This instrument was prepared by: Send Tax Notice To: The Law Office of Jack R. Thompson, Jr., 3360 Daver Allisa LLC 35023 tues touch 3500 Colonnade Parkway, Suite 350 20141021000331900 Birmingham, AL 35243 10/21/2014 08:01:59 AM Phone (205) 443-9027 DEEDS 1/2 Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS SHELBY COUNTY That in consideration of \$631,345.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Jarod Gentry, a married man THIS IS NOT THE HOMESTEAD OF

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

3300 Diver Alison Blvd. Hivertown, It 35025 (herein referred to grantee, whether one

or more), the following described real estate, situated in Shelby County, Alabama, the address of which is

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

one or more), grant, bargain, sell and cohvey unto Western REI, LLC, whose mailing address is

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

Montevallo, AL. 35115

THE GRANTOR NOR HIS SPOUSE, whose mailing address is

Acreage, Highway 11, Alabaster, AL 35007; to-wit:

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$___O __ of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Jarod Gentry, a married man THIS IS NOT THE HOMESTEAD OF THE GRANTOR NOR HIS SPOUSE has/have hereunto set his/her/their hand(s) and seal(s), this 9th day of October, 2014.

arod Gentry

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jarod Gentry, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 9th day of October, 2014.

Notary Pűblic Commission Evnira

Commission Expires: 10/3/2012

THOMPSON START OF ALASS

(herein referred to as grantor, whether

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EXHIBIT "A" Legal Description

Commence at the Northwest corner of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama; thence South 3030.65 feet to the North R.O.W. of a Seaboard Coastline Railroad; thence left 67 degrees 02 minutes 07 seconds, 1117.09 feet to the intersection of said North R.R.R.O.W. and the Southeaster R.O.W. of County Road 11, being the Point of Beginning; thence continue along said R.R.R.O.W. 476.81 feet to the P.C. of a curve to the left with a delta of 69 degrees 31 minutes, a radius of 1279.17 feet and a length of 1552.01 feet; thence continue along said tangent 984.17 feet; thence left 134 degrees 28 minutes 03 seconds, 1985.18 feet to the Southeastern R.O.W. of County Road 11; thence left 54 degrees 28 minutes 15 seconds, 1015.58 feet along said R.O.W. to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/21/2014 08:01:59 AM
\$648.50 CHERRY

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