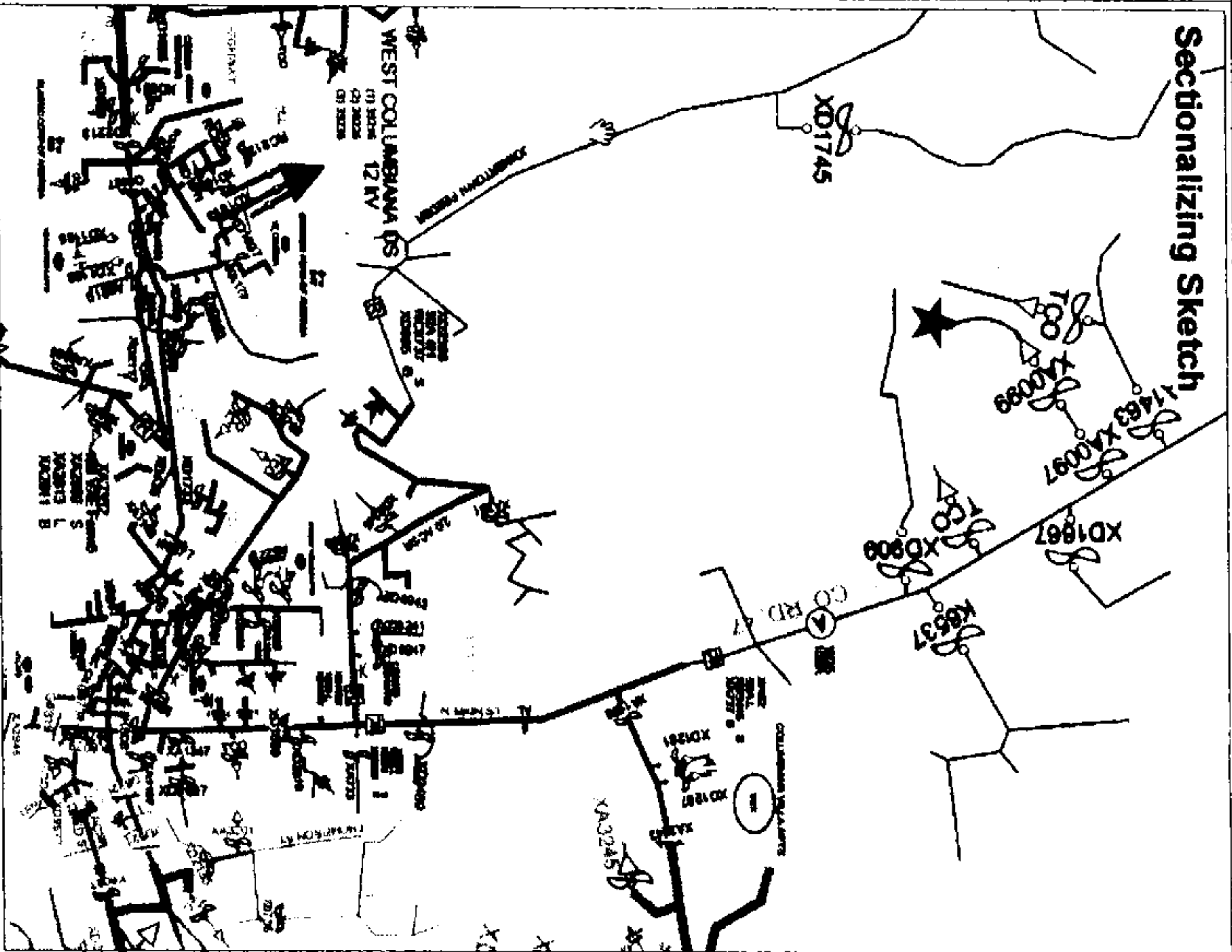
Given under my hand and official seal this the 6th day of NOVEMBER, 2014.




Notary Public

My commission expires: _____
NOTARY PUBLIC
LINDA HAVER McMULLEN
ALABAMA, STATE AT LARGE
My Commission Expires April 21, 2018

Customer Bill Lewis - UG Service	Location 1075 Chelsea Road	Cmtd. Svc Date 11/24/2014	County SHELBY	Section 14	Township 21S	Range 01W	Estimate No. A6170-00-E214	Sht: 000000
Division Birmingham	District Metro South-Varnons	Town Columbiana, AL	UserID Krevans	Created: 11/3/2014	Substation West Columbiana DS	X. 39216 Y. XA0099		Sheet #



Device No: Voltage: 12.47 kV
Feeder: WEST_COLUMBIANA_DS_39216
Equipment Type: 10_OA
LL: 0 LG: 1154
LLG: 0 LG-R: 247
LL: 0

Location 1.
I: 205FT of 1/0 UTA - Direct Buried -
36" Deep
I: 200A Meter

APCO to trench 36" and install 205FT of 1/0 UTA service. Direct Buried

Home with existing UG service.

RW Agent: *Shannon Floyd - Drawn*
Date Assigned: *11/3/2014*
Date Cleared: *11/16/2014*
Parcel #: *70267031*



20141119000364610 3/3 \$20.50
Shelby Cnty Judge of Probate, AL
11/19/2014 02:27:13 PM FILED/CERT

Foreman: _____ Date: _____ ENGINEER: KEVANS LINC: 943