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Shelby Cnty Judge of Probate, AL
11/17/2014 11:13:06 AM FILED/CERT

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0005245292



PREPARED BY: JARED PETT
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

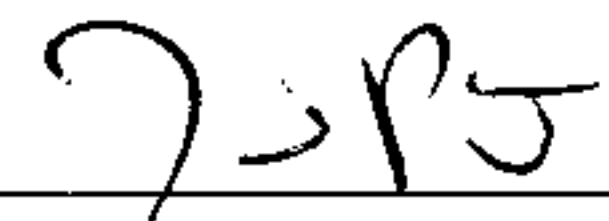
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 16, 2005** executed by **DAVID L BRAZIER AND SONDR A BRAZIER, HUSBAND AND WIFE**, Mortgagor, located at **212 SHOAL CREEK CIRCLE MOTEVALLO, AL 35115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATLAS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 27, 2005** as Instrument No. **20050927000502220** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 04, 2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JARED PETT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 04, 2014**, before me, **KIM KOONTZ**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIM KOONTZ (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

