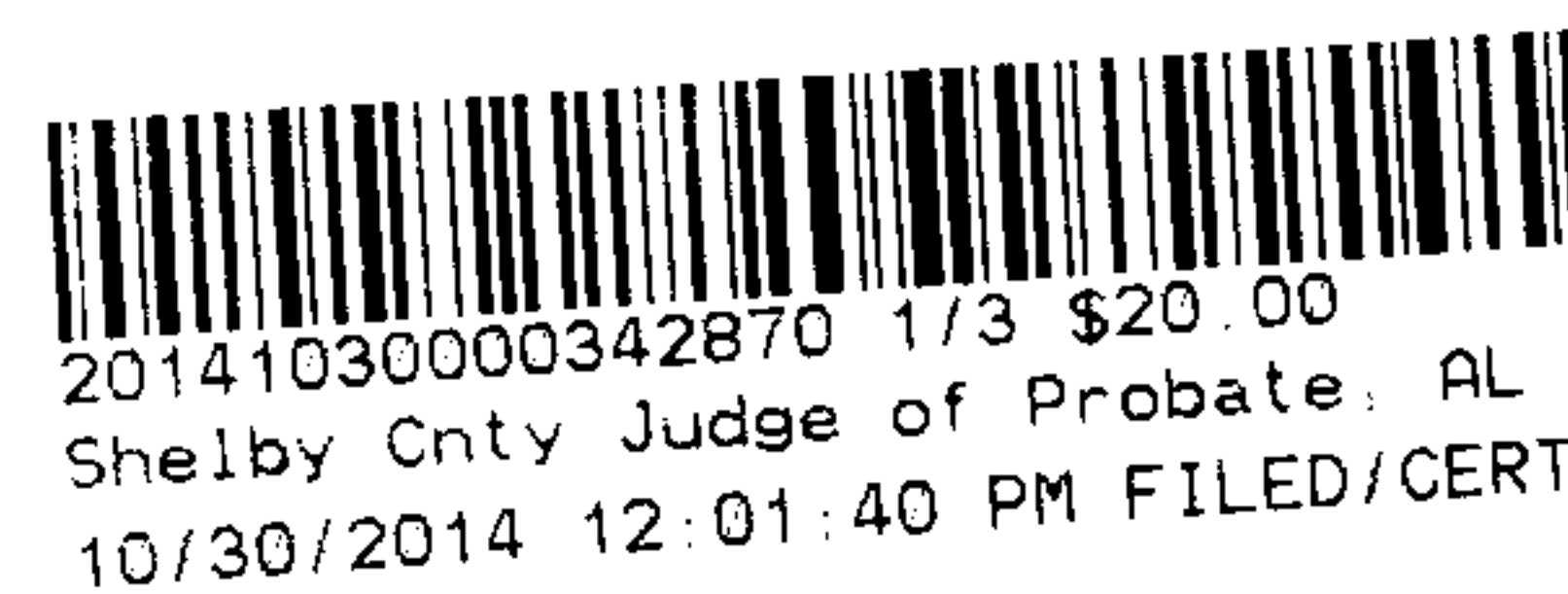


*Instrument prepared by and
after recording return to:*

Ray D. Gibbons, Esq.
Gibbons Graham LLC
100 Corporate Parkway, Suite 125
Birmingham, Alabama 35243



PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA §

COUNTY OF JEFFERSON §

For value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated March 31, 2010, executed and delivered by Thornton New Homes Sales, Inc., in favor of Bank, and recorded on April 14, 2010 in the Office of the Judge of Probate of Jefferson County, Alabama at Book LR201003, Page 15867 (as amended from time to time, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage in and to the following described property in Jefferson County, Alabama, to wit:

See **Exhibit "A"** attached hereto and made a part hereof.

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage as to the remainder of the property described in and secured by the Mortgage.

* * * * *

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, on the 22 day of March, 2013.

SERVISFIRST BANK,
an Alabama banking corporation

By: [Signature]
Its: Vice President

STATE OF ALABAMA §
JEFFERSON COUNTY §

I, the undersigned, a notary public in and for said county in said state hereby certify that Clark Jensenmeister, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 22 day of March, 2013.

[Signature]
Notary Public
Print Name: Luther C Moon


My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20141030000342870 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
10/30/2014 12:01:40 PM FILED/CERT

EXHIBIT "A"
(Legal Description of Land)

Lot 15, according to the Amended Plat of the Final Record Plat of Heatherwood, 5th Sector, as recorded in Map Book 41, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.


20141030000342870 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
10/30/2014 12:01:40 PM FILED/CERT