

20141021000332610  
10/21/2014 11:36:46 AM  
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Prepared by: Erin Jensen/(MG)  
When Recorded mail to:  
OCWEN LOAN SERVICING, LLC  
3451 Hammond Ave  
Waterloo, IA 50702  
Investor # 12246  
MERS Ph.#: (888) 679-6377  
MERS#: 100014440001545888

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, its successors and/or assigns whose address is 1901 E Voorhees Street, Ste. C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: RHONDA L. CARTER AND KEVIN MCKEE  
ORIGINAL MORTGAGEE: HOMESOUTH MORTGAGE SERVICES, INC.  
AMOUNT: \$130,000.00  
DATED: SEPTEMBER 30, 2004  
RECORDED: OCTOBER 15, 2004  
DOC/INSTRUMENT: 20041015000570200  
PROPERTY ADDRESS: 414 EAST COLLEGE STREET, COLUMBIANN, AL  
COUNTY: SHELBY, ALABAMA  
AP#: 217252001037003

**LEGAL DESCRIPTION:**

**COMMENCE AT THE NORTHWEST CORNER OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 1573.22 FEET; THENCE TURN AN ANGLE OF 103 DEGREES 26 MINUTES 48 SECONDS TO THE LEFT AND RUN A DISTANCE OF 576.78 FEET; THENCE TURN AN ANGLE OF 15 DEGREES 09 MINUTES 33 SECONDS TO THE LEFT ND RUN A DISTANCE OF 834.70 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF ALABAMA STATE HIGHWAY NO. 25, AND THE SOUTHEAST CORNER OF THE COLUMBIANA ELEMENTARY SCHOOL LOT, BEING THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 98 DEGREES 50 MINUTES TO THE LEFT AND RUN ALONG THE SCHOOL LOT A DISTANCE OF 128.93 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 53 MINUTES 00 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 53.25 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 11 MINUTES 00 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 131.89 FEET TO THE NORTH RIGHT OF WAY OF ALABAMA STATE HIGHWAY NO. 25; THENCE TURN AN ANGLE OF 93 DEGREES 30 MINUTES 00 SECONDS TO THE RIGHT AND RUN ALONG SAID HIGHWAY RIGHT OF WAY A DISTANCE OF 63.21 FEET TO THE POINT OF BEGINNING. SITUATED IN THE NORTH ½ OF THE NW ¼ OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA**

IN WITNESS WHEREOF, Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, its successors and/or assigns has duly executed the foregoing instrument on ~~OCT 16 2014~~.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, its successors and/or assigns

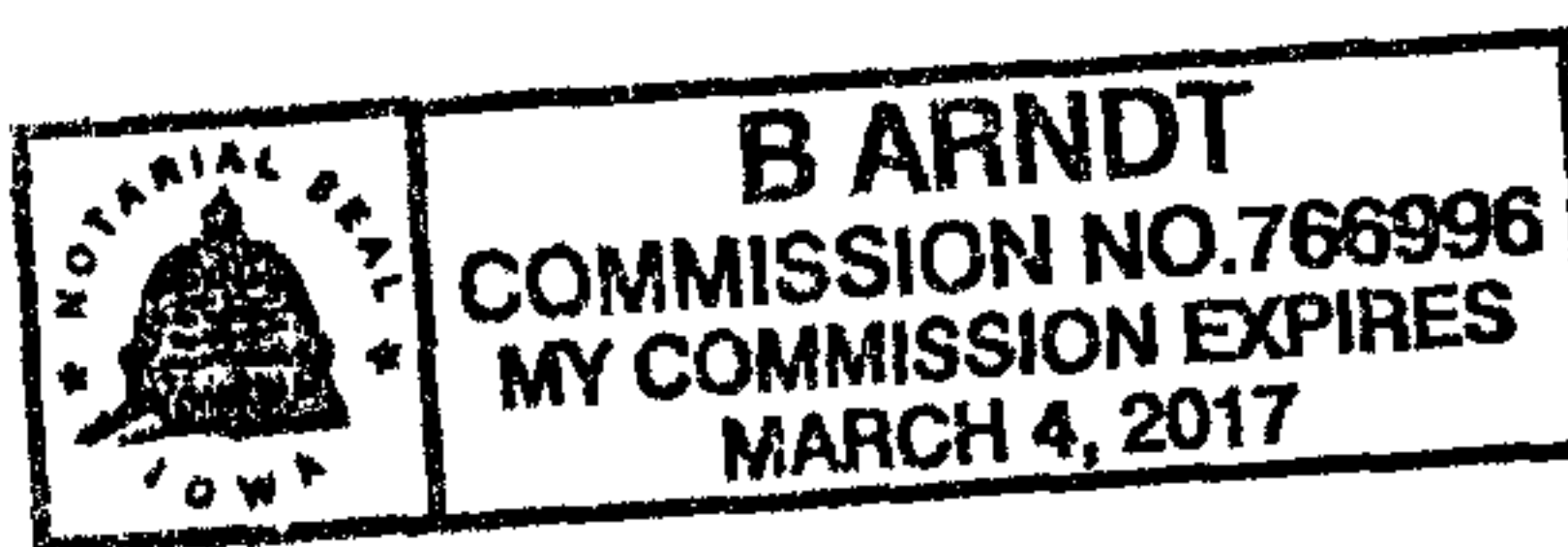
*Linda Anders*  
Name: Linda Anders  
Title: Assistant Secretary

STATE OF IOWA, COUNTY OF BLACK HAWK

I, the undersigned Notary Public, in and for said County and State, hereby certify that Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, its successors and/or assigns whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on OCT 16 2014.

*B Arndt*  
NOTARY PUBLIC – B Arndt  
Notary expires 3/4/2017  
Commission No. 766996



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/21/2014 11:36:46 AM  
\$17.00 CHERRY  
20141021000332610

*[Signature]*