

4805K
Shelby

After Recording Return To:
BUD WEBER MORTGAGES LLC
1442 MONTGOMERY HIGHWAY SUITE 100
BIRMINGHAM, ALABAMA 35216

20141024000336550 1/2 \$17.00
Shelby Cnty Judge of Probate: AL
10/24/2014 11:40:29 AM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 403269390

MIN: 1004031-0403269390-6

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED OCTOBER 10, 2014, EXECUTED BY MICHAEL W. WEBER, A MARRIED MAN TO BUD WEBER MORTGAGES, LLC.

and recorded either:

☒ concurrently herewith; or

☐ on

in book

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, as Instrument No. # 20141024000336540

, page

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N. : 58-31-3-07-0-002-078.000



Signed on the 10th day of October 2014 A.D.

BUD WEBER MORTGAGES LLC, A ALABAMA CORPORATION

By: _____

(Seal)

Title: PRESIDENT

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of JEFFERSON)

I, AMIE NICOLE BARBER (name of officer),

a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
MICHAEL W. WEBER

whose name as PRESIDENT (title) of the
BUD WEBER MORTGAGES LLC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such OFFICER/PRESIDENT and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 10 day of OCTOBER, 2014.

Amie Nicole Barber

Notary Public

My commission expires: 10/7/18

(Seal)

This Instrument was prepared by:

BUD WEBER MORTGAGES, LLC

1442 MONTGOMERY HWY, STE 100

BIRMINGHAM, AL 35216

ALABAMA ASSIGNMENT OF MORTGAGE - MERS
ALMZA 05/24/13

Page 2 of 2

DocMagic eForms
www.docmagic.com



20141024000336550 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
10/24/2014 11:40:29 AM FILED/CERT

