



20141117000361600 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
11/17/2014 12:38:30 PM FILED/CERT

**KRISTIN STEVENS**

**0002262948**

PO Date: **11/03/2014**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KRISTIN STEVENS, AND HUSBAND WILLIAM STEVENS** to **NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE** dated **APRIL 21, 2003**, filed for record **APRIL 24, 2003** in mortgage volume/book , page DOC No. **20030424000252010**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **12th** day of **NOVEMBER, 2014**.

Tax Parcel ID # \_\_\_\_\_  
**8661 HIGHWAY 31 SOUTH, CALERA, AL - 35040**

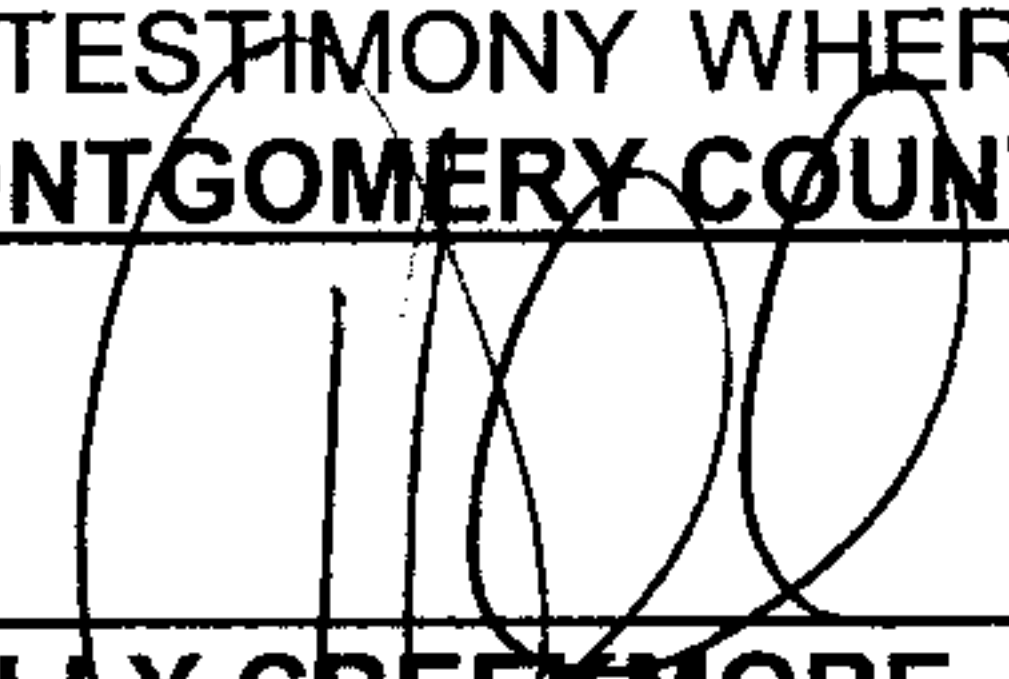
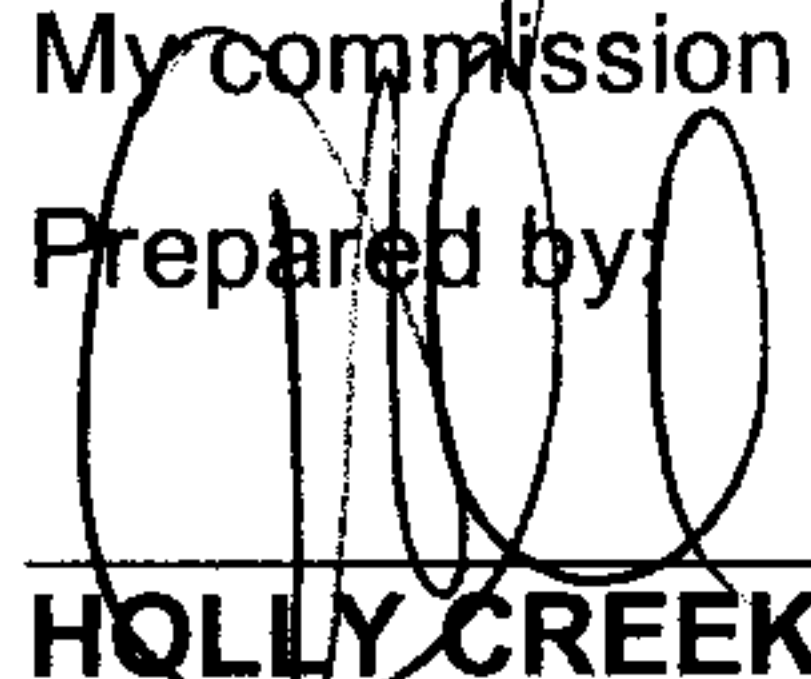
**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE**

