20141030000342540 10/30/2014 11:25:28 AM **REL 1/3** 

Prepared by: Christie Robbins/(SB) When Recorded mail to: OCWEN LOAN SERVICING, LLC 3451 Hammond Ave Waterloo, IA 50702 Investor # 4620 MERS Ph.#: (888) 679-6377

MERS#: 100013184000080692

## STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, its successors and/or assigns whose address is 1901 E Voorhees Street, Ste, C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: KENT BRADLEY CARDEN

MARLEE STUREY

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),

SOLELY AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

AMOUNT:

\$25,000.00

DATED: RECORDED: JANUARY 26, 2004 FEBRUARY 10, 2004

DOC/INSTRUMENT:

20040210000067470

PROPERTY ADDRESS:

329 WILLOW GLEN CT, MONTEVALLO, ALABAMA

COUNTY:

SHELBY, ALABAMA

AP#:

235220001051038

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Linda Anders, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for CORINTHIAN MORTGAGE 

WITNESSES BY:

SYSTEMS, INC. (MERS), solely as nominee for CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, its successors

MORTGAGE ELECTRONIC REGISTRATION

and/or assigns

Name:

\_inda Anders

Title:

**Assistant Secretary** 

## 20141030000342540 10/30/2014 11:25:28 AM REL 2/3

## STATE OF IOWA, COUNTY OF BLACK HAWK

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I, the undersigned Notary Public, in and for said County and State, hereby certify that Linda Anders, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, its successors and/or assigns whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

OCT 0 2 2014

Given under my hand and seal on \_

NOTARY PUBLIC – B Arndt Notary expires 3/4/2017 Commission No. 766996

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B ARNDT
COMMISSION NO.766996
MY COMMISSION EXPIRES
MARCH 4, 2017

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## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

LOT 10, BLOCK 3, ACCORDING TO THE SURVEY OF WILLOW GLEN, SECOND SECTOR AS RECORDED IN MAP BOOK 8, PAGE 102, SHELBY COUNTY, ALABAMA RECORDS.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO KENT BRADLEY CARDEN, A SINGLE PERSON BY DEED FROM PATRICK M. LOZITO AND CATHERINE J. LOZITO, HUSBAND AND WIFE, RECORDED 05/04/2001 IN DEED BOOK 2001 PAGE 17685 IN THE PROBATE JUDGE'S OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/30/2014 11:25:28 AM
\$20.00 CHARITY
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