

Send tax notice to:
JOHNNY L. PARNELL
792 MERLIN DRIVE
CALERA, AL 35040

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2014572

WARRANTY DEED



20141113000357030 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
11/13/2014 08:53:05 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Forty Thousand and 00/100 Dollars (\$140,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, JAMES CLARK and TRACY CLARK, HUSBAND AND WIFE **whose mailing address** is: PO Box 11614 Calera AL 35040 (hereinafter referred to as "Grantors") by JOHNNY L. PARNELL AND JOANN PARNELL **whose mailing address** is: 792 MERLIN DRIVE, CALERA, AL, 35040 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 5, ACCORDING TO THE SURVEY OF ROUND TABLE SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


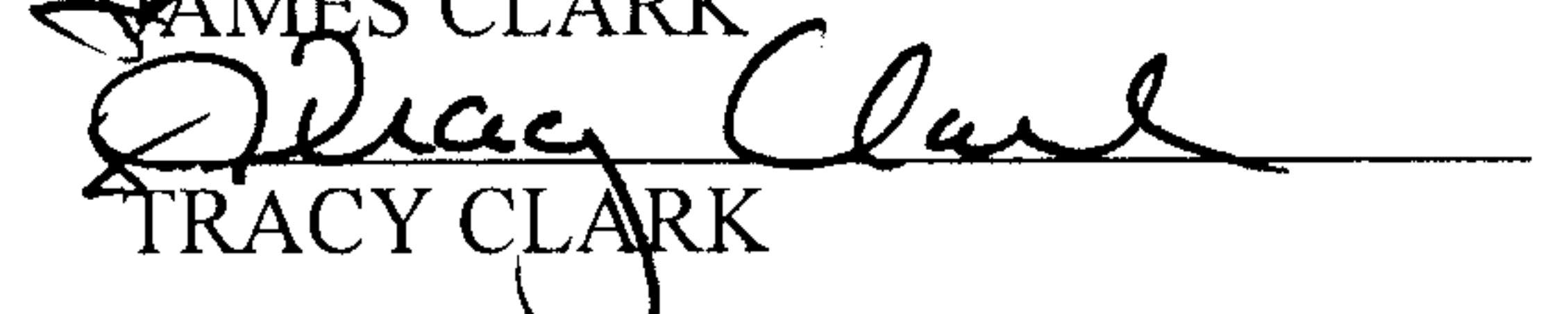
SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2014 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2015
2. EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.
3. RESTRICTIONS APPEARING OF RECORD IN MISC BOOK 24, PAGE 168.

\$140,800.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal
this the 28th day of October, 2014.





JAMES CLARK

TRACY CLARK

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that JAMES CLARK and TRACY CLARK whose name(s) is/are signed to the
foregoing instrument, and who is/are known to me, acknowledged before me on this day,
that, being informed of the contents of the said instrument, he/she/they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of October, 2014.




Notary Public
Print Name: 
Commission Expires: 



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