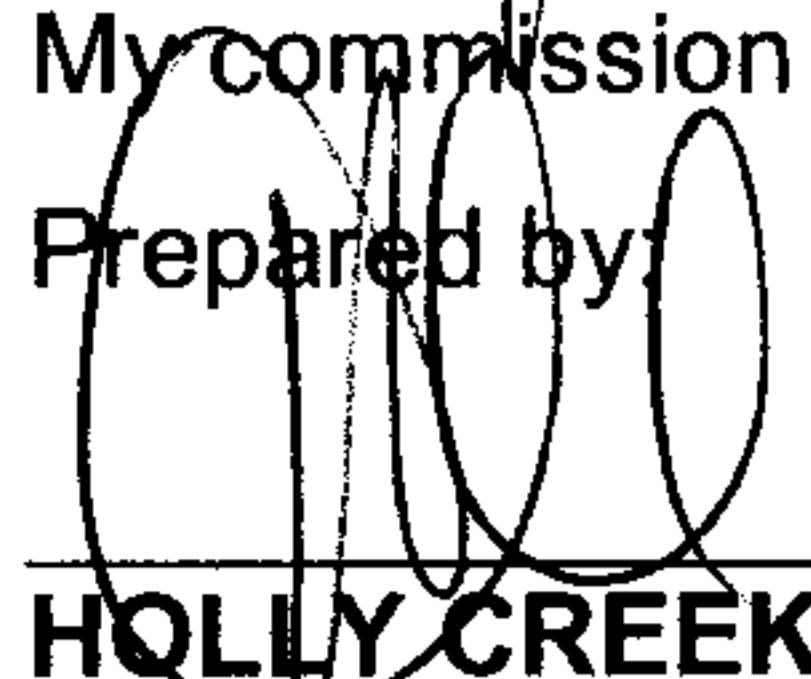
  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

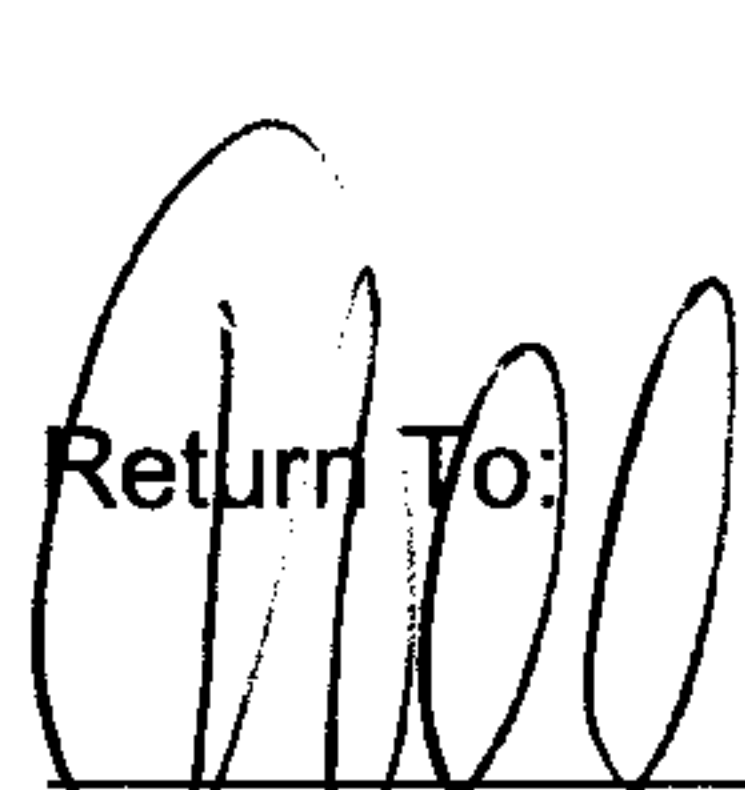
Before me, **HOLLY CREEKMORE**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **12th** day of **November, 2014**.

  
\_\_\_\_\_  
**HOLLY CREEKMORE**  
In and for the state of **OHIO**  
My commission expires **11/26/2017**  
Prepared by: 

  
\_\_\_\_\_  
**HOLLY CREEKMORE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To: 

  
\_\_\_\_\_  
**HOLLY CREEKMORE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 -**

