

## FULL SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned First Commercial Bank, a division of Synovus Bank, acknowledges full payment of the indebtedness secured by that certain Mortgage given by Ready, Set, Grow, Inc. to First Commercial Bank, a division of Synovus Bank, which said mortgage was in the amount of \$30,093.77, dated August 20, 2007, filed September 14, 2007, and recorded in Instrument No. 20070914000431750, in the Office of the Judge of Probate of Shelby County, Alabama and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank, a division of Synovus Bank, has set its signature and seal on this the <u>Join</u> day of October, 2014.

|           |  |              |           | FIRST              | COMM                   | ERCIA            | AL BANK,                  | a divisio          | on of Synovu                  | s Bank                |
|-----------|--|--------------|-----------|--------------------|------------------------|------------------|---------------------------|--------------------|-------------------------------|-----------------------|
|           |  |              |           |                    | 1.les                  | ANC.             | 2e                        |                    |                               |                       |
|           |  |              |           | BY:                | Michael W. Crane       |                  |                           |                    |                               |                       |
|           |  |              |           | ITS:               | Vice                   | Presi            | clent                     |                    |                               |                       |
| TATE OF   | FALABAMA   |              | ()        |                    |                        |                  |                           |                    |                               |                       |
| COUNTY    | OF JEFFERSON   |              | ()        |                    |                        |                  |                           |                    |                               |                       |
|           | the undersigned  | •            | Notary    | Public             | in and                 | for sai          | id County,<br>whose       | in said            | State, hereb                  | y certify<br>as       |
| Vice      | President  |              |           | of First           | ,<br>Commer            | cial Bar         |                           | n of Syno          | vus Bank, wh                  |                       |
| signed to | o the foregoing in of the contents of for and as the act | this instrun | nent, he/ | s known<br>she, as | to me, a<br>such offic | acknow<br>cer an | ledged before d with full | ore me of authorit | n this day, th<br>y, executed | at, being<br>the same |

Given under my hand and seal of office, this the across day October, 2014.

Notary Public

My Commission Expires:\_

810-6-18

This instrument prepared by: Lorrie Maples Parker, Esquire The Parker Law Firm, LLC 500 Office Park Drive Suite 100 Birmingham, Alabama 35223

