JCC FINANCING STATEMENT AMENE OLLOW INSTRUCTIONS	DIVIENT			. _	
A. NAME & PHONE OF CONTACT AT FILER (optional)					
Clayton T. Sweeney Attorney (205) 871-8855 B. E-MAIL CONTACT AT FILER (optional)		2014111	7000361900		
			_	5 PM FILED/CE	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	Fattor 1				
Clayton T. Sweeney					•
Attorney At Law 2700 Highway 280 East Suite 160					
Birmingham, AL 35223					
		THE ABOVE	SPACE IS FOR	R FILING OFFICE	USE ONLY
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9. 1	NAME OF SECURED PARTY OF RECORD AUTHORIZING	THIS AMENDMENT: Provide only one name (9)	a or 9b) (name of Assignor, if this is an Ass	ignmen!)
		d provide name of authorizing Debtor		
	9a. ORGANIZATION'S NAME	11/	11/1/1/	
	Compass Mortgage Corporation 9b. INDIVIDUAL'S SURNAME	Mu	1 M/M/M	
OR	96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL	(S) SUFFIX
10	OPTIONAL EILER REFERENCE DATA:		<u>aktorijas prasistaminis principalis sama principalis principalis principalis disciplis disciplis disciplis dis</u>	

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NAME OF PARTY AUTHORIZING THIS AMENDMENT:	Same as item 9 on Amend	ment form				
12a. ORGANIZATION'S NAME	· <u>·</u>	,			21121111111	
Compass Mortgage Corporation			20141117000361900 2/3 \$33.00			
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12b. INDIVIDUAL'S SURNAME			- AL - 160 CATV .	Judge of Proba 1:49:05 PM FIL		
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one Deblor name (13a or 13b) (use exact, full name; do not omi	it, modify, or abbreviate any	y part of the Debtor's	s name); see Instructio	ons if name does not fi	l 	
13a. ORGANIZATION'S NAME	>	Citalana Da	ut. I anda I	td and Cha	Ison Dark	Dovolona
The Chelsea Park Improvement I	كالقراقة ببراكة بريكان والبران والمساوي والمساوية والمناكر والمرافة والمناور والمراوي والمراوي والمراوي والمراوي	والمستارية والبراوب والمجنفة شانت والواقة والتابي ويواقع وووايد	rk Lanus, L	ADDITIONAL NAME		SUFFIX
13b. INDIVIDUAL'S SURNAME	FIRST	PERSONAL NAME		ADDITIONAL NAME	(a)nivi imu(a)	SOFFIX
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his FINANCING STATEMENT AMENDMENT:		1	tion of real estate:			
this FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral lame and address of a RECORD OWNER of real estate described.		see att	ached Exhibit	"A" for legal o	lescription	of property
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International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

EXHIBIT A LEGAL DESCRIPTION

Lot 11-14, according to the Plat of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to the use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 10th Sector, filed for record as Instrument No. 20070831000411450 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the /213 day of November, 2014.

Compass Mortgage Corporation an Alabama banking corporation

By: Albert M. Watson

Its: Vice President

20141117000361900 3/3 \$33.00 20141117000361900 3/3 \$33.00 Shelby Cnty Judge of Probate, AL 11/17/2014 01:49:05 PM FILED/CERT