#### RECORDATION REQUESTED BY:

Wells Fargo Bank, National Association Salt Lake City Custom-Home Construction Finance 260 Charles Lindbergh Dr, 2nd Floor MAC U1240-025 Salt Lake City, UT 84116-2812

#### WHEN RECORDED MAIL TO:

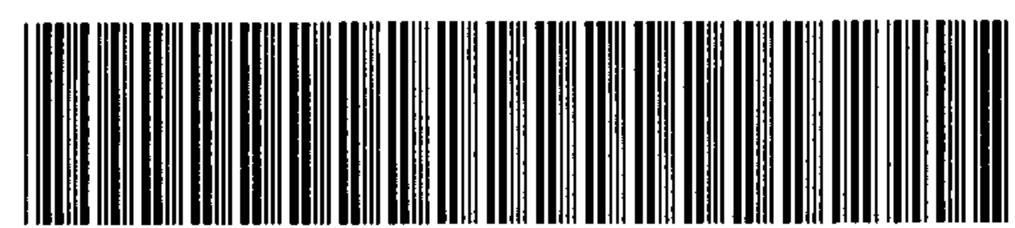
Wells Fargo Bank, National Association
Salt Lake City Custom-Home Construction Finance
260 Charles Lindbergh Dr, 2nd Floor
MAC U1240-025
Salt Lake City, UT 84116-2812

#### SEND TAX NOTICES TO:

Wells Fargo Bank, National Association
Salt Lake City Custom-Home Construction Finance
260 Charles Lindbergh Dr, 2nd Floor
MAC U1240-025
Salt Lake City, UT 84116-2812

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



200000000000000485

THIS MODIFICATION OF MORTGAGE dated September 2, 2014, is made and executed between AUDREY W. PERINE, whose address is 5856 WHITEWOOD CIRCLE, BIRMINGHAM, AL 35244; an unmarried woman (referred to below as "Grantor") and Wells Fargo Bank, National Association, whose address is 260 Charles Lindbergh Dr, 2nd Floor, MAC U1240-025, Salt Lake City, UT 84116-2812 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 21, 2011 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded April 25, 2011 in the office of the Shelby County Judge of Probate, Alabama. Recorders office as instrument #20110425000126100.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

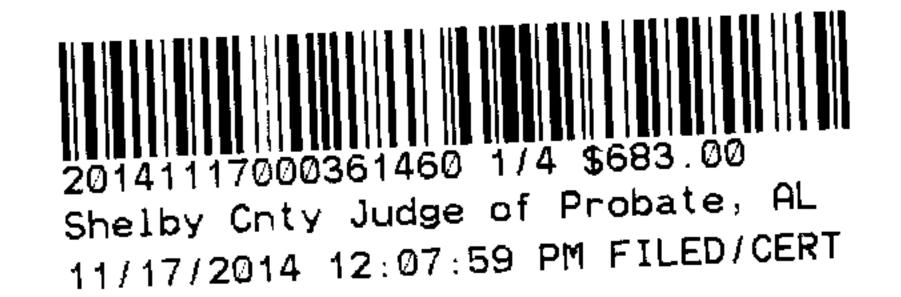
LOT 714, ACCORDING TO THE SURVEY OF FINAL PLAT KILKERRAN AT BALLANTRAE PHASE 2, AS RECORDED IN MAP BOOK 33, PAGE 103, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 212 KILKERRAN LANE, PELHAM, AL 35124. The Real Property tax identification number is 14-8-28-4-002-014.000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Principal Loan amount is hereby increased to the amount of \$440,000.00, and the Maturity Date of the Loan has been extended to May 19, 2015. This is effective as of September 2nd, 2014.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.



