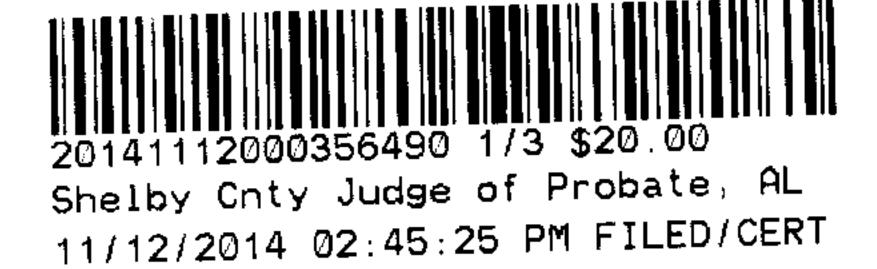
14-2347

After Recording Return To:
BUD WEBER MORTGAGES LLC
1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4
BIRMINGHAM, ALABAMA 35216



— [Space Above This Line For Recording Data] ——

ASSIGNMENT OF MORTGAGE

Loan Number: 1001841592 BELLANCA

MIN: 100052210018415927 MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED SEPTEMBER 30, 2014, EXECUTED BY JENNIFER J BELLANCA, A SINGLE WOMAN TO BUD WEBER MORTGAGES LLC.

and	recorded either:						
	concurrently herewith; or on 10.14.14	_		201	410140	0032331	
	on 10.14.14	, as Inst	trument No.	201	710110		
	in book	, page				,	
	in the Official Records in the office of the Ju	dge of Probate of Si	HELBY				
	County, ALABAMA	, describing land	therein as:				
* <u>T</u>	EGAL DESCRIPTION ATTACHED	HERETO AND I	MADE A	PART	HEREOF.		
Α.	P.N.: 13-5-16-1-001-123.00	0 (



Signed on the 30 day of $3e$	eptember 3019 A.D.	•
BUD WEBER MORTGAGES	LLC, A ALABAMA	, • -
CORPORATION //		
By: MARIE TO THE STATE OF THE S		(Seal)
Dy		(SCar)
Title: President		
	[Space Below This Line For Acknowledgments]	
State of ALABAMA		
	J	
County of SHELBY)	
I, Anie X	1101e Barber	(name of officer),
a Notary Public in and for said Cou	unty in said State (or for said State at Large), hereby certify that
whose name asPresident		(title) of the
BUD WEBER MORTGAGES (Name of	of corporation/limited liability company/par	rtnerchin)
a ALABAMA CORPORATIO		, is signed to the foregoing
	e of entity (e.g, corporation)]	, is signed to the foregoing
- + -	and who is known to me, acknown	owledged before me on this day that,
being informed of the contents of the	he above and foregoing Assignment er / resiclent and w	of Mortgage,
		vith full authority, executed the same
· ·	mber/manager/partner/agent)	
voluntarily for and as the act of sai	d ALABAMA CORPORATION (Type of entity)	on the day the
1 1	(Type of entity)	
same bears date.	2.~	\mathbf{O}
Given under my hand (and of	fficial seal of office) thisday of	September 2014
	ami	rude Bar
		Notary Public
	Mu commission	expires: 10/7/18
(Seal)	Wry Commission	expires.
TT: 1		
This Instrument was prepared by: FRANKLIN AMERICAN MIRICAGE COME		
501 CORPORATE CENTRE DRIVE, SUI	TE 400	
FRANKLIN, IN 37067		
ALABAMA ASSIGNMENT OF MORTGAG AL.MZA 05/24/13	SE - MERS Page 2 of 2	DocMagic @Forms www.docmagic.com
, L.ITILI (00/27/10	I age Z OI Z	www.docmagic.com

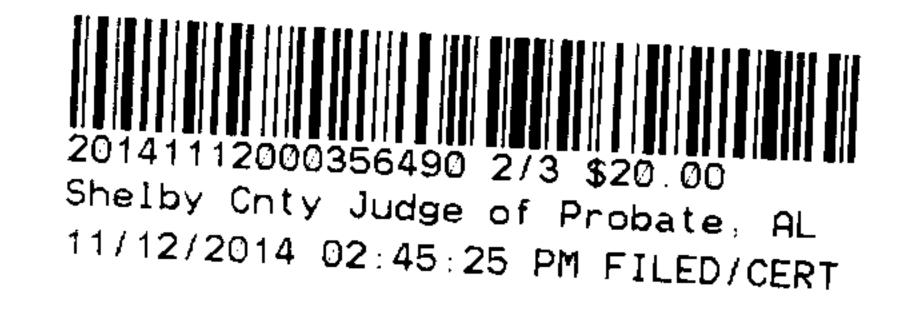




Exhibit "A"

LOT 203, ACCORDING TO THE AMENDED HILLSBORO SUBDIVISION PHASE II, AS RECORDED IN MAP BOOK 39 PAGE 123 A, B, AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

