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10/30/2014 11:21:51 AM
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Prepared by: Erin Jensen/(AA)
When Recorded mail to:
OCWEN LOAN SERVICING, LLC
3451 Hammond Ave
Waterloo, IA 50702
Investor # 12140
MERS Ph.#: (888) 679-6377
MERS#: 100190821011151666

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for SOUTHSTAR FUNDING, LLC, its successors and/or assigns whose address is 1901 E Voorhees Street, Ste, C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: CHARLES T. VIZZINA AND DEBORAH L. VIZZINA
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS
SUCCESSORS AND/OR ASSIGNS



AMOUNT: \$159,900.00
DATED: SEPTEMBER 29, 2005
RECORDED: OCTOBER 11, 2005
DOC/INSTRUMENT: 20051011000529710
PROPERTY ADDRESS: 3228 ARBOR HILL TRACE, HOOVER, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 117260007049000

LEGAL DESCRIPTION:

**LOT 164, ACCORDING TO THE FINAL PLAT OF ARBOR HILL, PHASE III, AS
RECORDED IN MAP BOOK 33, PAGE 142, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

IN WITNESS WHEREOF, Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for SOUTHSTAR FUNDING, LLC, its
successors and/or assigns has duly executed the foregoing instrument on OCT 02 2014

WITNESSES BY:


Gina Herman

MARLEE STOREY

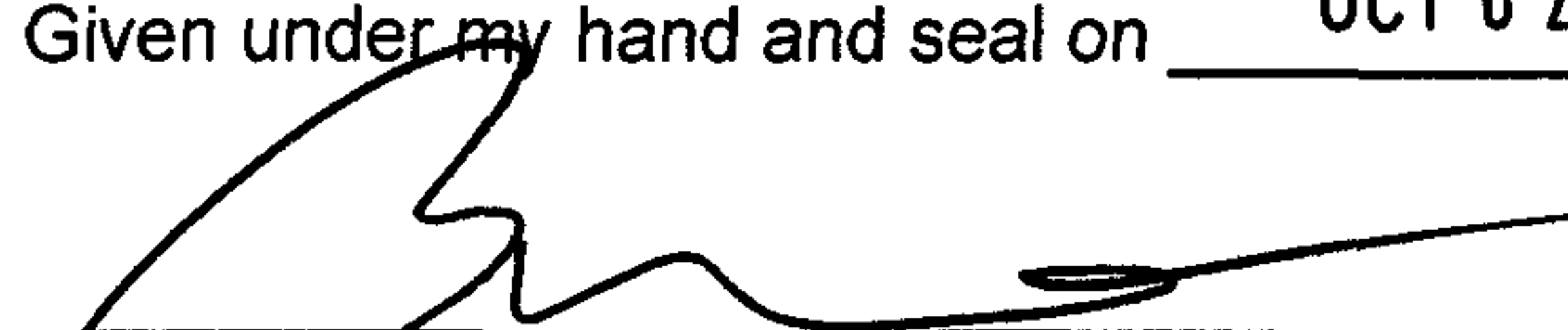
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (MERS)**, solely as nominee for
SOUTHSTAR FUNDING, LLC, its successors
and/or assigns

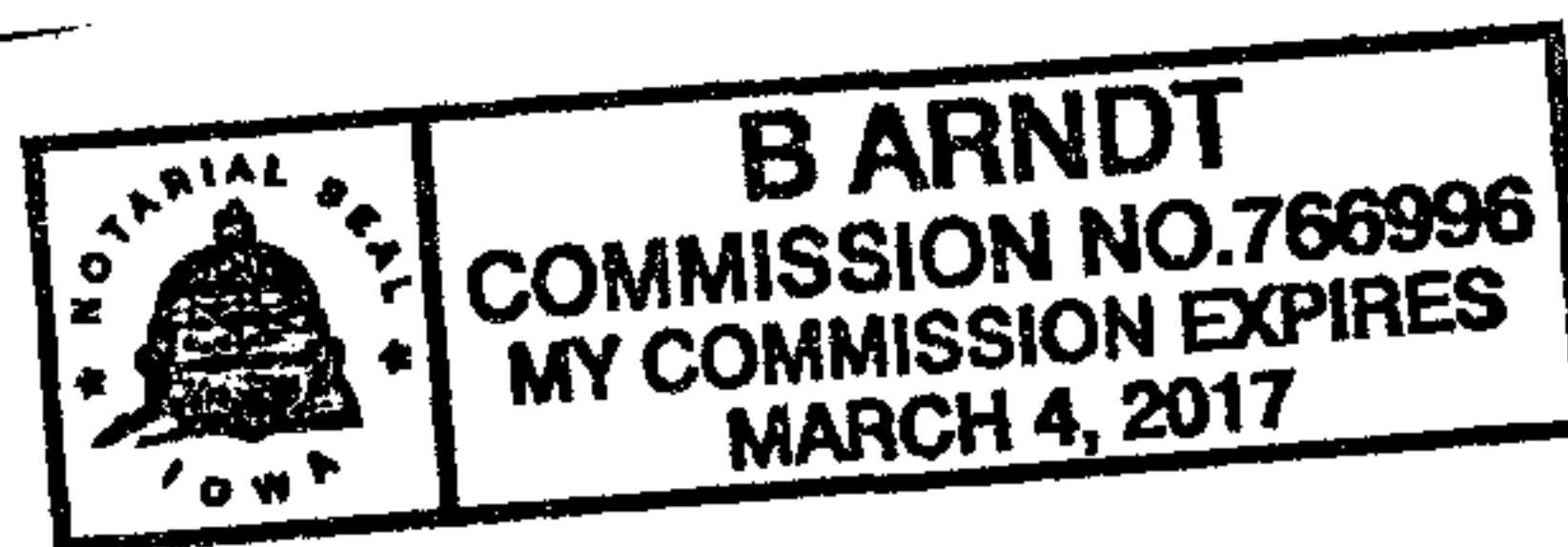

Name: Linda Anders
Title: Assistant Secretary

STATE OF IOWA, COUNTY OF BLACK HAWK

I, the undersigned Notary Public, in and for said County and State, hereby certify that Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for SOUTHSTAR FUNDING, LLC, its successors and/or assigns whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on OCT 02 2014.


NOTARY PUBLIC – B Arndt
Notary expires 3/4/2017
Commission No. 766996



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/30/2014 11:21:51 AM
\$17.00 CHARITY
20141030000342510

