


27.50

PREPARED BY:	RETURN TO:	GRANTOR:	GRANTEE:
Morris L. McCarra	Morris L. McCarra	Judith Lee Alaud	Bellsouth Telecommunications d/b/a AT&T Alabama
12280 Schamberville Lane	12280 Schamberville Lane	241 Richmar Drive	3196 Highway 280E Room 102N
Collinsville, MS 39325	Collinsville, MS 39325	BIRMINGHAM, Alabama 35213	Birmingham, AL 35243
Phone 601.479.9691	Phone 601.479.9691	205. 871. 4417	Phone 205.970.5468

EASEMENT

INDEX: SE114 79-205-24


20141117000362300 1/5 \$27.50
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Shelby County, AL 11/17/2014
State of Alabama
Deed Tax:\$1.50

STATE OF ALABAMA
COUNTY OF SHELBY

8416-I AL
(01-2013)

Preparer's name and address:

Morris L. McCarra

12280 Schamberville Lane

Collinsville, MS 39325

601.479.9691

Grantee's Address:

BellSouth Telecommunications, LLC, d/b/a AT&T Alabama

3196 Highway 280 East

Room 102N

Birmingham, Alabama 35243

EASEMENT


For and in consideration of Twelve Hundred Fifty dollars (\$ 1,250.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, LLC, a Georgia limited liability company, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book Inst # 2007022300004500, page N/A, Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 09, Township 20 South, Range 02 West, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☒ strip) (☐ parcel) of land for a guide wire and anchor. Guide wire will be attached two (2) feet below and parallel with an existing APCO guide wire, and anchor will be placed one (1) foot inside existing APCO anchor on poles as shown on attached Exhibit "A".

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.


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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

AT&T will restore grantor's property to "as was" as feasible after equipment installation is completed. Easement granted for guide wire(s) and anchor(s) only.

Parcel # 142.09.0.000.002.000 Shelby County Alabama Courthouse records.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 7th day of November, 2014

Signed, sealed and delivered in the presence of:

Faye Akin
Witness
(Print Name) FAYE AKIN

Judith Lee Aland L.S.
Grantor
(Print Name and Address) Judith Lee Aland, Trustee Under the
Leon Aland Trust #2, dated 11/26/79
241 Richmar Drive
Birmingham, AL 35213
205.871.4417

Witness
(Print Name) _____

Grantor L.S.
(Print Name and Address) _____

Index: Pt. SE1/4 of 9-20S-2W

State of: Alabama County of: Jefferson


Personally appeared before me, the undersigned authority in and for the said county and state, on this 7th day of November, 2014, within my jurisdiction, the within named Judith Lee Aland who acknowledged that he (she) executed the above and foregoing instrument.

Joseph Kalin
Notary Public
(Print Name) Joseph Kalin

MY COMMISSION EXPIRES JULY 3, 2017
My Commission Expires: _____

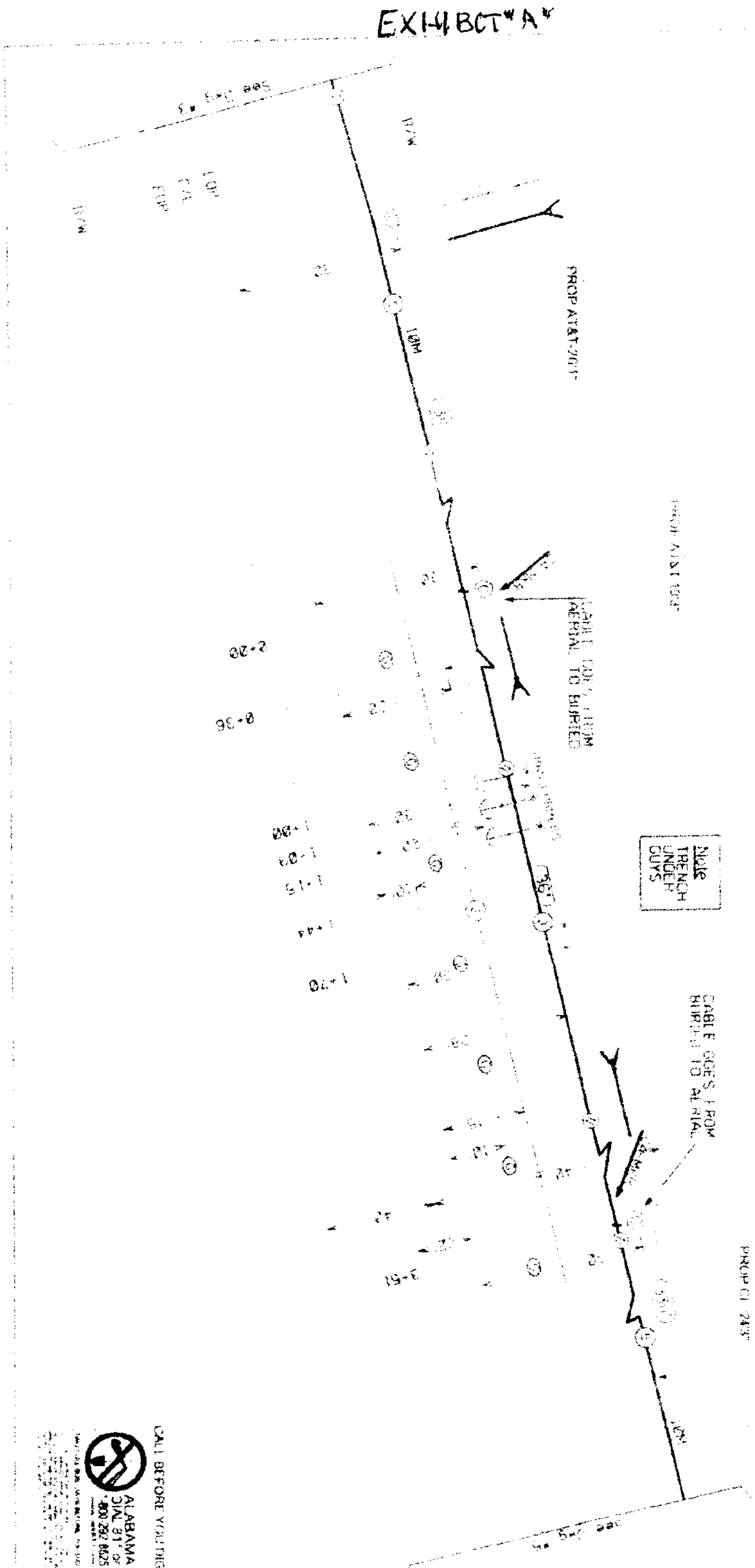
TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	


