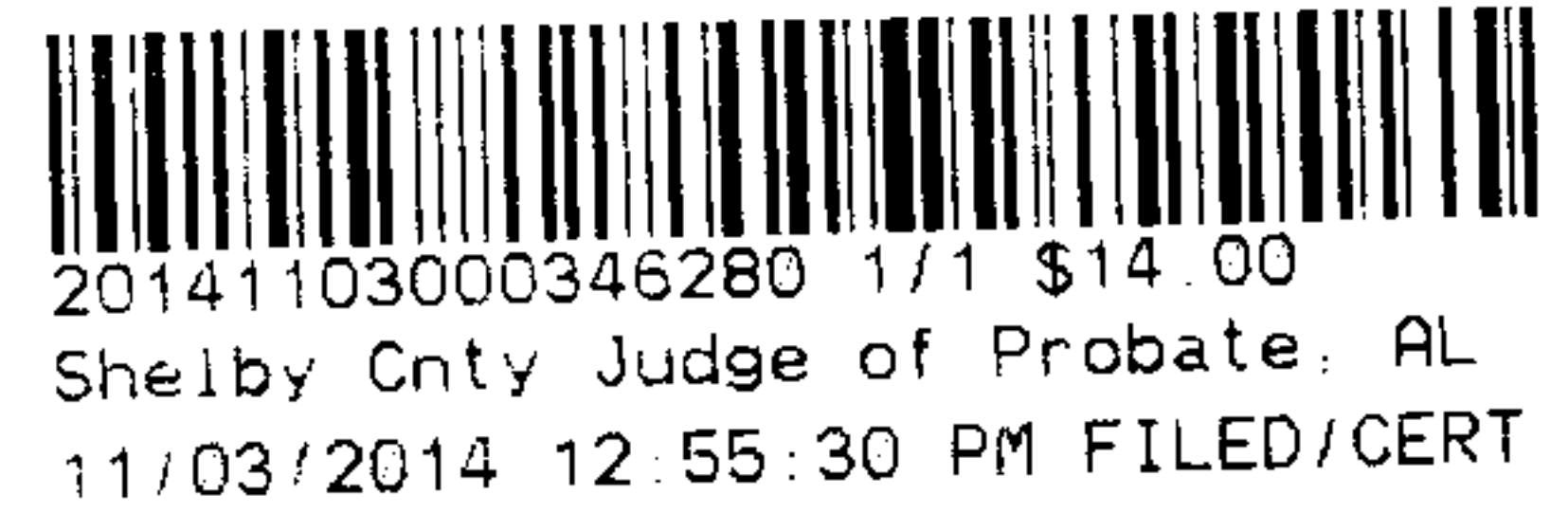


Loan No. 854859  
Name: Travis Eugene Hunter, etux  
Assn: Alabama Farm Credit, FLCA  
Branch: Talladega

THE STATE OF ALABAMA  
COUNTY OF SHELBY

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### SATISFACTION OF MORTGAGE

The undersigned K. Ben Gore, CEO/President of Alabama Farm Credit, FLCA formerly known as the Federal Land Bank Association of North Alabama, FLCA acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated October 28, 2005, executed by Travis Eugene Hunter and spouse, Andrea Hunter, to Federal Land Bank Association of North Alabama, FLCA, in the principal sum of \$208,500.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Instrument No. 20051118000604570, and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 21st day of October, 2014.

ALABAMA FARM CREDIT, FLCA

By: K. Ben Gore  
K. Ben Gore, CEO/President

THE STATE OF ALABAMA  
COUNTY OF CULLMAN

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that K. Ben Gore, whose name as CEO/President of the Alabama Farm Credit, FLCA a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 21st day of October, 2014.

