

20141117000362320 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
11/17/2014 02:30:14 PM FILED/CERT

ALABAMA

COUNTY OF SHELBY

LOAN NO. [REDACTED] [LB0184]



PREPARED BY: TIFFANY BITSOI

14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 19, 2007, executed by SCOTTY D BRANTLEY, AND CHERYL L BRANTLEY HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2007 as Document No. 20071024000493060 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: LOT 1-52, ACCORDING TO THE MAP AND SURVEY OF CHELSEA PARK, FIRST SECTOR, PHASE 111, AS RECORDED IN MAP BOOK 36, PAGE 34 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD. THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE REFINANCE OF THE PROPERTY HEREIN DESCRIBED.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 10, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On NOVEMBER 10, 2014, before me, JILL KENDRICK, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JILL KENDRICK (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

