20141022000333920 10/22/2014 12:16:18 PM ASSIGN 1/2

Prepared by:

Jenny Burrell

780 Kansas Lane Monroe, LA 71203

Recording Requested By and Return To:

CORELŎGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Source of Title: Deed Book 114, Page 114

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 10-16-14

Reference No: 1603111260

Property Address: 160 TANGLEWOOD DR, ALABASTER, AL 35007 Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:

CAŘRINGTON MORTGAGE SERVICES, LLC, 1610 E. ST. ANDREW PLACE, SUITE B150, SANTA ANA, CA 92705

Security Instrument is described as follows:

Date:

11/17/2011

Original Amount: \$162669:00

Borrower/Grantor/Mortgagor/Trustor: REGINALD D BOWIE AND JANET BOWIE, HUSBAND

AND WIFE

Beneficiary:

JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 20111205000366290, 12/5/2011 in the Official

Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

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Reference No: 1603111260

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Williational Association	JPMORGAN CHASE BANK, N.A.
ENITH WATE COS COLLET	By:
Se Conservation of the second	Title: VICE PRESIDENT
January Conde Marianian Conde Control of the Contro	
STATE OF LA § COUNTY OF Owch has \$	
in said State, hereby certify that	, a Notary Public in and for said County Jenny Burrell whose
name as VICE PRESIDENT of	JPMORGAN CHASE BANK, N.A. , is
signed to the foregoing instrument, and who is know	· · · · · · · · · · · · · · · · · · ·
that, being informed of the contents of the instrume executed the same voluntarily for and as the act of s	-
Given under my hand this day of	<u>C+</u> . 20_4.
MELANIE K. SHRELL Notary Public	Malle
State of Louisiana Lincoln Parish La Bar # 30961 My Commission is for Life	Notary Public Melanie II. Shrell
	(Printed Name)
My commission expires: At Death	

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/22/2014 12:16:18 PM \$18.00 KELLY

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