## SUBORDINATION AGREEMENT

This Subordination Agreement, made September 8, 2014 between LAKEVIEW LOAN SERVICING, LLC., Its successors and/or assigns ("Requestor"), and Mutual Savings Credit Union ("Lender")

## Witnesseth:

Whereas, the Lender now owns and holds the following mortgages and the Bond or Note secured thereby Mortgage Dated: July 1, 2014 made by: GORDON R. PILGREEN and spouse VICKI D. PILGREEN to MUTUAL SAVINGS CREDIT UNION, in the principal sum of \$39,700.00 and recorded July 10, 2014 in Instrument #20140710000209310 in the Office of Shelby County Judge of Probate, Shelby County, Alabama covering legal description:

Unit 42, in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument No. 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument No. 20020510000223920 and as amended by the Amendment thereto recorded as Instrument No. 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument No. 20020521000241470 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland prepared by K. B. Weygand & Associates, P.C. which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument No. 20020521000241450 and which is also separately recorded in Map Book 28 page 103 in said Probate Office.

And, whereas, Borrowers have requested that Credit Union subordinate the herein referenced Mortgage to a subsequent Mortgagee;

With a property address of: 237 COURTSIDE DRIVE, BIRMINGHAM, AL 35242 described as ("The Premises") and,

Whereas, the Borrowers mentioned executed and delivered to REQUESTER a mortgage to secure a principal sum NOT to exceed \$246,275.00 dollars and interest, covering the Premises and

Whereas, REQUESTER accepted said mortgage believing the mortgages held by Mutual Savings Credit Union would be subordinated in the Manner hereinafter mentioned;

Now therefore, in consideration of \$1.00 and other good and valuable consideration paid to Mutual Savings Credit Union receipt of which is hereby acknowledge, the Lender hereby covenants and agrees with REQUESTER that said mortgages held by Mutual Savings Credit Union shall be subject and subordinate in lien to the lien of a Mortgage NOT to exceed \$246,275.00 dollars and the interest thereon delivered to REQUESTER.

This agreement may not be changed or terminated orally. This Agreement shall bind and endure to the benefit of the parties hereto, their respective heirs, representatives, successors and assigns.

The Lender has duly executed this Agreement on September 8, 2014.

Record Concurrently

JEFF GRAHAM, VP OF LENDING SERVICE

MUTUAL SAVINGS CREDIT UNION

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official spal, on September \$, 2014.

Notary Public

My Commission Expires: 2-29-14

THIS INSTRUMENT WAS PREPARED BY: SHERRY WHITE

MUTUAL SAVINGS CREDIT UNION – P.O. BOX 362045 - HOOVER, AL 35236-2045

Return To: ServiceLink East Recording Department 400 Corporation Drive Aliquippa, PA 15001 /8546072

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