STATE OF ALABAMA

COUNTY OF SHELBY

DUVAL

ASSIGNMENT OF MORTGAGE

MIN # 100073347585805810 MERS PHONE NUMBER: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, its successors and assigns, does hereby grant, bargain, sell, convey, assign, and deliver unto, EVERBANK, its successors and assigns, that certain mortgage executed by RICHARD A. KOSKI and FRANCES F. CHANCEY, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, its successors and assigns, in the principal sum of One Hundred Seventy-Five Thousand Two Hundred Fifty and 00/100 dated the 24th day of June, 2004, and filed for record on the 4th day of August, 2004, in Instrument # 20040804000435390, in the Office of the Probate Judge of Shelby County, Alabama, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, EVERBANK, its successors and assigns forever.

| IN | WITNESS WHEREOF, | the said | MORTGAGE | ELECTRONIC | REGISTRATIO |
|---------------|--------------------------------|--|-----------------------------------|--------------------|----------------------|
| SYSTEMS, | INC. SOLELY AS NOM | INEE FOR | AMERIGROU | JP MORTGAGE | CORPORATION |
| A DIVISIO | N OF MORTGAGE INVE | ESTORS CO | PPORATION | its successors and | d assigns, has cause |
| this instrume | ent to be executed in its name | ne by | 11110 IVIO | '''Asst. Vice | e President |
| inereunio du | ly authorized this8 da | ay or _OCE | oper , 2014. | | |
| | | | MORTGA | GE ELECTRON | IC |
| | | | REGISTRATION SYSTEMS, INC. SOLELY | | |
| | | AS NOMINEE FOR AMERIGROUP | | | |
| | | MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS | | | |
| | | | | | |
| | | | CORPORATION | | |
| | -ı - rida | | BY:h | - | 11- |
| | Florida | | Its: | Asst. Vice P | resident |
| STATE OF | | | | Mase. Vice i | Coluciic |
| 0010 | Duval | | | Tina N | /aric |
| COUNTY O | F | | | # 11 ICA 11 | MCH IC |

The undersigned, a Notary Public in and for said County, in said State, hereby certify that whose like the same as Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this St day of Ctober, 2014.

Notary Public

My Commission Expires: 2-13-15

This Instrument Prepared By:
Robert J. Wermuth/plv
STEPHENS, MILLIRONS P.C.
P. O. Box 307
Huntsville, AL 35804

Grantee's Address: 210Automation Way Birmingham, AL 35210 JANEL N. VALLS

MY COMMISSION # EE 128887

EXPIRES: December 13, 2015

Bonded Thru Notary Public Underwriters

20141105000350220 1/1 \$17.00 Sholby Cath

Shelby Cnty Judge of Probate, AL 11/05/2014 03:33:18 PM FILED/CERT