Recording Requested By:
Bank of America, N.A.
Prepared By:
Julia Cortez
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101
When Recorded Mail to:
T.D. Service Company
4000 W. Metropolitan Dr., Ste 400
Orange, CA 92868

DocID# 96722399586455366

Property Address:
478 Old Cahaba Way
Helena, AL 35080-7085
AL0-AM 30141027 8/14/2014 HDLSTARA

20141027000339310 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 10/27/2014 01:51:05 PM FILED/CERT

This space for Recorder's use

4056480072

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410 does hereby grant, sell, assign, transfer and convey unto LSF9 MASTER PARTICIPATION TRUST whose address is 2711 N. HASKELL AVE SUITE 1700, DALLAS, TX 75204 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS AMY S. RICCA AND ANTHONY RICCA, AS WIFE AND HUSBAND

Original Borrower(s): AMY S. RI
Date of Mortgage: 10/6/2010

Original Loan Amount: \$220,348.00

Recorded in Shelby County, AL on: 10/14/2010, mortgage book N/A, page N/A and instrument number

20101014000342340

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), HAVING AN ADDRESS OF 451 7TH STREET, S.W., WASHINGTON, D.C. 20410, HEREBY APPOINTS CALIBER HOME LOANS, INC. (THE "SERVICER") ON BEHALF OF LSF9 MORTGAGE HOLDINGS, LLC (THE "PURCHASER") AND LSF9 MASTER PARTICIPATION TRUST (THE "ASSIGNEE"), AS ITS TRUE AND LAWFUL ATTORNEY-IN-FACT

Amy R. Schroeder, Authorized Signatory

Okl	ahoma	Authorized Signatory	
State ofCounty of	Oklahoma		
On 10/14	before me,	M. Rawlings	
appeared	Amy R. Schro	eder, who proved to the o	n the basis of satisfactory evidence to b
• • • • • • • • • • • • • • • • • • • •	• •		acknowledged to me that he/she/they
executed the same	in his/her/their auth	norized capacity(ies), and that by his/	her/their signature(s) on the instrument
the person(s), or the	he entity upon behal	f of which the person(s) acted, execu	ted the instrument.

By:

WITNESS my hand and official seal.



M. RAWLINGS

Notary Public
State of Oklahoma
Commission # 10006105 Expires 07/29/18