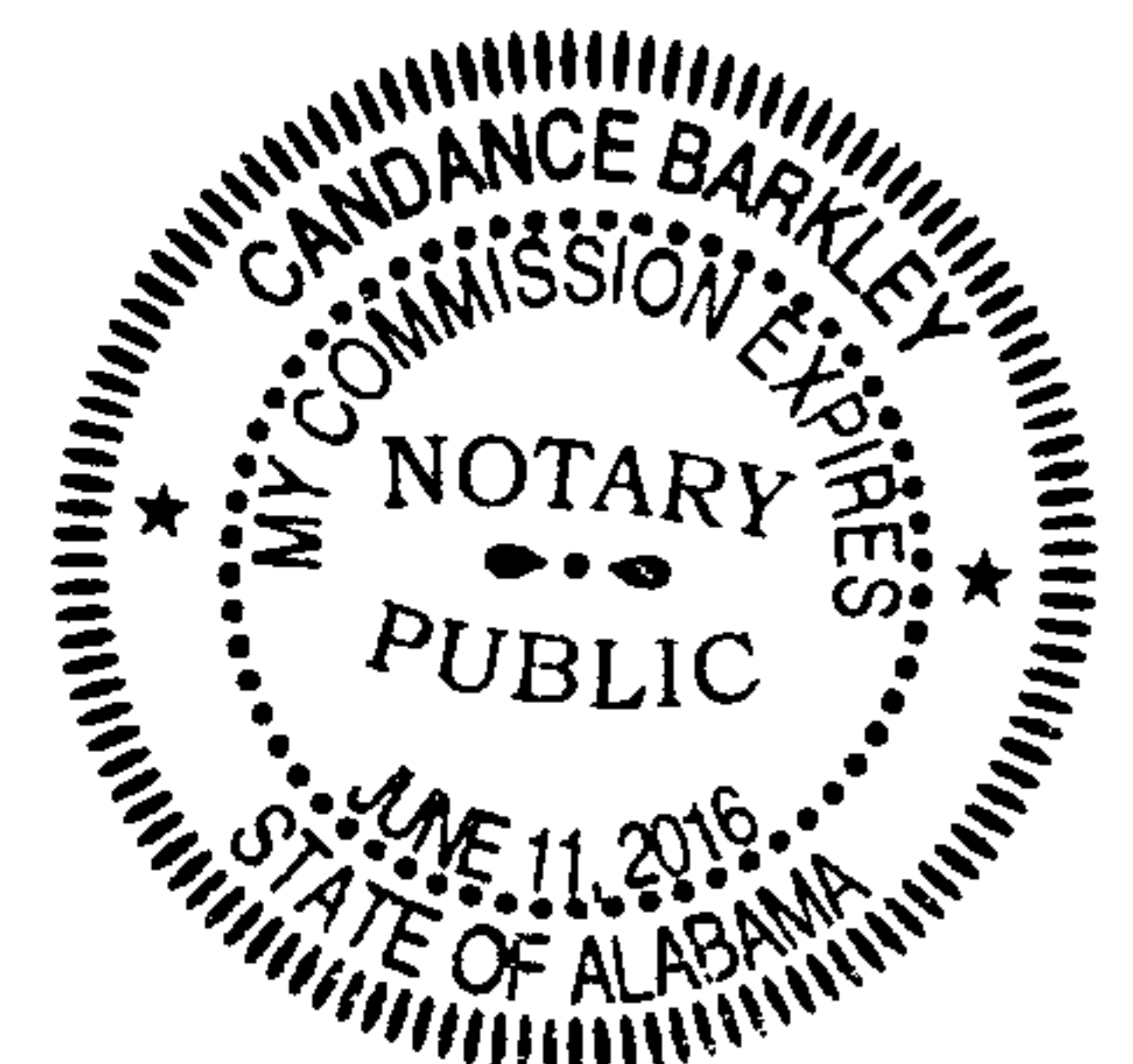
(SEAL)

Candance Barkley  
Candance Barkley Notary

My notary expires: 6/11/2016

This instrument prepared by:  
Sally Barkley  
Alabama Farm Credit, FLCA – Cullman  
P.O. BOX 639  
Cullman, AL 35056  
(256) 737-7128

Return to:  
Alabama Farm Credit, FLCA  
Cullman Administrative Office  
P.O. BOX 639  
Cullman, AL 35056  
(256) 737-7128



### CERTIFICATE

THE STATE OF ALABAMA  
COUNTY OF CULLMAN

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I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

Judge of Probate