Recording Requested By:
Bank of America, N.A.
Prepared By:

Prepared By:
Diana De Avila
800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When Recorded Mail to: T.D. Service Company

4000 W. Metropolitan Dr., Ste 400

Orange, CA 92868

DocID# 13122342976432340

Property Address: 113 Hillside Dr

Maylene, AL 35114-6045
AL0-AM 30302724 9/3/2014 HDLSTARA

20141027000339240 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 10/27/2014 01:41:25 PM FILED/CERT

This space for Recorder's use

## 40512791017

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET S.W., WASHINGTON, DC 20410 does hereby grant, sell, assign, transfer and convey unto LSF9 MASTER PARTICIPATION TRUST whose address is 2711 N. HASKELL AVE SUITE 1700, DALLAS, TX 75204 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR PLATINUM MORTGAGE, INC., A ALABAMA

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Borrower(s): SAMUEL A VERNON, AN UNMARRIED MAN

Date of Mortgage: 8/30/2010
Original Loan Amount: \$146,473.00

Recorded in Shelby County, AL on: 10/22/2010, mortgage book N/A, page N/A and instrument number

20101022000353880

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 0 8 2014

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), HAVING AN ADDRESS OF 451 7TH STREET, S.W., WASHINGTON, D.C. 20410, HEREBY APPOINTS CALIBER HOME LOANS, INC. (THE "SERVICER") ON BEHALF OF LSF9 MORTGAGE HOLDINGS, LLC (THE "PURCHASER") AND LSF9 MASTER PARTICIPATION TRUST (THE "ASSIGNEE"), AS ITS TRUE AND LAWFUL ATTORNEY-IN-FACT

Mindi Hernandez

AUTHORIZED SIGNATORY

| State of Ol   | klahoma                      |                                     |   |
|---------------|------------------------------|-------------------------------------|---|
| County of _   | Oklahoma                     |                                     |   |
| On OCT        | <u>∩ 8 2∩14</u> before me,   | Hailey Woosley                      | , a Notary Public, personally               |
| appeared      | Mindi Hernandez              | , who proved to me                  | on the basis of satisfactory evidence to b  |
| the person(s) | ) whose name(s) is/are subs  | scribed to the within instrument as | nd acknowledged to me that he/she/they      |
| executed the  | same in his/her/their author | rized capacity(ies), and that by h  | is/her/their signature(s) on the instrument |
|               |                              | of which the person(s) acted, exe   |   |
|               |                              |                                     |   |

WITNESS my hand and official seal.

My Commission Expires: Off

Notary Public:

Hailey Woosley

(Seal)

# 12005161 # 12005161 EXP. 06/01/16 OF OKLANDING