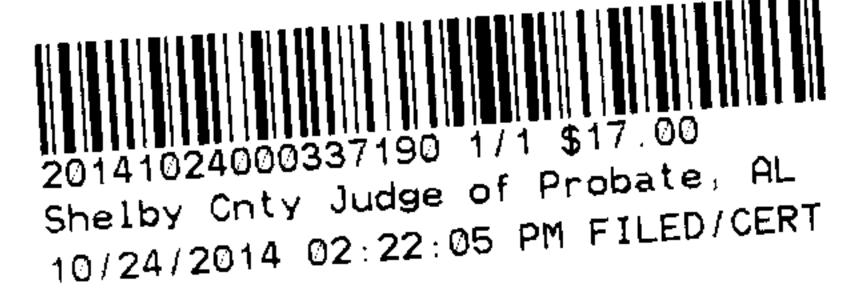
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from MICHAEL D RODGERS AND VICTORIA A ROGERS, Husband and Wife to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., dated April 22, 1998 and recorded on April 27, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 1998-14886 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 948 6TH AVENUE N.W., ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on October 23, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN

EDNIQUE WILLIAMS

MORTBAGE 607

Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On October 23, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public LIFETIME COMMISSION

Loan Number: 254253370 Outbound Date: 11/06/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

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CONTACT A CHARLEST A CANTER OF THE PARTY OF THE PA