

After Recording Return To:

BUD WEBER MORTGAGES LLC
1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4
BIRMINGHAM, ALABAMA 35216

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001848597 LACALLY

MIN: 100052220018485978

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED NOVEMBER 5, 2014, EXECUTED BY LISA M. LACALLY AND GABRIEL H. LACALLY, WIFE AND HUSBAND TO BUD WEBER MORTGAGES LLC.

and recorded either:

- ☐ concurrently herewith; or
☐ on

in book

11/17/2014, as Instrument No. 20141117000362040
, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 10-5-16-0-005-065.000



20141117000362050 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
11/17/2014 01:49:20 PM FILED/CERT



Signed on the 5th day of November A.D. 2014

BUD WEBER MORTGAGES LLC, A ALABAMA CORPORATION

By: _____

(Seal)

Title: President

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of SHELBY)

I, Amie Nicole Barber (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
Michael W. Weber
whose name as President (title) of the
BUD WEBER MORTGAGES LLC

(Name of corporation/limited liability company/partnership)

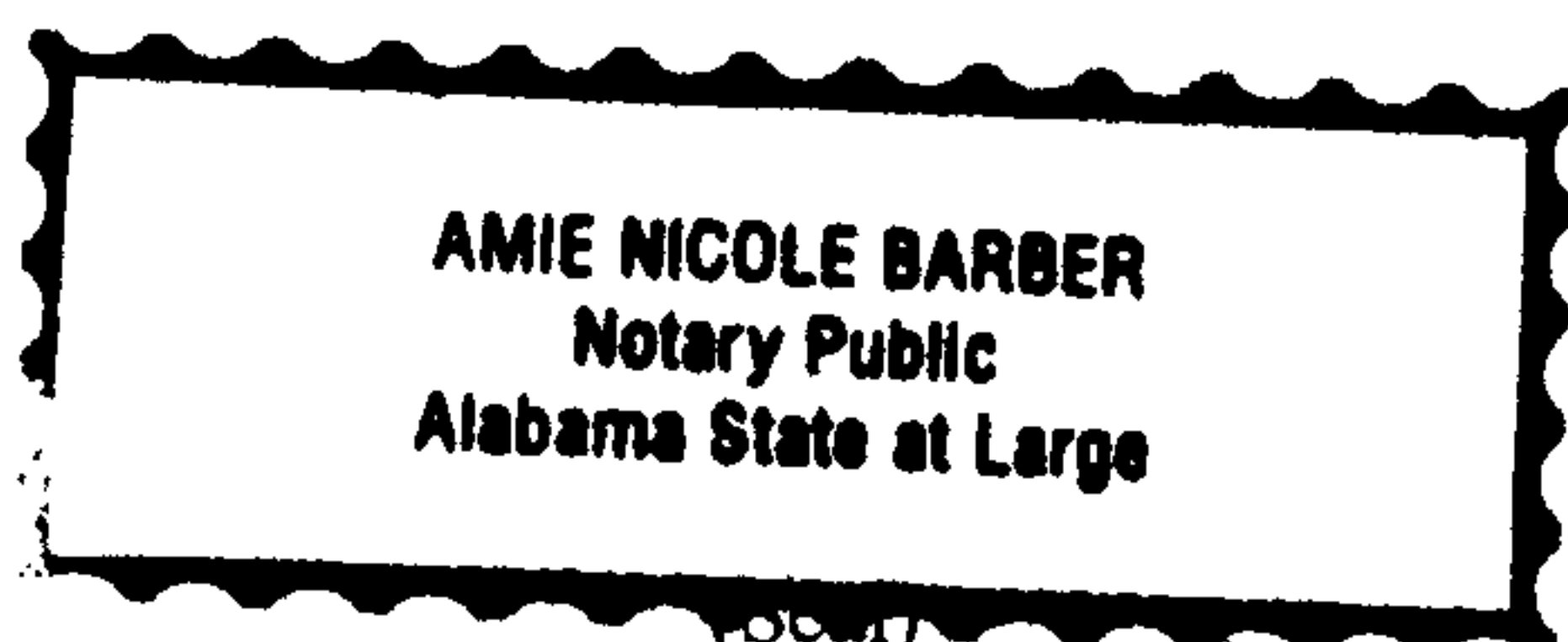
a ALABAMA CORPORATION , is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage ,
he/she, as such President and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.


Given under my hand (and official seal of office) this 5th day of November 2014 .



Amie Nicole Barber
Notary Public

My commission expires: 10/7/18

This Instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067


20141117000362050 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
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ALABAMA ASSIGNMENT OF MORTGAGE - MERS
ALMZA 05/24/13

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EXHIBIT A
LEGAL DESCRIPTION

Commence at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 Section 16, Township 19 South of the Huntsville Baseline, Range 2 West of the Huntsville Meridian; proceed West along the North line of said 1/4-1/4 section for a distance of 220.0 feet; turn an angle to the left of 49 degrees 38 minutes and proceed a distance of 25.02 feet; turn an angle to the left of 80 degrees 46 minutes and proceed for a distance of 150.0 feet; turn an angle to the right for a distance of 247.63 feet; turn and angle to the left of 2 degrees 24 minutes and proceed for a distance of 30.3 feet; turn an angle to the left of 57 degrees 36 minutes and proceed for a distance of 10.0 feet to the point of beginning; continue along said course for a distance of 120.11 feet; turn an angle to the right of 90 degrees 04 minutes and 05 seconds and proceed for a distance of 217.41 feet; turn an angle to the right of 89 degrees 43 seconds 05 minutes and proceed for a distance of 130.36 feet; turn an angle to the right of 105 degrees 35 minutes 00 seconds and proceed for a distance of 62.76 feet; turn an angle to the left of 17 degrees 35 minutes 55 seconds and proceed for a distance of 157.60 feet to the point of beginning.

All being situated in Shelby Couty, Alabama.



20141117000362050 3/3 \$21.00
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