

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Christopher D Vernon and Burgin H Vernon, in the principal amount of **\$50,000.00** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on March 9, 2008 in Document Number 20070309000107790.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Christopher D Vernon and Burgin H Vernon, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 11, ACCORDING TO THE SURVEY OF THE PARC AT GREYSTONE, AS RECORDED IN MAP BOOK 32, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 4th of Sept, 2014.

SOUTHPOINT BANK




BY: Ted Wood
ITS: Chief Credit Officer


STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Ted Wood, whose name as Chief Credit Officer of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 4th day of Sept, 2014


Notary Public: _____
Commission Expires: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243



20141024000336860 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/24/2014 01:19:31 PM FILED/CERT