


THIS INSTRUMENT PREPARED BY
Michael C. Mosko
BALLANTRAE RESIDENTIAL ASSOCIATION, INC.
2101 4th Avenue South , Suite 200
Birmingham, Alabama 35233-2029


20141107000352420 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/07/2014 01:55:47 PM FILED/CERT

STATE OF ALABAMA }
COUNTY OF SHELBY }

RELEASE OF LIEN FOR DEBT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four Hundred Sixty-two and 00/100 Dollars (\$462.00), receipt and sufficiency of which are hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, Lowery Homes, Inc./John Lowery, successors and assigns, from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing a Lot Maintenance Fee, for the following described property:

Lot 1156 in the Lauchlin sector of Ballantrae, Phase II (Parcel #14-9-32-1-002-043.000) as recorded in Map Book 38, Page 114, in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare the following Lien for Debt claimed against the above-described property, and evidenced by a verified statement of claim of liens, to be **FULLY RELINQUISHED, SATISFIED AND DISCARDED**: Lien filed in Instrument #20130501000176400, dated 5/1/2013, according to the lien records of Shelby County, Alabama.

Executed on this 21st day of October, 2014.

Ballantrae Residential Association, Inc.

By : 
Its Developer and President-Claimant

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned Notary Public, in and for said State at Large, hereby certify that J. STEVEN MOBLEY, whose name as Developer and President of the Ballantrae Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 21st day of October, 2014.


NOTARY PUBLIC

My Commission Expires: 3/29/17