THIS WARRANTY DEED IS BEING REFILED TO ADD PROPER SURVIVORSHIP WORDING.

Send tax notice to:

MARGARET WILSON

137 GOLDEN MEADOWS DRIVE

ALABASTER, AL, 35007

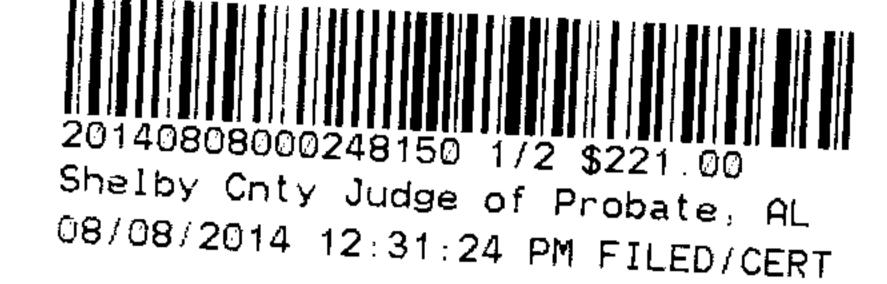
This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2014354

Shelby COUNTY

## WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Three Thousand Five Hundred Twenty-Six and 00/100 Dollars (\$203,526.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, ADAMS HOMES LLC, A LIMITED LIABILITY COMPANY whose mailing address is: 3000 GULF BREEZE PARKWAY, GULF BREEZE, FL 35263 (hereinafter referred to as "Grantor") by MARGARET WILSON, CAROL W. MURPHY AND SHEILA WILSON MIMS whose mailing address is: 137 GOLDEN MEADOWS DRIVE, ALABASTER, AL, 35007 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit: \*JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR.

LOT 9, ACCORDING TO THE FINAL PLAT GOLDEN MEADOWS SUBDIVISION, AS RECORDED IN MAP BOOK 38, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014.
- 2. EASEMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP.
- 3. TITLE TO ALL MINERALS WITHIN AND UNDELRYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RELEASE OF DAMAGES, ARE NOT INSURED HEREIN.
- 4. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 2008-4372.
- 5. RIGHT-OF-WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN INST. NO. 2006-60163; INST. NO. 2006-60182 AND VOLUME 123, PAGE 416

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

20141103000345750 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 11/03/2014 12:19:30 PM FILED/CERT

> Shelby County: AL 08/08/2014 State of Alabama Deed Tax:\$204.00

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor ADAMS HOMES, LLC by DON ADAMS, its CHIEF FINANCIAL OFFICER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the  $\frac{4}{4}$  day of  $\frac{1}{4}$  day of  $\frac{1}{4}$ 

ADAMS HOMES, LLC

BY: DON ADAMS

ITS: CHIEF FINANCIAL OFFICER

## STATE OF FLORIDA **COUNTY OF ESCAMBIA**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DON ADAMS, whose name as CHIEF FINANCIAL OFFICER of ADAMS HOMES, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the  $\frac{August}{4}$  day of  $\frac{August}{3}$ .

DAPHNE J. FINCHER MY COMMISSION # DD 981510 EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters rint Name: Aprile J. Fincher Commission Expires:

20140808000248150 2/2 \$221.00 Shelby Cnty Judge of Probate, AL 08/08/2014 12:31:24 PM FILED/CERT

> 20141103000345750 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 11/03/2014 12:19:30 PM FILED/CERT