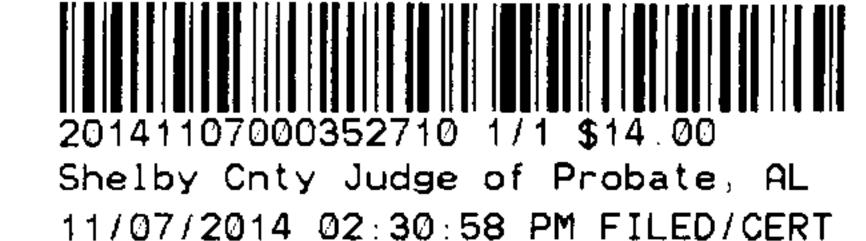
CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

October, 2014



The debt in the amount of \$157500 secured by the mortgage recorded in Mortgage Book . Page . or instrument # 1995-34191 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from LINDA S CENCULA / MICHAEL A CENCULA SR / / to PHH MORTGAGE CORPORATION FKA PHH US MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 24 day of

THIS MORTGAGE WAS ASSIGNED BY ALABAMA TELCO CREDIT UNION TO CU LENDING INC. DATED 10/13/1995 AND RECORDED 11/29/1995 IN INSTRUMENT #1995-34192.

IT WAS FURTHER ASSIGNED BY CU LENDING INC. TO PHH US MORTGAGE CORPORATION DATED 10/16/1995 AND RECORDED 11/29/1995 IN INSTUMENT #1995-34193.

PHH MORTGAGE CORPORATION FKA PHH US MORTGAGE CORPORATION

By:

MICHELLE C. ELIZARDO-YOUNG, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that MICHELLE C. ELIZARDO-YOUNG, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA PHH US MORTGAGE CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24 day of October, 2014

ROBERTA J. O'DRAIN, NOTARY PUBLIC

Roberta J O'Drain

Notary Public

The State of New Jersey

My Commission Expires 04/06/2019

Prepared by:

Mia Lautt Mortgage Service Center

Speedy Title & Appraisal Review Services

2000 Midlantic Drive Suite 300-SV03 Mt. Laurel, NJ 08054

Spack Title 9 A

Mia Lautt