

STATE OF ALABAMA)

Partial Satisfaction of Recorded Lien

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid, the undersigned Emerald Ridge Land Company, LLC does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Embassy Homes, LLC which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20130617000246190 ; Page ; and re-recorded in Instrument No. 20130710000280680 ; (and assigned to N/A in Inst. No. , Page No.); and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Embassy Homes, LLC all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to wit:

Lot 109, according to the Survey of Emerald Ridge, Sector II, as recorded in Map Book 38, Page 112, in the Probate Office of Shelby County, Alabama.

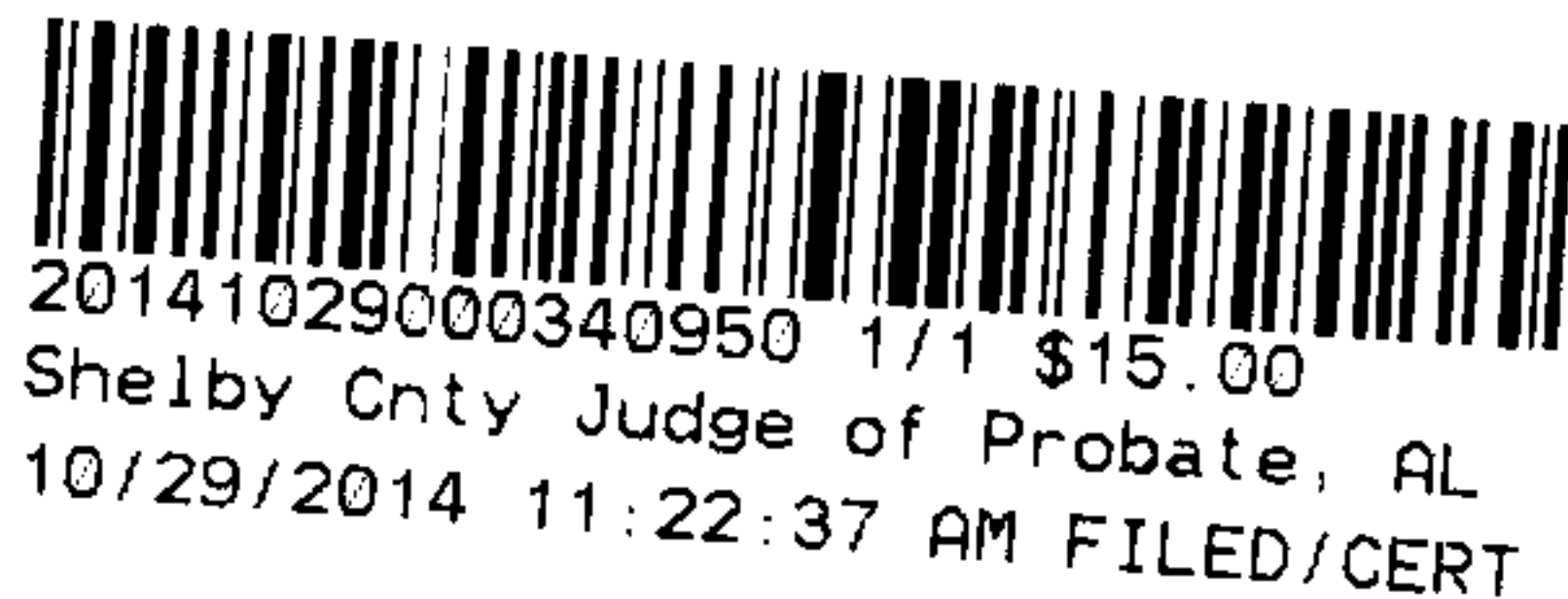
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Emerald Ridge Land Company, LLC has caused these presents to be executed this 30th day of SEPTEMBER , 2014.

Emerald Ridge Land Company, LLC

By: James A. Thompson

It's Managing member



STATE OF ALABAMA)

Corporate Acknowledgment

SHELBY COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James A. Thompson whose name as Member of Emerald Ridge Land Company, LLC , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this day of , 2014.

My Commission Expires: SEPT 16, 2018

James R. Hatcher, Jr.
Notary Public

This Instrument Prepared By:
Halbrooks & Allen, LLC
#1 Independence Plaza - Suite 704
Birmingham, AL 35209

