

Send Tax Notice To:  
Richy T. Lewis  
5096 Club Ridge Dr.  
Birmingham, AL 35242

STATE OF ALABAMA               )  
  )     KNOW ALL MEN BY THESE PRESENTS  
SHELBY COUNTY                 )

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$ 0 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 17th day of October, 2014.

Frank Shannon Catron, Jr.  
Marjorie Catron

State of Alabama  
Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Frank Shannon Catron, Jr. and Marjorie Catron, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 17th day of October, 2014.

Donald Lightfoot  
Notary Public  
Commission Expires: 3/5/17



S14-2396HUD

**EXHIBIT "A"**  
**Legal Description**

Lot 9, according to the Survey of Park Forest 5th Sector, as recorded in Map Book 17, Page 91 in the Probate Office of Shelby County, Alabama.

**20141027000338680 10/27/2014 12:35:02 PM DEEDS 2/2**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/27/2014 12:35:02 PM  
\$190.00 CHERRY  
20141027000338680

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.