

20141105000349860 1/3 \$37.00
Shelby Cnty Judge of Probate, AL
11/05/2014 12:27:02 PM FILED/CERT

STATE OF ALABAMA §
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SHELBY COUNTY §

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Eighty Five Thousand and NO/100 (\$85,000.00) Dollars to the undersigned **STACEY A. ELLIOTT AND WIFE, CHRISTINA ELLIOTT, WHOSE MAILING ADDRESS IS 701 VESTAVIA LAKE DRIVE, VESTAVIA HILLS, ALABAMA 35216**, herein referred to as Grantors, in hand paid by **ROBBIE T. JOHNSON AND HUSBAND, JAMES WILLARD JOHNSON, WHOSE MAILING ADDRESS IS 4600 HIGHWAY 83, VINCENT, ALABAMA 35178**, herein referred to as Grantees, the receipt whereof is hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

Commence at the Northeast corner of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 89° 59' 49" West along the North boundary of said section for a distance of 401.74 feet (set nail in asphalt), said point being the point of beginning. From this beginning point proceed South 05° 10' 04" East along the Westerly boundary of Primrose Lane for a distance of 25.62 feet; thence proceed South 14° 19' 39" East along the Westerly boundary of Primrose Lane for a distance of 177.36 feet; thence proceed South 03° 01' 07" East along the Westerly boundary of Primrose Lane for a distance of 72.55 feet; thence proceed South 30° 12' 03" West along the Westerly boundary of Primrose Lane for a distance of 101.84 feet; thence proceed South 38° 16' 01" West along the Westerly boundary of Primrose Lane for a distance of 153.36 feet; thence proceed South 47° 40' 59" West along the Westerly boundary of Primrose Lane for a distance of 69.95 feet; thence proceed South 69° 50' 02" West along the Westerly boundary of Primrose Lane for a distance of 71.59 feet; thence proceed South 79° 07' 48" West along the Westerly boundary of Primrose Lane for a distance of 160.84 feet (set nail in asphalt); thence proceed North 00° 02' 19" West for a distance of 580.35 feet to a ½" rebar in place; thence proceed South 89° 59' 50" East along the North boundary of said section for a distance of 373.46 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northeast one-fourth of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 4.63 acres.

Shelby County, AL 11/05/2014
State of Alabama
Deed Tax: \$17.00

Subject to any and all restrictions, reservations, easements and rights of way of public record.

Deed Reference: Instrument No. 20040308000116740.

Property Address: 34 Primrose Lane, Harpersville, Al 35078
Date of Sale: October 31, 2014
Total Purchase Price: \$85,000.00

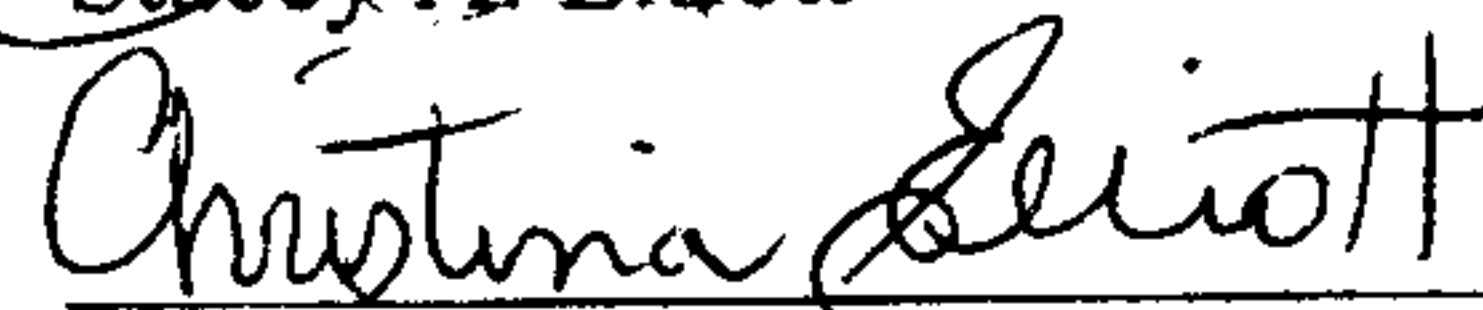
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: Sales Contract

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and for their heirs, executors and administrators, covenant with the Grantees, their heirs and assigns that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that they have a good right to sell and convey the same as is done hereby, that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the 31 day of October, 2014.


Stacey A. Elliott

Christina Elliott



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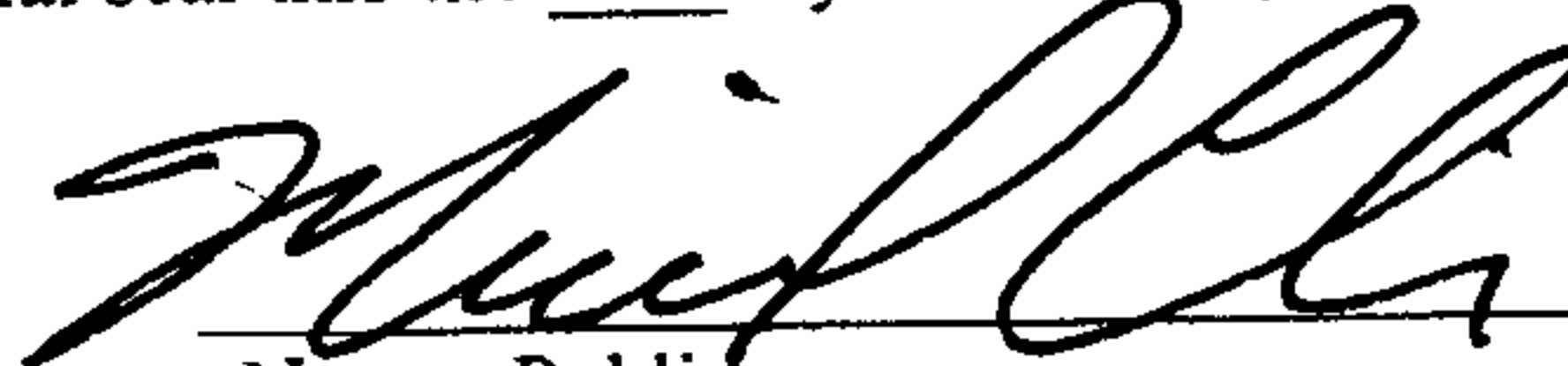
STATE OF ALABAMA

COUNTY OF Jefferson

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I, the undersigned authority in and for said County, in said State, hereby certify that Stacey A. Elliott and wife, Christina Elliott, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the ____ day of October, 2014.


Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR & VAUGHN, LLC
Post Office Box 2129
Sylacauga, Alabama 35150
File: 45.3314

