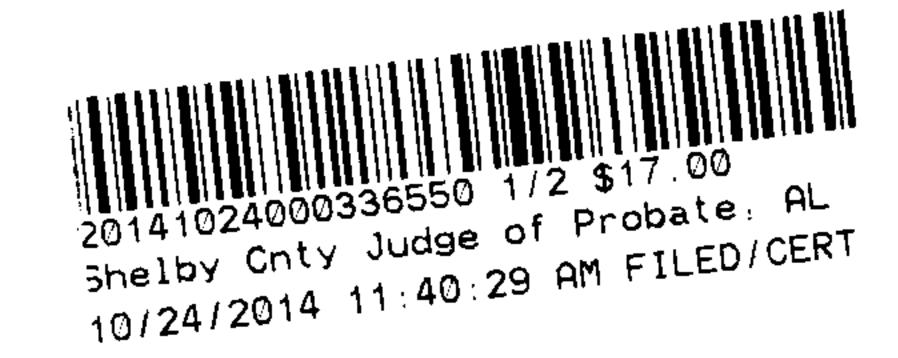
480Fi Stelly

After Recording Return To:
BUD WEBER MORICAGES LLC
1442 MONIGOMERY HIGHWAY SUITE 100
BIRMINGHAM, ALABAMA 35216



[Space Above This Line For Recording Data] --

## ASSIGNMENT OF MORTGAGE

Loan Number: 403269390

MIN: 1004031-0403269390-6

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED OCTOBER 10, 2014, EXECUTED BY MICHAEL W. WEBER, A MARRIED MAN TO BUD WEBER MORTGAGES, LLC.

_	recorded either: concurrently herewith; or						
	on		, as Instrument No.	世;	201410C	000	336540
	in book		, page			•	
	in the Official Records in the office of the Judge of Probate of SHELBY						
	County, ALABAMA	, describi	ng land therein as:				
	EGAL DESCRIPTION ATTACHED P.N.: 58-31-3-07-0-002-078.000	HERETO	AND MADE A	PAR	T HEREOF.		



Signed on the 10th day of October 2014	A.D
BUD WEBER MORTGAGES LLC, A ALABAMA	
CORPORATION	
h/4/	
By:	(Seal)
Title: PRESIDENT	
	r Acknowledgments]
State of ALABAMA	
County of JEFFERSON )	
AMIE NICOLE BARBER	(name of officer),
a Notary Public in and for said County in said State (or for s	
MIČHAEL W. WEBER PRESIDENT	<del></del>
whose name as	(title) of the
	hility compony/portnorohin)
(Name of corporation/limited lial a ALABAMA CORPORATION	
[Type of entity (e.g., corporational and a second s	on)
Assignment of Mortgage, and who is ki	• -
being informed of the contents of the above and foregoing	
he/she, as suchOFFICER/PRESIDENT	and with full authority, executed the same
(officer/member/manager/partner/age	ent)
voluntarily for and as the act of said ALABAMA CORPO	ORATION on the day the
()	Type of entity)
same bears date.	
Given under my hand (and official seal of office) this _	10 OCTOBER, 2014
	Amie New Backer
	Notary Public
	My commission expires: /0/7//8
(Seal)	
This Instrument was prepared by	
This Instrument was prepared by:  EVID WEBER MORTGAGES, LLC	
1442 MONTGOMERY HWY, STE 100	
BIRMINGHAM, AL 35216	
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AL.MZA 05/24/13 Page 2 of	www.docmagic.com

