THIS INSTRUMENT PREPARED BY:
Jamie Smith

St. Charles Place Homeowners Association
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

20141031000344160 1/1 $14.00
Shelby Cnty Judge of Probate, AL
10/31/2014 12:55:37 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

St. Charles Place Homeowners Association files this statement in writing, verified by oath of Jamie Smith, as Manager of the St. Charles Place Homeowners Association, who has personal knowledge of the facts herein set forth:

That said St. Charles Place Homeowners Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 86, according to the Survey of St. Charles Place, Phase 2, Sector 6, as recorded in Map Book 21, Page 77, Shelby County, Alabama Records.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of $433.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January 2014 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the St. Charles Place Homeowners Association, Inc. in accordance with the Declaration of Covenants, Conditions, and Restrictions for St. Charles Place, a Planned Residential Community, which is filed for record in the Probate Office of said counties.

The name of the owner of the said property is Jerome Herron and Sandi Herron.

ST. CHARLES PLACE HOMEOWNERS ASSOCIATION

BY: _____
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I the undersigned Notary Public, in and for said State at Large, hereby certify that Jamie Smith, whose name as Manager of the St. Charles Place Homeowners Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of October 2014.

Notary Public: _____

My commission expires: 3/20/18

REBECCA DENISE SIMMONS
NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES
March 20, 2018