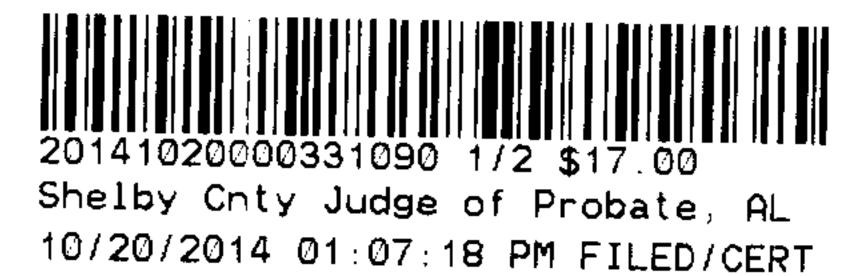
After Recording Return To:
BUD WEBER MORTGAGES LLC
1442 MONTGOMERY HIGHWAY SUTTE 100 BOX 4
BIRMINGHAM, ALABAMA 35216



MERS Phone: 888-679-6377

[Space Above This Line For Recording Data] -

## ASSIGNMENT OF MORTGAGE

Loan Number: 2001841631 BLAISING

MIN: 100052220018416312

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED OCTOBER 14, 2014, EXECUTED BY ANGIE B. BLAISING TO BUD WEBER MORTGAGES LLC.

and	recorded either:							
	concurrently herewith; or							
	on	10 80	, as In	strument	No.	•		
	in book 1/15 # 2014 102000000		, page					
	in book							
	County, ALABAMA							
*L	EGAL DESCRIPTION ATTACHED	HERETO	AND	MADE	Α	PART	HEREOF.	
Α.	P.N.: 22-9-31-1-001-014.0	00						



Signed on the 14th day of October 2014	A.D.
BUD WEBER MORTGAGES LLC, A ALA CORPORATION	
	20141020000331030 2/2 Shelby Cnty Judge of Probate: AL 10/20/2014 01:07:18 PM FILED/CERT
By: A State of the	_ (Seal)
Title: President	
[Space Below This	Line For Acknowledgments]
State of ALABAMA	
County of SHELBY	)
I, Amie Nicole Barher	(name of officer),
a Notary Public in and for said County in said State  Michael W. Weher	(or for said State at Large), hereby certify that
whose name asPresident	(title) of the
BUD WEBER MORTGAGES LLC	•
· ·	nited liability company/partnership)
a ALABAMA CORPORATION	, is signed to the foregoing
[Type of entity (e.g, c	
hair informed of the centents of the chave and fore	who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and fore he/she, as such () ficer / President	and with full authority, executed the same
(officer/member/manager/pa	
voluntarily for and as the act of said ALABAMA	CORPORATION on the day the
	(Type of entity)
same bears date.	
Given under my hand (and official seal of official	ce) this 14th day of October 2014
	ami Ni oli Barber
	Notary Public
	My commission expires: 10/7/18
(Seal)	
This Instrument was prepared by. FRANKLIN AMERICAN MCRICAGE COMPANY	
501 CORPORATE CENTRE DRIVE, SUITE 400 FRANKLIN, IN 37067	
TIRINITIN' III 21001	
ALABAMA ASSIGNMENT OF MORTGAGE - MERS AL.MZA 05/24/13	Page 2 of 2  Www.docmagic.com

