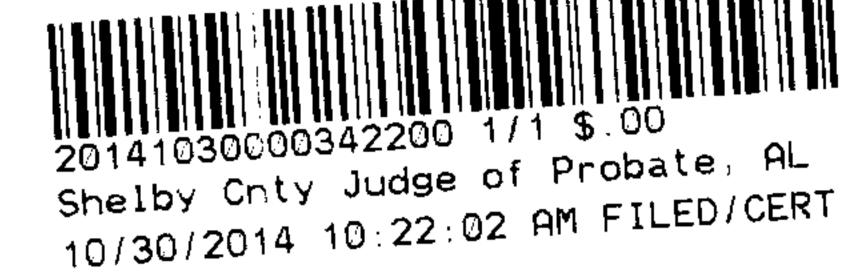
| STATE OF ALABAMA | ) |
|------------------|---|
| COUNTY OF SHELBY | ) |

## RELEASE OF LIEN



KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Twelve 53/100 Dollars (\$ 212.53), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge James Duffy III from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2006-2010, to the following described property:

SHIRES THE PHASE 3 SECTOR 1 SHIRES THE PHASE II MB:18,PG:35 ,MB:13,PG:86,LOT26-A SLOT BLK SEC:24,TWN18S,RNG01W,DM:436..9,DM:485..9 ,AC2.4.2 .

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20100922000311590 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Notary Public