20141106000350390 11/06/2014 08:41:20 AM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0756031449



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 03/02/2007, made by STEVEN ALAN CUTLER AND KIMBERLY ANNE CUTLER, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a and Instrument # 20070312000109460 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on // /////MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, LTS, SUCCESSORS AND ASSIGNS

 $\mathbf{B}_{\mathbf{y}} = \mathbf{A}_{\mathbf{y}} + \mathbf{A}_{\mathbf{y}} +$

ASST. SECRETARY

STATE OF LOUISIANA PARISHOF OUACHITA

(MM/DD/YYYY), before me appeared to me appeared, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

My commission expires: Upon My Death

Y.X,Wilson Notary Public #064399 Ouachita Parish, LA Lifetime Commission

Document Prepared By CLOSON SCIENS JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24866896 -- WAMU MIN 100190830000277697 MERS PHONE 1-888-679-6377 T2914105014 [C-1] FRMAL1

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/06/2014 08:41:20 AM \$16.00 CHERRY

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