

20141030000342320
10/30/2014 10:53:39 AM
REL 1/3

Prepared by: Erin Jensen/(SJ)
When Recorded mail to:
OCWEN LOAN SERVICING, LLC
3451 Hammond Ave
Waterloo, IA 50702
Investor # 11560
MERS Ph.#: (888) 679-6377
MERS#: 100062604252324365

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns whose address is 1901 E Voorhees Street, Ste, C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: SELASSIE H. WALLACE AND BOBBIE A. WALLACE
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
solely as nominee for HOMECOMINGS FINANCIAL NETWORK, INC.,
its successors and/or assigns

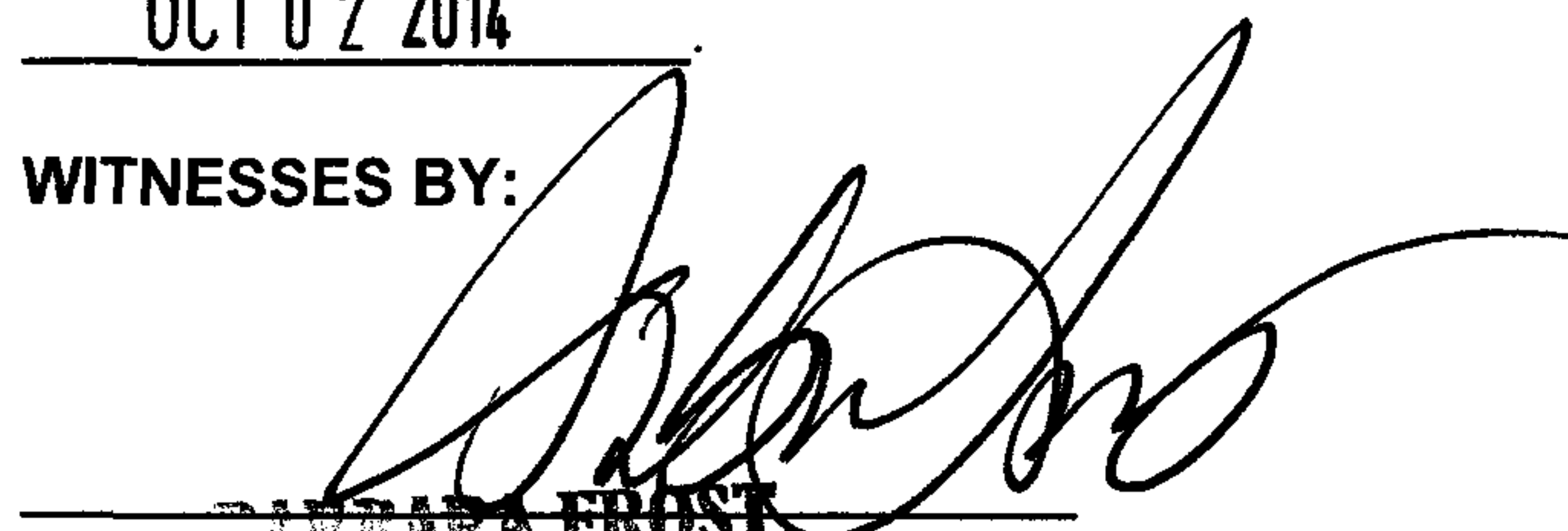
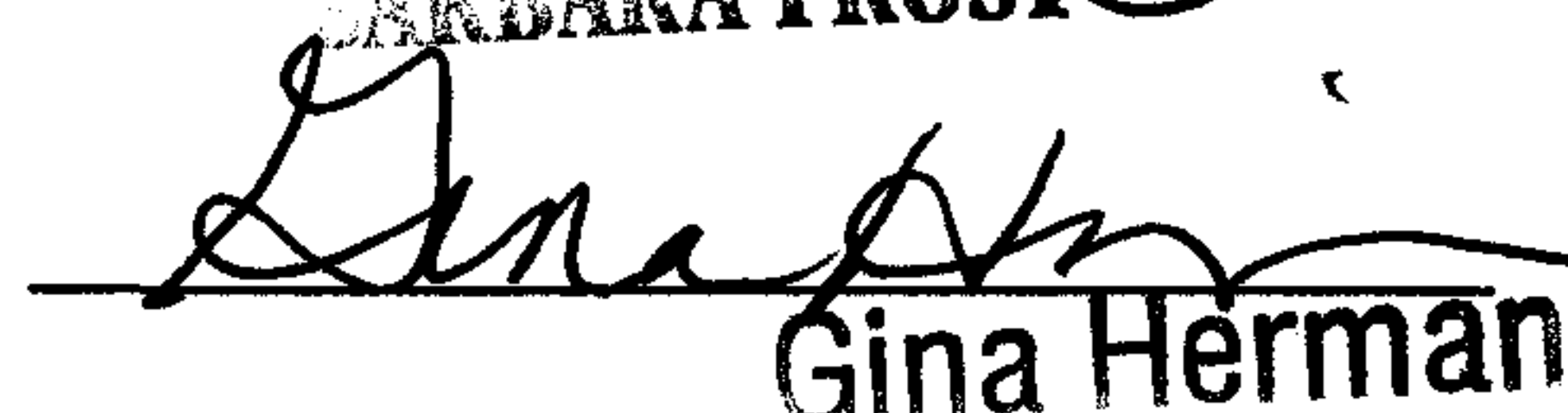
AMOUNT: \$96,000.00
DATED: NOVEMBER 07, 2005
RECORDED: NOVEMBER 14, 2005
DOC/INSTRUMENT: 20051114000593880
PROPERTY ADDRESS: 222 COUNTY ROAD 62, HARPERSVILLE, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 07-8-27-3-001-045.000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


