


THIS INSTRUMENT PREPARED BY:
Ashley N. Turner

SAVANNAH POINTE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244


20141114000359790 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/14/2014 11:31:00 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Nine Hundred Fifty Dollars and 00/100 (\$950.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Juanita Schropp against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of **2014** to the following described property.

Lot 66, according to the survey of Savannah Pointe, Sector II Phase III, as recorded in Map Book 29 Page 13 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20140715000215650 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 28th day of September, 2014.

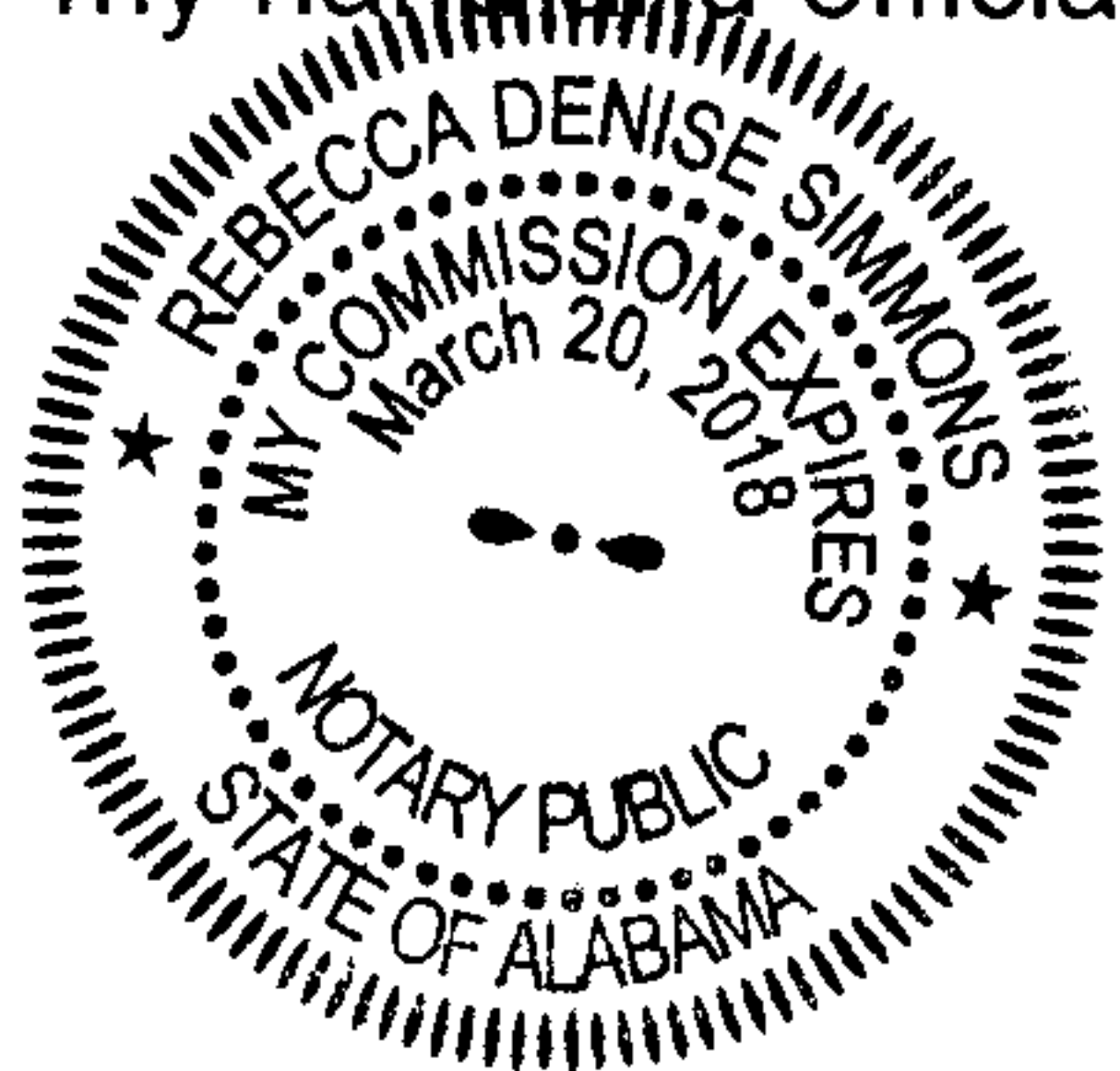
SAVANNAH POINTE RESIDENTIAL ASSOCIATION


BY: 
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Becky Simmons the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of October 2014.



Notary Public: 
My commission expires: 3/20/18