When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0691131916

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20060508000216250 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: RACHEL G. CLARK AND JAMES R. CLARK, WIFE AND HUSBAND having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on  $\frac{LU}{23}/\frac{L}{4}$  (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CARITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS

Bv: Amy Kight

VICE PRESIDENT

STATE OF LOUISIANA / PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396

Notary Publie - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 24821987 \_8 WAMU 100229330000137848 MERS PHONE I-888-679-6377 T2214101310 [C-1] **RCNALI** 





\*D0008048399\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 10/29/2014 09:52:39 AM **\$14.00 CHERRY** 

20141029000340700