


After Recording Return To:

BUD WEBER MORTGAGES LLC  
1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4  
BIRMINGHAM, ALABAMA 35216

  
20141020000331090 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/20/2014 01:07:18 PM FILED/CERT

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 2001841631 BLAISING

MIN: 100052220018416312

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED OCTOBER 14, 2014, EXECUTED BY ANGIE B. BLAISING TO BUD WEBER MORTGAGES LLC.

and recorded either:

☐ concurrently herewith; or

☐ on

in book

*Inst # 2014 1020000331080*, as Instrument No.

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:


\*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 22-9-31-1-001-014.000



Signed on the 14<sup>th</sup> day of October 2014 A.D.

BUD WEBER MORTGAGES LLC, A ALABAMA CORPORATION

  
20141020000331090 2/2 \$17.00  
Shelby Cnty Judge of Probate: AL  
10/20/2014 01:07:18 PM FILED/CERT

By: 

(Seal)

Title: President

\_\_\_\_\_[Space Below This Line For Acknowledgments]\_\_\_\_\_

State of ALABAMA )

County of SHELBY )

I, Amie Nicole Barber (name of officer),  
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that  
Michael W. Weber,  
whose name as President (title) of the  
BUD WEBER MORTGAGES LLC,

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing  
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the above and foregoing Assignment of Mortgage,  
he/she, as such Officer/President and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the  
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 14<sup>th</sup> day of October 2014.

Amie Nicole Barber

Notary Public

My commission expires: 10/7/18

(Seal)

This Instrument was prepared by:  
FRANKLIN AMERICAN MORTGAGE COMPANY  
501 CORPORATE CENTRE DRIVE, SUITE 400  
FRANKLIN, TN 37067

