

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
850 Shades Creek Parkway, Suite 210
Birmingham, AL 35209

GRANTEE'S ADDRESS:
Nancy J. Mullins
20141024000337340
10/24/2014 02:44:11 PM
CORDEED 1/3

STATE OF ALABAMA)

CORRECTIVE GENERAL WARRANTY DEED

COUNTY OF JEFFERSON) This deed is to correct the deed recorded on January 13, 2005 in Instrument No. 20050113000020540 said deed having an incorrect Exhibit "A" legal description.

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS **John Lowery** and his wife, **Wendy Lowery**, and **Agatha Gullede**, an unmarried woman (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Nancy J. Mullins** (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.


\$0 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.


TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 23 day of Oct, 2014.


John Lowery


Wendy Lowery

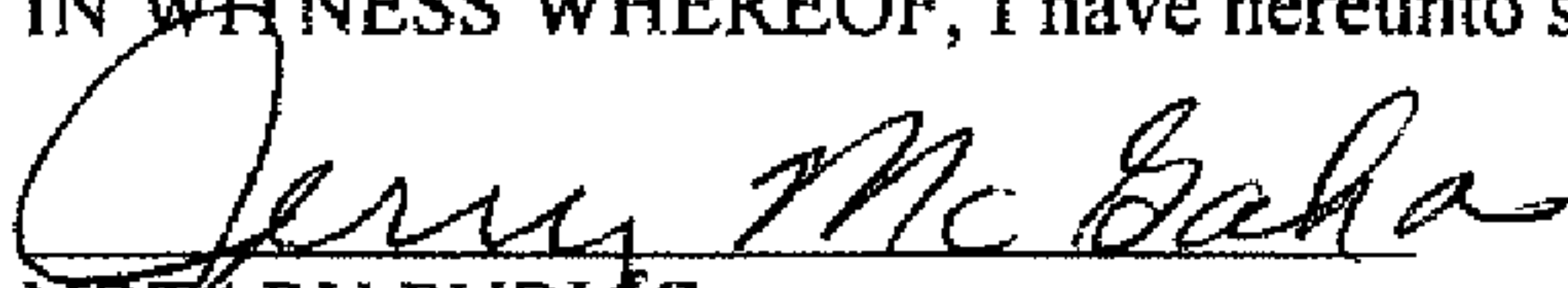

Agatha Gullede
By: Wendy Lowery
As Attorney-in-Fact

STATE OF ALABAMA)

COUNTY OF Shelby

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **John Lowery** and **Wendy Lowery** whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23 day of Oct, 2014.


NOTARY PUBLIC

My Commission Expires: 9/12/2016

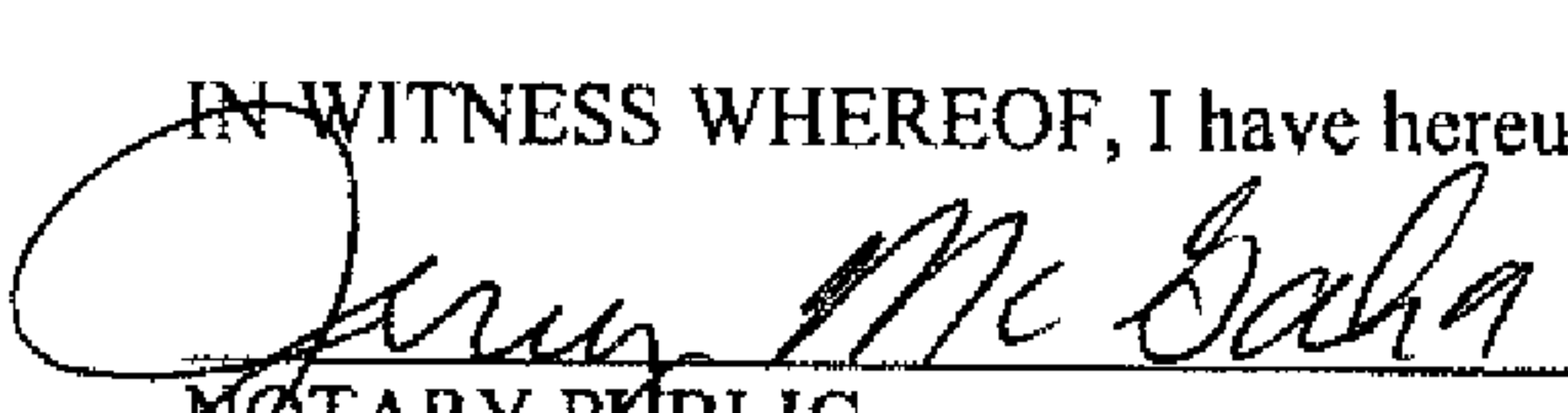
STATE OF ALABAMA)

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COUNTY OF Shelby

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Agatha Gulledge** whose name is signed by **Wendy Lowery** as Agent/Attorney-in-Fact for **Agatha Gulledge**, pursuant to a Durable Power of Attorney, signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, she, in her capacity as Agent/Attorney-in-Fact for **Agatha Gulledge** pursuant to a Durable Power of Attorney, and with full authority, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23 day of Oct, 2014.


NOTARY PUBLIC

My Commission Expires:

9/12/2016

Exhibit A

Legal Description

"FROM THE NORTH-EAST CORNER OF THE SOUTH-EAST ¼ OF THE NORTH-EAST ¼ OF SECTION 33, TOWNSHIP 17 SOUTH, RANGE 1 EAST, GO WEST ALONG ¼ • ¼ SECTION LINE, ONE-THOUSAND FOUR-HUNDRED SEVENTY-EIGHT POINT SEVENTY-FOUR (1,478.74 FT.) FEET FOR POINT OF BEGINNING. THENCE, CONTINUE ALONG SAME LINE SEVEN-HUNDRED TWENTY FEET (720 FT.); THENCE, TURN LEFT 112° 21' SIX-HUNDRED FORTY POINT FOUR FEET (640.4 FT.) TO RIGHT-OF-WAY OF COUNTY ROAD. THENCE, LEFT ALONG SAID RIGHT-OF-WAY 113° 16', A CHORD DISTANCE OF FOUR-HUNDRED TWENTY FEET (420 FT.); THENCE, LEFT, 50° 51', TWO-HUNDRED FORTY FEET (240 FT.); THENCE, RIGHT 91° 05', TWO HUNDRED NINE FEET (209 FT.); THENCE 91° 05', FIFTY-THREE FEET (53 FT.) TO POINT OF BEGINNING. CONTAINING 5 ACRES MORE OR LESS, AND LYING IN THE SOUTH-WEST ¼ OF THE NORTH-EAST ¼ OF SECTION 33, TOWNSHIP 17 S, RANGE 1 EAST."

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/24/2014 02:44:11 PM
\$21.00 CHERRY
20141024000337340

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.