

THIS INSTRUMENT WAS PREPARED BY: SHERRY O HAND
PO BOX 2727
BIRMINGHAM, AL 35202

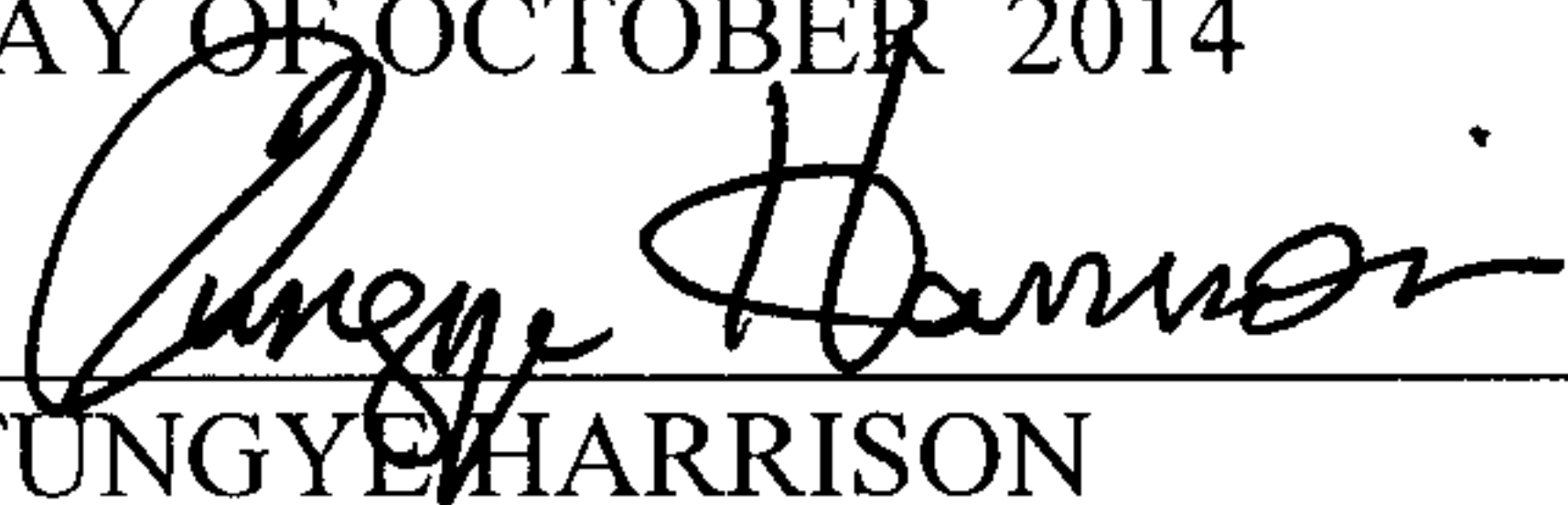
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20141113000357990 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/13/2014 11:35:16 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY JOHN M. COOK AND WIFE, BRENDA COOK ORDERED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, INSTRUMENT # 20140915000288650 1/7 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED TUNGYE HARRISON ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 30TH DAY OF OCTOBER 2014

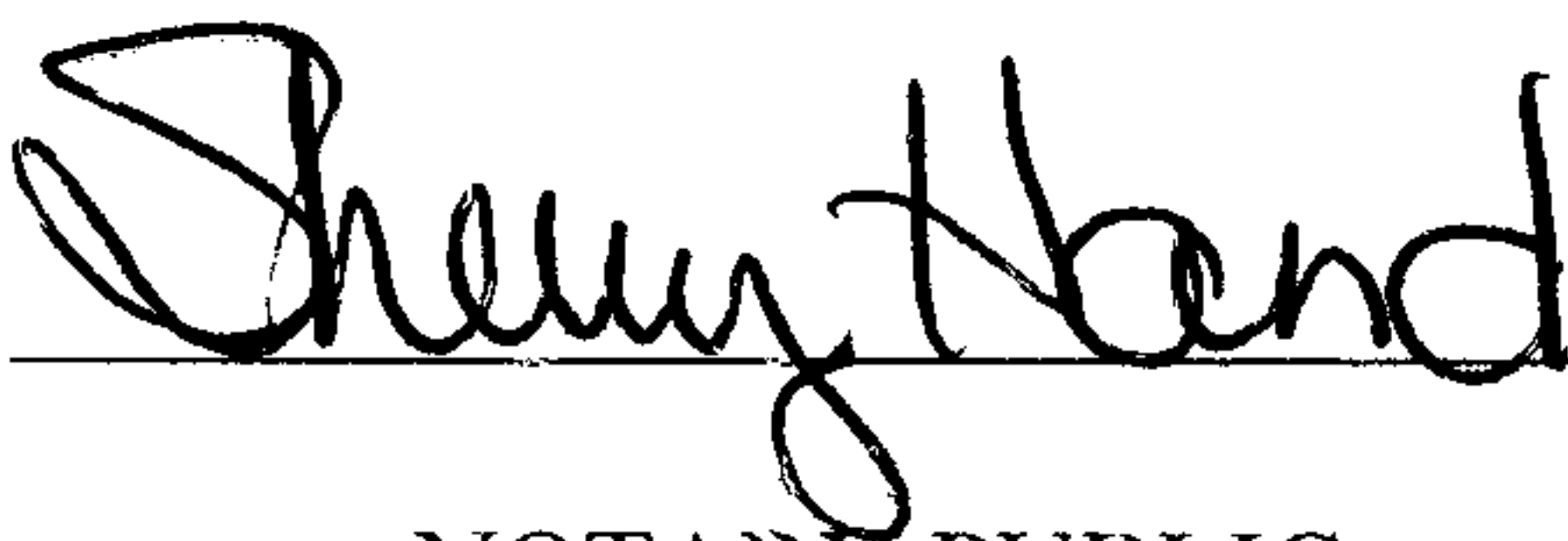


TUNGYE HARRISON
ASST. LOAN MANAGER.
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON WHOSE NAME AS ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30th DAY OF OCTOBER, 2014



NOTARY PUBLIC
EXPIRES 04/04/2017

