NOTARY BOND

| THE STATE OF ALABAM | M, | | | | |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|------------------------------------------------|----------------------------------------------|
| Shelby | County | | | | |
| KNOW ALL MEN BY THE | ESE PRESENTS: | | | | |
| to do business in the State Five Thousand Dollars (\$ | LVIN BULLOCK as Principalite of Alabama, as Surety, as \$25,000), for the payment of and assigns, firmly by the Alabama. | re held and fir f which well a | mily bound unto the not truly to be max | he State of Alabama, i le and done, we bind | n the sum of Twenty ourselves, our heirs, |
| Sealed with our seals | s, and dated this30th_ | _ day of | October | 2014 . | • |
| The condition of the the office of Notary Public the date of notary commis | above obligation, That when the state of Alabama a ssion, in and for said County | reas the abov It large on the | e bound PENNY | COLVIN BULLOCK w | as duly appointed to m of four years from |
| Now, if said Principal sha above obligations to be vo | all faithfully perform and disc oid, otherwise to remain in fi | charge all the | duties of said officect | ce during his continua Lux Lux | Ince therein then the |
| | | 57 | incipal | | (L.S.) |
| Countersigned: By Alaban | na Résident Agent | | • | s Insurance Compai | Ty Office States |
| | | By | Jam | | |
| Taken and approved this | Address 31St day of Offs | cte | House | Attorney-In- | |
| ······································ | | | | Approving Officer | |
| | AA. County BUINCAC The state of Alabama, so lose office upon which I am above | ong as I conti | swear that I will so nue a citizen the | | ithfully and honestly |
| De Ch | - Land | | |) Shin | Bulland |
| 9/11/Votary | Public | | - | Principal | |
| | | | | 20141031000343790 1 Shelby Cnty Judge | /2 \$ 00 |
| • | | | | Shelby Cnty Judge o 10/31/2014 11:23:02 | f Probate, AL AM FILED/CERT |

29395 (01-12)

DATE AND ATTACH TO ORIGINAL BOND **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN **POWER OF ATTORNEY**

| NO. 66192427 | |
|--------------|--|
| | |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Jim House

Signed and sealed at Lansing, Michigan. Dated this

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer

| this 2nd day of January, 2014. | | | |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Kenneth R. Schroeder | Senior Vice P | resident | |
| and say that they are Kenneth R. Schroeddescribed in and which executed the above such Corporate Seal, and that they receive | er, Senior Vice President of Alle instrument, that they know the deal of the said instrument on behalf of the | seal of said corporation, that the seal affixed | the corporation and to said instrument is the corporation Acting in the County of Said instrument is |
| of the Board of Directors of said corporation My commission expires | | Amanda Lamp | Jampo Notary Public |
| · · · · · · · · · · · · · · · · · · · | _ | | DMPANY, do hereby certify that the authority to as written and has not been revoked and the |

October

30th

day of

William F. Woodbury, Senior Vice President, Secretary and General Counsel

2014

William I Woodbury

20141031000343790 2/2 \$.00

Shelby Cnty Judge of Probate, AL 10/31/2014 11:23:02 AM FILED/CERT