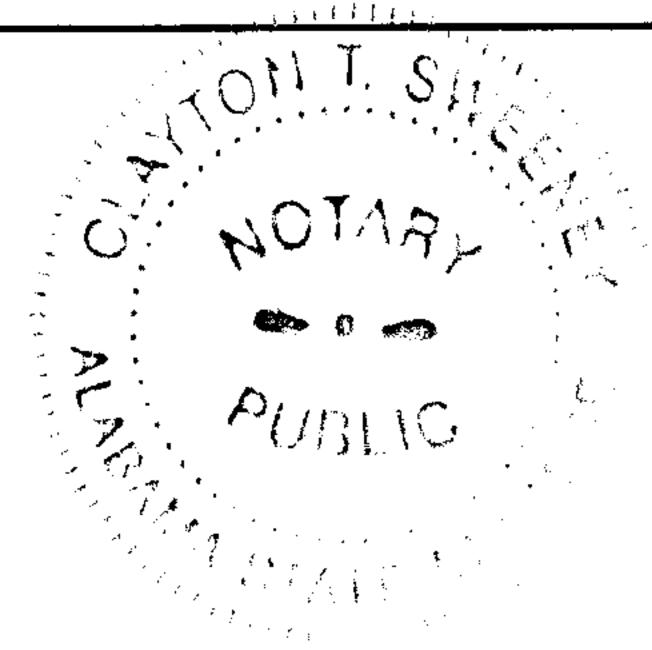
### Loan No: 0319283784

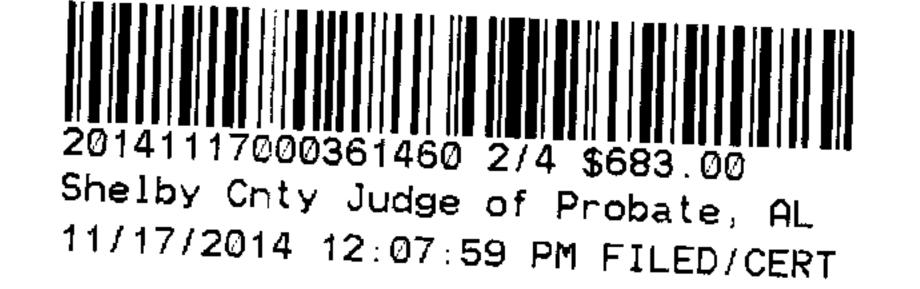
## MODIFICATION OF MORTGAGE (Continued)

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 2, 2014.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

Signed seknowledged and delivered in the pres	(Seal)	
Signed, acknowledged and delivered in the pres	ence of.	
X		
Witness		
X Witness		
LENDER:		
WELLS FARGO BANK, NATIONAL ASSOCIATIO	DN	
x //	(Seal)	
Authorized Signer	TRAM	
This Modification of Mortgage prepared by:		
<b>N</b>	Name:	
	Address:	
	City, State, ZIP:	
	NDIVIDUAL ACKNOWLEDG	MENT
STATE OF Alabama	<b>)</b>	
	) SS	
COUNTY OF Jeffer	) — — )	
	,	
I, the undersigned authority, a Notary Public in	and for said county in said state, hereby	certify that AUDREY W. PERINE, an unmarried woman,
whose name is signed to the foregoing instrum contents of said Modification, he or she execute	nent, and who is known to me, acknowled	dged before me on this day that, being informed of the
Given under my hand and official seal this	and day of Sapr	
Given under my name and official scar tills		7
		Notary Public
	2015	
My commission expires		





## MODIFICATION OF MORTGAGE (Continued)

Loan No: 0319283784

Page 3

LENDER ACKNOWLEDGMENT			
STATE OF <u>UTAH</u> COUNTY OF <u>Salt Lake</u>	) ) SS )	NOTARY PUBLIC SHERA M BRANNON 604041 COMMISSION EXPIRES DECEMBER 13, 2014 STATE OF UTAH	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that whose name as vice President of Wells Fargo Bank, National Association is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such vice Pregident of Wells Fargo Bank, National Association, executed the same voluntarily on the day same bears date.  Given under my hand and official seal this day of September, 30 4.			
My commission expires 12.13.14	Shul	Notary Public	

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TR-194667 PR-688 - AL/UT X:\LPROD\CFI\LPL\G201.FC

20141117000361460 3/4 \$683.00

Shelby Cnty Judge of Probate, AL

11/17/2014 12:07:59 PM FILED/CERT

# EXHIBIT A LEGAL DESCRIPTION

Lot 714, according to the Survey of Final Plat Kilkerran at Ballantrae Phase 2, as recorded in Map Book 33, Page 103, in the Probate Office of Shelby County, Alabama.

20141117000361460 4/4 \$683.00 2014117000361460 et probate, AL Shelby Cnty Judge of Probate, 11/17/2014 12:07:59 PM FILED/CERT