IN WITNESS WHEREOF, Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns has duly executed the foregoing instrument on

OCT 02 2014

WITNESSES BY:


BARBARA FROST

Gina Herman

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns



Name: Linda Anders
Title: Assistant Secretary

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STATE OF IOWA, COUNTY OF BLACK HAWK

I, the undersigned Notary Public, in and for said County and State, hereby certify that Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and/or assigns whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on OCT 02 2014.



NOTARY PUBLIC – B Arndt
Notary expires 3/4/2017
Commission No. 766996



EXHIBIT "A"

BEGIN AT THE NORTHEAST CORNER OF THE HATTIE BLACKMAN HOUSE LOT SITUATED IN THE SE 1/4 OF SW 1/4, SECTION 27, TOWNSHIP 19, RANGE 2 EAST, FOR THE POINT OF BEGINNING; THENCE RUN EASTERLY ALONG THE SOUTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #62, A DISTANCE OF 387 FEET; THENCE TURN RIGHT AND RUN DUE SOUTH A DISTANCE OF 450 FEET; THENCE TURN RIGHT AND RUN WESTERLY PARALLEL TO THE RIGHT OF WAY OF SAID HIGHWAY, A DISTANCE OF 387 FEET; THENCE TURN RIGHT AND RUN DUE NORTH A DISTANCE OF 450 FEET TO POINT OF BEGINNING. SAID PARCEL OF REAL ESTATE BEING FOUR ACRES, MORE OR LESS, AND SITUATED IN THE SE 1/4 OF SW 1/4, SECTION 27, TOWNSHIP 19, RANGE 2 EAST.

LESS AND EXCEPT:

COMMENCE AT THE SW CORNER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 EAST SHELBY COUNTY, ALABAMA; THENCE PROCEED NORTH 65 DEGREES 31 MINUTES EAST FOR A DISTANCE OF 981.0 FEET; THENCE PROCEED NORTH 63 DEGREES 53 MINUTES EAST FOR A DISTANCE OF 105 FEET; THENCE PROCEED SOUTH 53 DEGREES 54 MINUTES EAST FOR A DISTANCE OF 117.4 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF COUNTY HIGHWAY NO. 62; THENCE TURN AN ANGLE OF 124 DEGREES 00 MINUTES TO THE RIGHT AND PROCEED SOUTH 70 DEGREES 06 MINUTES WEST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID ROAD FOR A DISTANCE OF 312.0 FEET TO THE POINT OF BEGINNING; FROM THIS BEGINNING POINT CONTINUE SOUTH 70 DEGREES 06 MINUTES WEST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID ROAD FOR A DISTANCE OF 75 FEET; THENCE PROCEED SOUTH 1 DEGREE 09 MINUTES EAST FOR A DISTANCE OF 90 FEET; THENCE PROCEED NORTH 70 DEGREES 06 MINUTES EAST FOR A DISTANCE OF 75 FEET; THENCE PROCEED NORTH 1 DEGREE 09 MINUTES WEST FOR A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/30/2014 10:53:39 AM
\$20.00 CHARITY
20141030000342320

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.