UPON RECORDING PLEASE RETURN TO:

National Bank of Commerce f/k/a Red Mountain Bank, N.A.

Attn: Melissa Benson P. O. Box 381748

Birmingham, AL 35238

20141023000336010 10/23/2014 02:22:22 PM SUBAGREM 1/3

Subordinate Agreement

This Subordination of Mortgage is executed this 27th day of August, 2014 by National Bank of Commerce f/k/a Red Mountain Bank, N.A..

Witnesseth

WHEREAS, National Bank of Commerce f/k/a Red Mountain Bank, N.A. is the owner and holder of that certain mortgage in the amount of THIRTY EIGHT THOUSAND ONE HUNDRED SEVENTY EIGHT DOLLARS AND NO/100 (\$38,178.00) from Richard Bradley Stroup; an unmarried man, recorded in instrument 20070928000455220 on 09/28/2007 in the Probate Office of Shelby County, Alabama, said property being more particularly described as follows:

See attached Exhibit "A"

WHEREAS, Nationstar Mortgage LLC has made a mortgage loan in the amount of Two Hundred Seven Thousand Nine Hundred Dollars and no/100 (\$207,900.00) to Richard Stroup recorded in instrument in the Probate Office of Shelby County, Alabama said loan secured by a mortgage which encumbers the above described real property.

WHEREAS, Nationstar Mortgage LLC as a condition for making a first mortgage loan requires National Bank of Commerce f/k/a Red Mountain Bank, N.A. to subordinate the lien of its mortgage to the lien of Nationstar Mortgage LLC and National Bank of Commerce f/k/a Red Mountain Bank, N.A. has agreed to do so.

NOW THEREFORE, for and in consideration of the premises hereof and of mutual advantages and benefits accruing to the parties hereto, National Bank of Commerce f/k/a Red Mountain Bank, N.A. does hereby covenant, consent and agree to and with Nationstar Mortgage LLC that the lien of National Bank of Commerce f/k/a Red Mountain Bank, N.A. shall be and the same is hereby made subordinate, inferior and subject in every respect to the lien of Nationstar Mortgage LLC which encumbers the above described property provided, however, that the subordination is limited to the amount of thirty eight thousand one hundred seventy eight dollars and no/100 (\$38,178.00).

IN WITNESS WHEREOF, this agreement is executed the day and year first written above. Signed, sealed and delivered in the presence of:

National Bank of Commerce f/k/a Red

Mountain Bank, N.A.

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary Wood whose name as Senior Vice President of National Bank of Commerce f/k/a Red Mountain Bank, N.A., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the content of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 27nd day of August, 2014

Notary Name: MUSA BOUNGOV

My Commission expires:

MELISSA B. BENSON Notary Public State of Alabama

MY COMMISSION EXPIRES: APR 24, 2016

EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

UNIT 37, BUILDING 10, IN EDENTON, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT 20070420000184480, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN 20070508000215560, SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN 20070522000237580, THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT 20070606000263790, FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT 20070626000297920, 5TH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT 20070817000390000 AND ANY AMENDMENTS THERETO, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "C" THERETO, AND AS RECORDED AS THE CONDOMINIUM PLAT OF EDENTON A CONDOMINIUM, IN MAP BOOK 38, PAGE 77, AND 1ST AMENDED CONDOMINIUM PLAT OF EDENTON, A CONDOMINIUM AS RECORDED IN MAP 39, PAGE 4, AND ANY FUTURE AMENDMENTS THERETO, ARTICLES OF INCORPORATION OF EDENTON RESIDENTIAL OWNERS ASSOCIATION, INC. AS RECORDED IN INSTRUMENT 20070425000639250 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF EDENTON RESIDENTIAL OWNERS ASSOCIATION INC. ARE ATTACHED AS EXHIBIT "B" THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, BY SAID DECLARATION OF CONDOMINIUM SET OUT IN EXHIBIT "D". TOGETHER WITH RIGHTS IN AND TO THAT CERTAIN NON-EXCLUSIVE ROADWAY EASEMENT AS SET OUT IN INSTRUMENT 20051024000550530 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

SUBJECT TO: (1) CURRENT TAXES; (2) RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN DEED BOOK 126, PAGE 187, DEED BOOK 185, PAGE 120, REAL 105, PAGE 861 AND REAL 167, PAGE 335 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (3) ROADWAY EASEMENT AGREEMENT AS RECORDED IN INSTRUMENT 20051024000550530 AND INSTRUMENT 20061024000523450 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (4) RESTRICTIVE USE AGREEMENT BETWEEN JRC LAKESIDE LIMITED PARTNERSHIP AND CAHABA BEACH INVESTMENTS, LLC AS RECORDED IN INSTRUMENT 20051024000550540 AND IN INSTRUMENT 20061024000523460 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (5) EASEMENT FOR GRADING AND SLOPE MAINTENANCE RECORDED IN INSTRUMENT 20060817000404390 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (6) EASEMENT TO BELLSOUTH, AS RECORDED IN INSTRUMENT 20060920000466950 AND INSTRUMENT 20070125000038780, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (7) EASEMENT TO ALABAMA POWER COMPANY RECORDED IN INSTRUMENT 20061212000601050, INSTRUMENT 20061212000601060, INSTRUMENT 20060828000422250 AND INSTRUMENT 20061212000601460, INSTRUMENT 20070517000230870 AND INSTRUMENT 20070517000231070 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (8) DECLARATION OF CONDOMINIUM OF EDENTON, A

Title No.: 2327033

CONDOMINIUM WHICH IS RECORDED IN INSTRUMENT 20070420000184480 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN 20070508000215560, SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN 20070522000237580, THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON IN INSTRUMENT 20070606000263790, FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT 20070626000297920, 5TH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF EDENTON AS RECORDED IN INSTRUMENT 20070817000390000, AND ANY AMENDMENTS THERETO, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (9) ARTICLES OF INCORPORATION OF EDENTON RESIDENTIAL OWNERS ASSOCIATION INC. AS RECORDED IN INSTRUMENT 20070425000639250 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; (10) TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RIGHTS SET OUT IN REAL 41, PAGE 83 AND DEED BOOK 176, PAGE 186 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (11) RESTRICTIONS AS SET OUT IN REAL 54, PAGE 199, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; (12) ASSIGNMENT AND CONVEYANCE WITH DEVELOPMENT AGREEMENTS AND RESTRICTIVE COVENANTS BY AND BETWEEN CAHABA LAND ASSOCIATES LLC AND CAHABA BEACH INVESTMENTS LLC AS RECORDED IN INSTRUMENT 20051024000550520, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; (13) RIGHTS OF OTHERS IN AND TO THE NON-EXCLUSIVE EASEMENT AS SET OUT IN EASEMENT AGREEMENT IN INSTRUMENT 20051024000550530 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO RICHARD BRADLEY STROUP, AN UNMARRIED MAN BY DEED FROM CAHABA BEACH INVESTMENTS, LLC AN ALABAMA LIMITED LIABILITY COMPANY RECORDED 09/28/2007 IN DEED INSTRUMENT NO. 20070928000455200 IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 02 7 25 4 991 037.000



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/23/2014 02:22:22 PM \$20.00 CHERRY

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Title No.: 2327033