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- PROPOSED FIBER OPTIC CABLE TO BE BURIED AT A MIN DEPTH OF 36"
- PROPOSED FIBER OPTIC CABLE TO LASHED TO NEW 10M STRAND

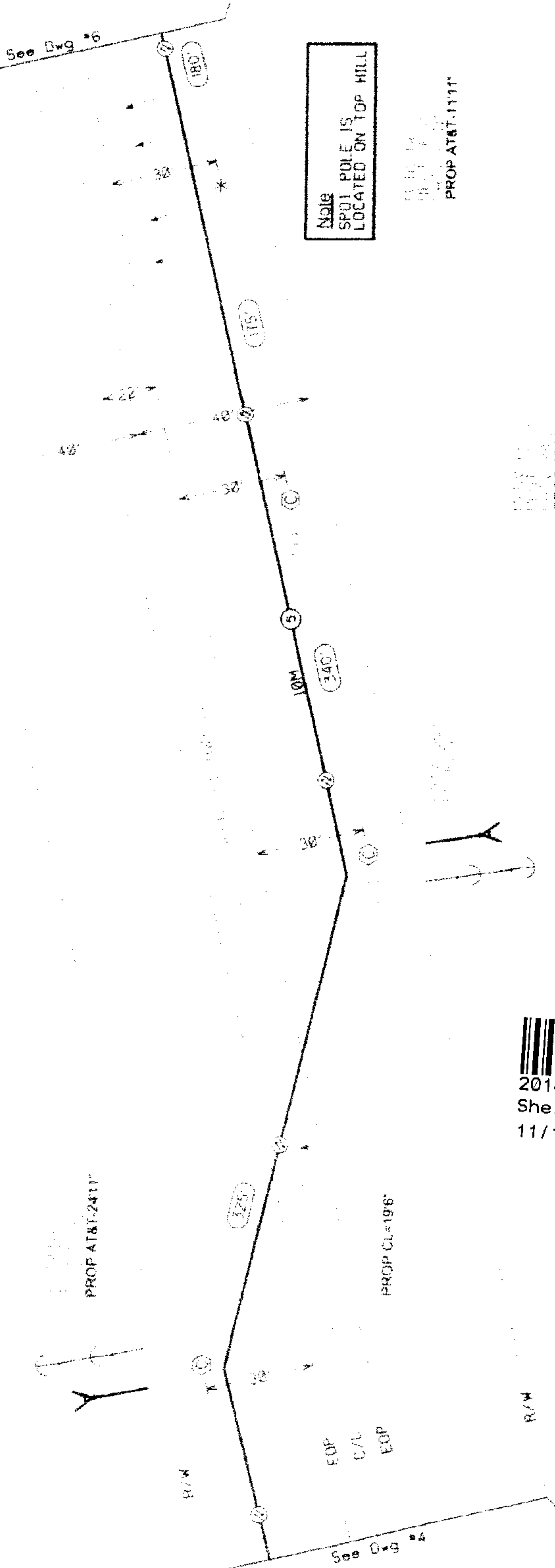
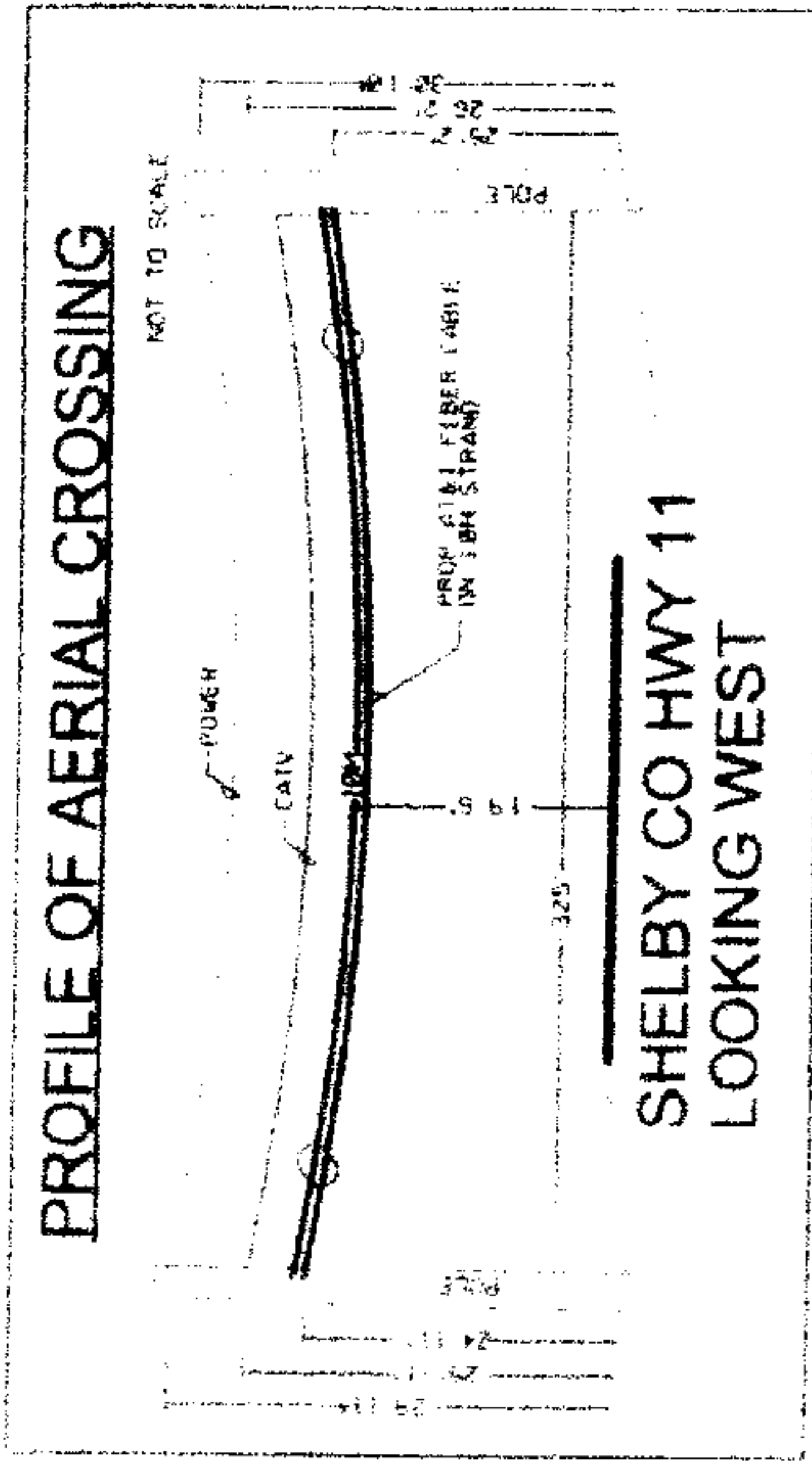
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CALL BEFORE YOU DIG
 ALABAMA
 JUL 81
 1-800-292-8025

NOT TO SCALE
 AT&T
 PROJECT LOCATION
 ON MAP OF
 SHELBY COUNTY
 ALABAMA
 405-420-2111
 405-420-2111

5) PROPOSED FIBER OPTIC CABLE TO
LASHED TO NEW 10M STRAND



NOT TO SCALE

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
SHELBY COUNTY

SHELBY COUNTY HWY 11

205563

Bazzell, Jeremy

205-621-4234

4105202N

5 9

CALL BEFORE YOU DIG



ALABAMA
DIAL 811 OR
1-800-282-8525

NOTICE: BUS DAY BEFORE YOU DIG
FOR ALL BUS DAY BEFORE YOU DIG
FOR ALL BUS DAY BEFORE YOU DIG

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