

20141020000331350 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
10/20/2014 02:03:19 PM FILED/CERT

**THIS INSTRUMENT PREPARED BY:**

**Tracey Whisenhunt**  
**215 Forrest St**  
**Hattiesburg, MS 39401**

**PARTIAL RELEASE**

**Loan Number 3020948158**

**STATE OF ALABAMA**

**COUNTY OF Shelby**

For value received the undersigned hereby releases the hereinafter described property from the lien of that certain Mortgage executed by Glenn C Siddle and Lucy P Siddle to Amsouth Bank, Beneficiary, dated \*, and recorded at Document No. \* on in the Land Mortgage Records on file in the Office of the Judge of the Probate Court of said county and state.

\* Mortgage dated 5/7/2005 recorded 6/9/2005 as Inst No 20050609000281100, Modification Agreement dated 6/15/2010 recorded 7/15/2010 as Inst No 20100715000226040 and Modification Agreement dated 4/2/2013 recorded 4/12/2013 as Inst No 20130412000150730


\*\* The property to be released is described in "Exhibit A" attached hereto And incorporated herein by reference for all purposes

However, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said Mortgage upon the residue of the property therein described.

The Clerk of the Probate Court will note on the record of the above Mortgage the recording of this instrument.

Witness the signature of said Corporation by its officer after being duly authorized to so sign and execute the same this the 6th day of October, 2014.

Regions Bank, Successor by Merger with AmSouth Bank

  
Marianne Garner Lee  
Vice-President

**STATE OF MISSISSIPPI**

**COUNTY OF FORREST**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6th day of October, 2014 within my jurisdiction, the within named Marianne Garner Lee, who acknowledged that he/she is Vice-President of Regions Bank, an Alabama Corporation, and that for and on behalf of said Corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal this the 6th day of October, 2014.

  
Notary Public  
My Commission Expires  


## "EXHIBIT A"

A parcel of land lying in the SW 1/4 of Section 28, Township 13 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the SE 1/4 of the SW 1/4 of said Section 28; thence N 83°45'41" W a distance of 570.00 feet to a point; thence N 02°55'21" E a distance of 1629.12 feet to a point; thence N 80°04'37" W a distance of 98.77 feet to the Point of Beginning; thence S 56°44'11" W a distance of 322.34 feet to a point; thence N 33°15'49" W a distance of 406.74 feet to a point; thence N 29°42'03" W a distance of 203.03 feet to a point; thence N 60°57'18" E a distance of 153.63 feet to a point; thence N 27°48'37" W a distance of 183.19 feet to a point on the southerly right of way of State Highway 119 (also known as Cahaba Valley Road); thence N 61°07'34" E along said southerly right of way a distance of 100.02 feet to a point; thence leaving said southerly right of way S 27°48'37" E a distance of 213.71 feet to a capped rebar found; thence N 60°57'18" E a distance of 59.60 feet to a point; thence S 33°18'49" E a distance of 587.98 feet to the Point of Beginning.

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