

THIS INSTRUMENT PREPARED BY:
Ashley Turner

SAVANNAH POINTE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20141027000338340 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/27/2014 11:15:47 AM FILED/CERT

LIEN FOR ASSESSMENTS

Savannah Pointe Residential Association files this statement in writing, verified by oath of Angie Glass, as Manager of the Savannah Pointe Residential Association, who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 15, according to the Survey of Savannah Pointe Sector VIII, as recorded in Map Book 35, Page 58, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$462.00** for assessments levied on the above-described property with interest from to-wit: the **29th day of September 2014** as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Covenants, Conditions, and Restrictions for Savannah Pointe, a Planned Residential Community, which is filed for record in the Probate Office of said counties.

The name of the owner of the said property is Scott A Fancher & Margaret W. Fancher.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION

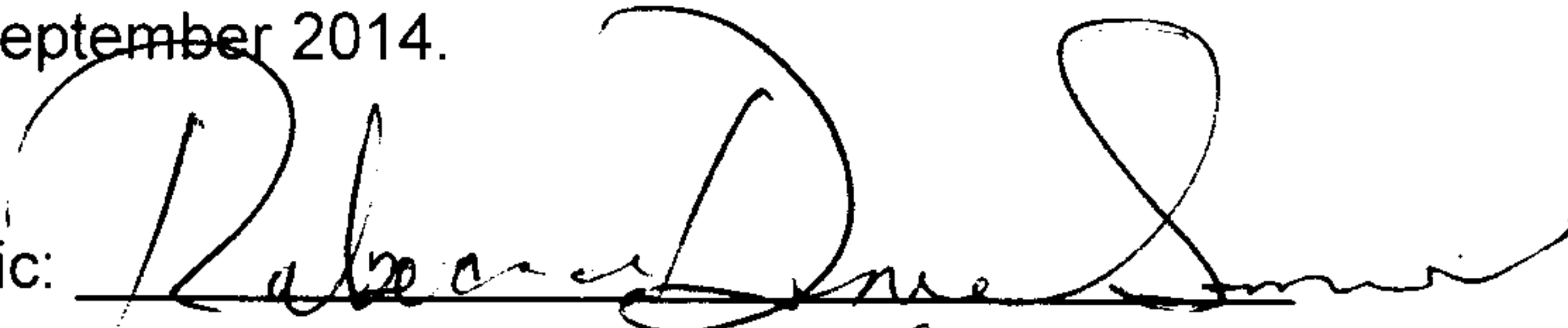
BY: 
ITS: Manager Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Becky Simmons the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29 day of September 2014.



Notary Public: 
My commission expires: 3/20/18