

Return To:

CitiMortgage, Inc.

1000 Technology Dr.

O'Fallon , MO 63368

LN: 2002460006

This Instrument Prepared By:

CITIMORTGAGE, INC

WANDA BEINHORN

1000 TECHNOLOGY DRIVE, MS 321

O'FALLON , MO 63368-2240



20141106000350810 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
11/06/2014 11:04:45 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Americapital Funding Corp. , (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc. , 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), all right, title and interest of said Assignor in and to that certain Mortgage executed by Douglas Harry Scofield and Catherine C. Scofield to Americapital Funding Corp. dated 04/01/2005, and filed for record in Instrument No: 20050407000162350, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See attached Exhibit A.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

10-1-14

Americapital Funding Corp.

By:

Philip L. King Its President

Shelia Gaines

Witness:

Shelia Gaines

STATE OF Alabama Jefferson County

On 10-1-14 before me, the undersigned, a notary public in and for said state, personally appeared Philip L. King President of Americapital Funding Corp. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Julie F. Nickle
Notary Public

Commission Expires: 3/5/18



20141106000350810 2/2 \$18.00
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Exhibit A

A TRACT OF LAND SITUATED IN THE EAST OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE SOUTH 0 DEGREES 33 MINUTES 38 SECONDS WEST A DISTANCE OF 397.74 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST SAID COURSE FOR A DISTANCE OF 841.43 FEET, THENCE NORTH 83 DEGREES 47 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 333.75 FEET; THENCE SOUTH 85 DEGREES 28 MINUTES 21 SECONDS WEST FOR A DISTANCE OF 337.11 FEET TO THE EAST RIGHT OF WAY LINE OF SHELBY COUNTY NO. 49; THENCE NORTH 9 DEGREES 01 MINUTES 37 SECONDS EAST ALONG THE SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 107.82 FEET; THENCE NORTH 7 DEGREES 18 MINUTES 45 SECONDS EAST ALONG THE SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 101.49 FEET; THENCE NORTH 1 DEGREE 28 MINUTES 21 SECONDS EAST ALONG THE SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 104.15 FEET, THENCE NORTH 6 DEGREES 10 MINUTES 57 SECONDS WEST ALONG ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 88.62 FEET; THENCE NORTH 14 DEGREES 42 MINUTES 11 SECONDS WEST ALONG THE SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 90.93 FEET; THENCE NORTH 21 DEGREES 38 MINUTES 51 SECONDS WEST ALONG THE ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 27.57 FEET; THENCE NORTH 65 DEGREES 04 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 756.86 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 6122 HIGHWAY 49; COLUMBIANA, AL 35051.