Grantor's Name:

North Alabama Bank

Mailing Address: P. O. Box 669, Hazel Green, AL 35750

Property Address: 217 Maranatha Trail

Alabaster, AL 35007

Richard W. Hughes Grantee's Name:

Mailing Address: 8451 Sackson st Movors, A1. 35116

Date of Sale:

November 5, 2014

Total Purchase Price: \$42,000.00

SEND TAX NOTICE TO:

(Name)

Richard W. Hughes

(Address) <u>8451 Jackson St. Marris</u>. A1 35116

Shelby Cnty Judge of Probate, AL 11/10/2014 12:36:02 PM FILED/CERT

WARRANTY DEED

This instrument was prepared by:

(Name) Stephen Grimes, Attorney

(Address) P. O. Box 463, Gardendale, AL 35071

STATE OF ALABAMA } SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor, North Alabama Bank, an Alabama corporation, a corporation

herein referred to as GRANTOR) in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard W. Hughes

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 52, according to the Survey of Maple Ridge Subdivision, as recorded in Map Book 37, Page 87, in the Probate Office of Shelby County, Alabama.

Subject to any mineral and mining rights, if not owned by the grantor.

Subject to any reservations, restrictions, protective covenants, rights of way, conditions and building set back lines of record; taxes due in the year of 2015, a lien, but not yet payable.

TO HAVE AND TO HOLD Unto the said GRANTEE his, her or their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

	NORTH ALABAMA BANK, AN ALABAMA CORPORATION
	Terry D. West, its Executive Vice-President
STATE OF ALABAMA} COUNTY OF MADISON	20141110000353990 2/2 \$80.00 Shelby Cnty Judge of Probate, AL 11/10/2014 12:36:02 PM FILED/CERT
Terry D. West, whose name as Executive V CORPORATION, is signed to the foregoing	Public in and for said County, in said State, hereby certify that ice-President of NORTH ALABAMA BANK, AN ALABAM conveyance, and who is known to me, acknowledged before ments of the conveyance, he, as such officer and with full authority, ct of said corporation.
Given under my hand and official seal	this day of November, 2014.
	James Mouran
	Notary/Public
My Commission E	

(SEAL)

My commission expires: