

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051


20141104000347970 1/3 \$25.00
Shelby Cnty Judge of Probate, AL
11/04/2014 02:13:43 PM FILED/CERT

Send Tax Notice to:

John David Burcham
20052 Hwy 55
Stevett, AL 35147

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Macie Burham, a single woman (herein referred to as Grantors)**, grant, bargain, sell and convey unto, **John David Burcham (herein referred to as Grantee)**, the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit A for Legal Description.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2014.
2. Easements, restrictions, rights of way, and permits of record.

Grantors herein are all the surviving heirs at law of John Burcham, deceased, having died on or about 9th June 2011.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of October, 2014.

Macie Burcham
Macie Burcham

Shelby County, AL 11/04/2014
State of Alabama
Deed Tax: \$5.00

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Macie Burcham**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of October, 2014.

Mike T. Atchison
Notary Public
My Commission Expires: 10-4-16

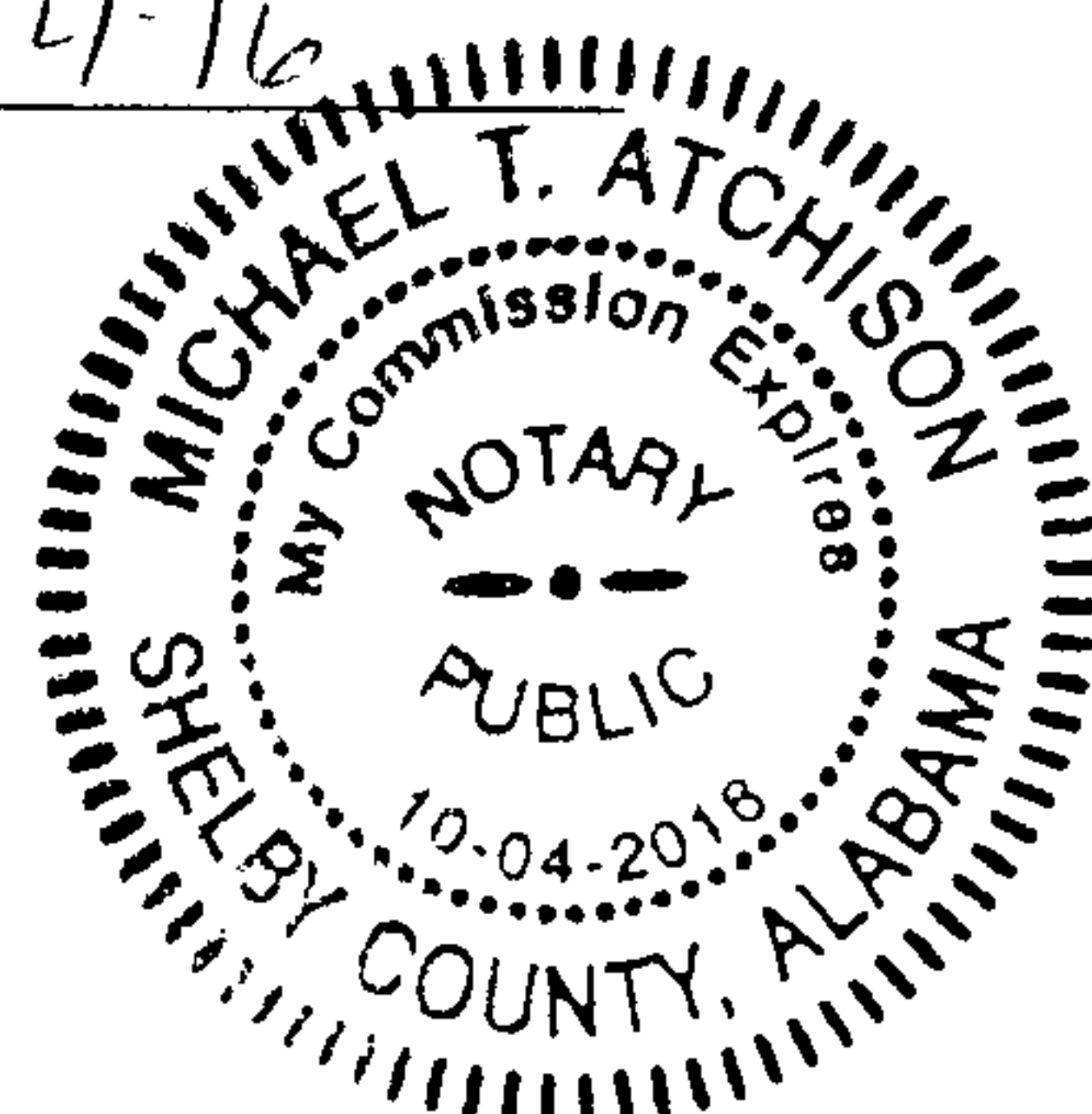


EXHIBIT A
LEGAL DESCRIPTION


20141104000347970 2/3 \$25.00
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PARCEL 2:

A parcel of land situated in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama; thence run northerly along the East side of said $\frac{1}{4}$ - $\frac{1}{4}$ line for 30.48'; thence turn 91°39'28" left and run westerly 734.89' to the Point of Beginning; thence continue on last described course 523.67'; thence turn 118°57'10" right and run northeasterly 158.37'; thence turn 81°42'48" right and run southeasterly 51.85'; thence turn 17°32'47" left and run easterly 110.50'; thence turn 05°58'05" right and run southeasterly 269.05'; thence turn 13°50'16" right and run southeasterly 72.48'; thence turn 112°33'15" right and run southwesterly 62.09' to the Point of Beginning. Less and except any part lying inside a road right of way.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

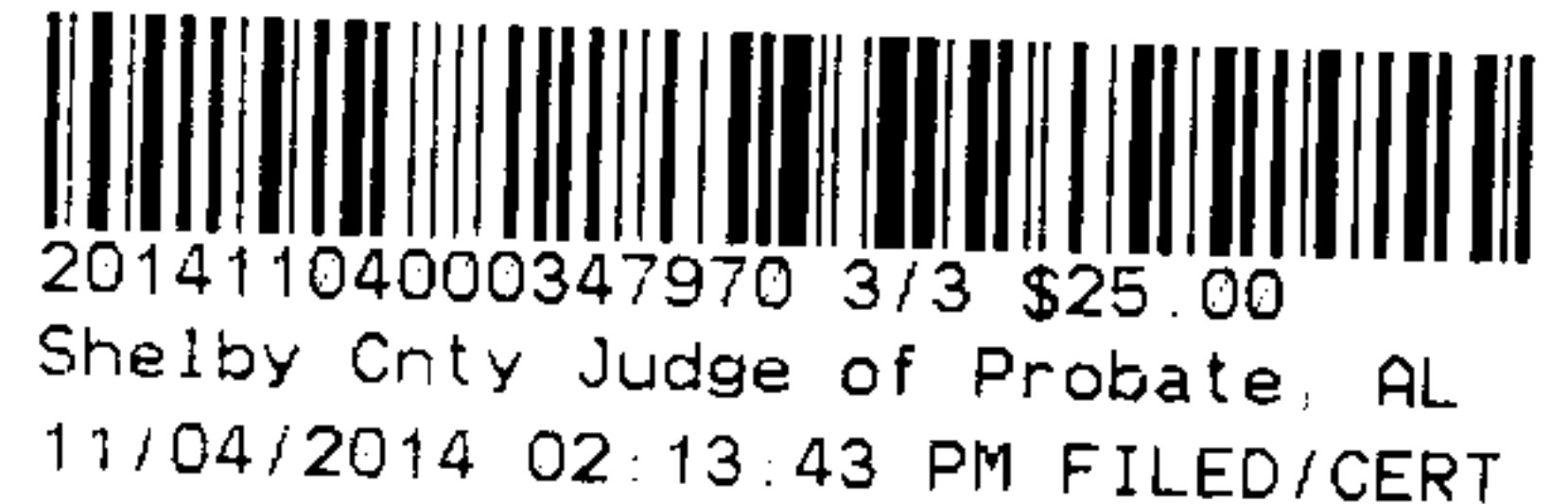
Grantor's Name Maui Burcham
Mailing Address 131 Booth St
Guntown MS 38849
Property Address 20040 Hwy 55
Stemett

Grantee's Name John Burcham
Mailing Address 20052 Hwy 55
Stemett AL 35147
Date of Sale 10-30-14
Total Purchase Price 5000.00
or
Actual Value _____
or
Assessor's Market Value 5

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☒ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☐ Other



If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date _____

Print Mike T. Atchison

Unattested

PL
(verified by)

Sign Mike T. Atchison
(Grantor/Grantee/Owner/Agent) circle one